



PHOENIX JOURNAL EXPRESS

A bulletin commenting on appropriate current news events, clarification of portions of the Journals and answers of a general nature to questions not found in the existing Journals.

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2/14/91 HATONN

TODAY'S WATCH

Ah, 'tis Cupid's Day? Guess who originated this wondrous holiday to insure your misbehaviors? What has become the point of this particular day--is it simply an expression of love for your mate? Nay, it is a time of bribing and teasing and utilizing sexual innuendo and blatant "pay off" with same. Just has become the carnival celebration of Lent! A time of corruption, evil, games and degradation "in preparation of a time of penance"--in other words--"it is the time of gorging because the diet begins tomorrow!" So be it.

This is the most important three or four days of your historical stream of events and experience. It is so important that even your President is creating stupid diversions to distract you. Look at the headline in the paper this day! Does it speak of saving your troops? Does it speak of murder of innocent women and children? No, it speaks of Mr. Bush's "transit" plans for this "new" nation of yours--three digit Billions (into the hundreds) of dollars for the highways and roadways, etc. YOUR CHILDREN ARE BEING SET UP FOR SACRIFICE AND YOU CARE MORE FOR YOUR CONFOUNDED ROADS???

IF YOU CANNOT SEE THE RELATIONSHIP AND TRUTH OF THIS WHICH WE BRING FOR YOU--I PITY THIS WORLD FOR THE FUTURE IS INDEED DANK AND FILLED WITH PAIN AND DESTRUCTION! EVERY SENTENCE IN THAT WHICH WE BRING WOULD MERIT TEN JOURNALS IN EXAMPLES WHICH YOU KNOW IS TRUE!

You who belong to the Order of Masons--stop getting crazy over this material and do not cast it aside saying it is not truth--YOU DO NOT KNOW! IT IS OBVIOUS THAT YOU DO NOT KNOW! JUST AS THE SAYING GOES: "THE WIFE IS ALWAYS THE LAST TO KNOW--BUT, SHE IS ALWAYS THE FIRST TO SUSPECT!"

Anything set up to be acted in secrecy and in secret orders are not of God. Does that mean that all projected is not of God--of course not, else you would not be sucked into the situation in the first place. I care not whether you are a member of the Masonic Lodges or the Elks or the foot-dancers--I ONLY CARE WHETHER OR NOT YOU contribute knowingly into the evil of the ones who set up the traps for you.

Do you caring, sharing and hard working Masons realize that, for instance, the Zionist lawyers and physicians wear the Masonic label visibly in order to garner special concessions from corrupt Judges, etc. It is like the sign of the beast. Of course, you-the people do not realize it--THE POINT IS THAT YOU DO NOT REALIZE IT. THINGS BIRTHED IN GOODNESS HAVE BECOME CORRUPTED TO SUIT THE NEEDS OF THE DENIGRATORS. SO BE IT.

Note on this day that somehow mass murder in Iraq is now turned about and becomes deliberate murder on the part of Saddam. Well, perhaps he is guilty of that which he is accused, but who is worse, if there be worse? Do you think the U.S. military would refrain from storing their planes within the pyramid of Giza if it protected them? Come now--the destruction still comes from the bomb--not the plane stored therein. Further, what are you doing

in Iraq at any rate? You claimed you went to Saudi Arabia to stop aggression of Iraq into Saudi Arabia--then your resolution was to get some re-order and recovery in peace of Kuwait. By the time you finish there will be no Kuwait nor Iraq if you continue--and STILL YOU WILL NOT GET AT SADDAM'S MAJOR WEAPONS NOR WILL YOU OUTSMART HIM WHETHER HIS ACTS BE GOODNESS OR EVIL. FOR IT IS NOT INTENDED IN THE ELITE PLAN.

Look at that which they do--a UN Security Council meeting in seclusion--so you-the-people have no knowledge as to that which they decide and then they will argue in confusion, claim unification and pull one more heinous set of chains about your nation and people. AND WORSE, YOU--YES, YOU, SACRIFICE YOUR CHILDREN TO THIS BEAST IN HOPES HE WILL ALLOW YOU TO SOMEHOW SURVIVE! BELOVED ONES--THAT IS THE WORK OF THE DEVIL HIMSELF WHO REQUIRES SACRIFICE OF LIVING CREATIONS, MOST ESPECIALLY THE INNOCENT OF YOUR BABIES, UNTO HIS BLOOD-GLUTTED EGO--AND IT IS YOU THE BLIND WHO PUT THE SACRIFICE, BOUND AND HELPLESS, UPON THE ALTAR! OH GOD WEEPS, BELOVED ONES--GOD WEEPS!

I cannot leave this without giving you the next set of their dastardly plans for it is for the immediate timing. That, in fact, is why the closed meeting of the council.

The "so-called--ground war" is set to begin NOW, IN CONJUNCTION WITH THE DARK OF THE MOON FOR COVER. It is, in fact, already well under way while even your chil-

dren think they are practicing and training. The smokescreens they show you are covering their steady move to the "front". Your enemy knows it and the soldiers defecting are partially decoys in this "war of propaganda" as stated by your media. The "ground-war" has been entered and underway. If the council is not able to stall it the encounter will come within minutes, or hours at most. All the exterior veneer of meetings, etc., is to mislead you for certainly your "supposed" enemy is not fooled nor even hoodwinked--it is simply flim-flam to fool, mostly, the troops who face sure annihilation within these next few days--in other words--they will BE IN THE BATTLE while they believe they are in training and it will be too late to take any action other than to move into the wall of flame laid out for them.

Well, I have told the youngsters who will listen--and you who tie yellow ribbons had best hear me and if you have opportunity--reinforce this message. Ones will be taken from the left and to the right and some will remain untouched. I tell them to ask God's shielding, fall into the sands and hold tightly unto God and he will allow no harm to touch thee. "There shall be two in the field and one will go and one will be left!" Those who follow our instructions will be gathered up into the craft and into safety--and yes, YOU WILL SEE THEM AGAIN MUCH MORE QUICKLY THAN YOU CAN GUESS. AT LEAST, YE WHO WILL ALSO FOLLOW OUR INSTRUCTIONS AND COME ABOARD ALSO INTO THE PLACE PREPARED FOR YOUR SECURITY IN THIS TIME OF HOLOCAUST.

You think we are of Satan? Your sons and daughters know otherwise for they are there now and your own government and military dare not allow them to return lest the truth be known. BUT, HE WHO WILL FOLLOW WITH GOD IN TRUTH--WILL BE SPARED AND THE HOLOCAUST WILL PASS HIM OVER FOR THE TIME OF GOD'S MARTYRS ARE FINISHED.

Can you not see your manipulation at the hands of the controllers--your prison masters!? Do you not see how "they" have arranged it so that you have no public manner to support your sons and daughters and denounce the war itself? Do you not see it? They have arranged it so that if you de-

nounce the war you simultaneously, somehow, sever support for your loved ones in the fray! The concept is so foolish that it would appear anyone would see the tactics and refuse to play the game--but you continue the game just as programmed according to these very PROTOCOLS as helpless as the puppets they have carved you to be.

Do you not see now, that Truth is all that will regain your freedom--for if you have knowledge you simply stop being blind to the manipulations and string-pulling and the game MUST END for the evil puppet-masters who would take and enslave your planet. They will continue to beat and shout--"in the name of God"--ah, but the god they serve is not the God of Truth and Light! YOUR PRESIDENT'S FAMILY--HIS FATHER AND HIMSELF, SERVED OPENLY AND BLATANTLY--LUCIFER. THEY HEADED THE VERY SOCIETY OF THE SKULL AND BONES--THIS MAN OPENLY DEFIES YOU TO DO ANYTHING ABOUT THAT WHICH HE PRONOUNCES AND YOU APPLAUD AND LAVISH PRAISE UPON HIM--OR DO YOU?

The manipulators give you running rhetoric of lies and false "polls" to mislead you--and further, tell you that they are false--"to mislead Saddam", and you eat the lies up like honey-soaked cookies by starving children. Your preachers hang flags and yellow ribbons on the pulpits and "let us support the President and our nation!" flows like wine upon the lands and into your heads--but, you are NOT SUPPORTING YOUR NATION NOR YOUR TROOPS. YOU SEND THEM BOTH TO SURE DESTRUCTION AND COVER YOUR OWN HEADS TO HIDE THE SHAME OF IT. YOUR PAPERS REFUSE TO PRINT THE REBUTTALS IN CONTROL OF THE PRESSES AND TO KEEP YOU FROM HEARING AND SEEING TRUTH. YOU ARE THE PERFECTION OF GOD'S FINEST CREATION AND YOU ACCEPT IT NOT--YOU JUST ALLOW EVIL TO CONSUME THAT PERFECTION. SO BE IT FOR IT IS ONLY FOR ME TO BRING THE TRUTH OF IT UNTO YOU. MOST OF YOUR MASSES HAVE BECOME ACTIVE TROOPS IN THE ARMY OF SATAN AND YOU THINK IT TO BE OF GOD! OH YES, GOD WEEPS FOR THE PERFECTION OF HIS WONDEROUS CREATIONS WHO WOULD

COMMIT THEMSELVES BLINDLY INTO DESTRUCTION--AND SATAN LAUGHS AT YOU WHO SERVE HIM FOR HE IS THE MASTER DECEIVER AND HAS PLAYED HIS HAND TO "ALMOST" ULTIMATE PERFECTION--BUT THERE IS NO PERFECTION SHORT OF GOD AND THIS DOES NOT END, NO MATTER HOW BAD YOU PERCEIVE IT TO BECOME--UNTIL GOD OF HOLY SPIRIT AND CREATION--WINS! THE JOURNEY TO THAT END MAY BE TERRIBLE TO BEHOLD AND CERTAINLY WORSE TO EXPERIENCE--BUT THAT CHOICE IS ALSO YOURS TO MAKE--EACH AND ALL AS INDIVIDUALS! YOU HAD BETTER BE NOW TAKING TO HEART THAT WHICH THE MASTER TEACHER, RETURNED, IS GIVING UNTO YOU FOR WE ARE NOW INCLUDING IT--AND IF YOU CARE NOT FOR HATONN NOR DHARMA--THIS COMES DIRECTLY FROM "JESUS" SANANDA OR WHOEVER YOU CALLED THE SACRED CIRCLE OF CHRISTNESS--AND THROUGH THOMAS SO THAT YOU CANNOT SIMPLY CAST OUT THE RECEIVER! WHO WILL SEE AND HEAR? THAT IS UP TO YOU! ENTIRELY AND TOTALLY UP TO YOU.

PROTOCOL NO. 13

The need for daily bread. Questions of the Political. Questions of industry. Amusements. People's Palaces. "Truth is One." The great problems.

The need for daily bread forces the *goyim* to keep silence and be our humble servants. Agents taken on to our press from among the *goyim* will at our orders discuss anything which it is inconvenient for us to issue directly in official documents, and we meanwhile, quietly amid the din of the discussion so raised, shall simply take and carry through such measures as we wish and then offer them to the public as an accomplished fact. No one will dare to demand the abrogation of a matter once settled, all the more so as it will be represented as an improvement....And immediately the press will distract the current of thought towards new questions (have we not trained people always to be seeking something new?). Into the discussion of these

new questions will throw themselves those of the brainless dispensers of fortunes who are not able even now to understand that they have not the remotest conception about the matters which they undertake to discuss. Questions of the political are unattainable for any save those who have guided it already for many ages, the creators.

From all this you will see that in securing the opinion of the mob we are only facilitating the working of our machinery and you may remark that it is not for actions but for words issued by us on this or that question that we seem to seek approval. We are constantly making public declaration that we are guided in all our undertakings by the hope, joined to the conviction, that we are serving the common weal.

In order to distract people who may be too troublesome from discussions of questions of the political we are now putting forward what we allege to be the new questions of the political, namely, questions of industry. In this sphere let them discuss themselves silly! The masses are agreed to remain inactive, to take a rest from what they suppose to be political activity (which we trained them to in order to use them as a means of combating the *goy* governments) only on condition of being found new employments, in which we are prescribing them something that looks like the same political object. In order that the masses themselves may not guess what they are about *we further distract them with amusements, games, pastimes, passions, people's palaces....Soon we shall begin through the press to propose competitions in art, in sport of all kinds:* these interests will finally distract their minds from questions in which we should find ourselves compelled to oppose them. Growing more and more disaccustomed to reflect and form any opinions of their own, people will begin to talk in the same tone as we, because we alone shall be offering them new directions for thought...of course through such persons as will not be suspected of solidarity with us.

The part played by the liberals, utopian dreamers, will be finally played out when our government is acknowledged. Till such time they will continue to do us good service. Therefore we shall continue to direct their minds to all sorts of vain conceptions of fantastic theories, new and appar-

ently progressive: for have we not with complete success turned the brainless heads of the *goyim* with progress, till there is not among the *goyim* one mind able to perceive that under this word lies a departure from truth in all cases where it is not a question of material inventions, for truth is one, and in it there is no place for progress. Progress, like a fallacious idea, serves to obscure truth so that none may know it except us, the Chosen of God, its guardians.

When we come into our kingdom our orators will expound great problems which have turned humanity upside down in order to bring it at the end under our beneficent rule.

Who will ever suspect then that ALL THESE PEOPLES WERE STAGE-MANAGED BY US ACCORDING TO A POLITICAL PLAN WHICH NO ONE HAS SO MUCH AS GUESSED AT IN THE COURSE OF MANY CENTURIES?

(Hatonn: Right from the "horse's mouth", dear ones--these have been written and updated constantly to suit the changing times--but the intent and the methods have never varied one iota and this Anti-Christ has duped the world! This information is DIRECTLY QUOTED FROM HIS OWN SET OF GUIDELINES--IF YOU, THE PEOPLE, DO NOT SEE THIS, THEN I SEE LITTLE HOPE OF EVER REACHING UNDERSTANDING OF YOUR SITUATION. PLEASE DO NOT LEAVE US NOW--THE CONFIRMATIONS AND RELATIONSHIPS FOR YOU TO VIEW ARE ONLY HALF PRESENTED.)

PROTOCOL NO. 14

The religion of the future. Future conditions of serfdom. Inaccessibility of knowledge regarding the nation of the future. Pornography and the printed matter of the future.

When we come into our kingdom it will be undesirable for us that there should exist any other religion than ours of the One God with whom our destiny is bound up by our position as the Chosen People and through whom our same destiny is united with the destinies of the world. We must therefore sweep away all other forms of belief. If this gives birth to the atheists

whom we see today, it will not, being a transitional stage, interfere with our views, but will serve as a warning for those generations which will hearken to our preaching of the religion of Moses, that, by its stable and thoroughly elaborated system has brought all the peoples of the world into subjection to us. Therein we shall emphasize its mystical right, on which, as we shall say, all its educative power is based....Then at every possible opportunity we shall publish articles in which we shall make comparisons between our beneficent rule and those of past ages. The blessings of tranquility, though it be a tranquility forcibly brought about by centuries of agitation, will throw into higher relief the benefits to which we shall point. The errors of the *goyim* governments will be depicted by us in the most vivid hues. We shall implant such an abhorrence of them that the peoples will prefer tranquility in a state of serfdom to those rights of vaunted freedom which have tortured humanity and exhausted the very sources of human existence, sources which have been exploited by a mob of rascally adventurers who know not what they do....*** *Use goyim when we were undermining their state structures, will have so wearied the peoples by that time that they will prefer to suffer anything under us rather than run the risk of enduring again all the agitations and miseries they have gone through.*

At the same time we shall not omit to emphasize the historical mistakes of the *goy* governments which have tormented humanity for so many centuries by their lack of understanding of everything that constitutes the true good of humanity in their chase after fantastic schemes of social blessings, and have never noticed that these schemes kept on producing a worse and never a better state of the universal relations which are the basis of human life.

The whole force of our principles and methods will lie in the fact that we shall present them and expound them as a splendid contrast to the dead and decomposed old order of things in social life.

Our philosophers will discuss all the shortcomings of the various beliefs of the *goyim*, BUT NO ONE WILL EVER BRING UNDER DISCUSSION OUR FAITH FROM ITS TRUE POINT OF VIEW SINCE THIS WILL

BE FULLY LEARNED BY NONE
SAVE OURS, WHO WILL NEVER
DARE TO BETRAY ITS SECRETS.

In countries known as progressive and enlightened we have created a senseless, filthy, abominable literature. For some time after our entrance to power we shall continue to encourage its existence in order to provide a telling relief by contrast to the speeches, party programme, which will be distributed from exalted quarters of ours. Our wise men, trained to be the leaders of the *goyim*, will compose speeches, projects, memoirs, articles, which will be used by us to influence the minds of the *goyim*, directing them towards such understanding and forms of knowledge as have been determined by us.

Dharma, enough for a few minutes. I measure the intake by that which is happening to you as you write and you are quite physically ill. Go and take time-out to recoup for when Truth comes into comprehension it becomes, indeed, systemic overload. This is information which outlays the entire plan of control of man and planet since before the creation of your globe. If you accept this as "light" reading--there is truly not yet understanding in even a fractional manner--but, dear ones, continue to struggle your way through and then read again--and again--and again, until it settles for it is thine escape from the trap--KNOWING!

"Well, where has this information been all this time, if it is true?" Hidden under threat of death to any who would project it! And yet, there has been copies hereof in multitudes of libraries and hidden corners. It has been presented to public press and still smothered. Now it is time for it to be put forth unto the understanding public--but I shall insult you further in their perceptions. The beast is so sure of the perfection of his works that he will not do more than annoy us and selectively destroy a few (but not too many lest he prove the truth of it by his attention to the matter.) He is so sure of his total control that he is now testing you with allowance of this material to flow forth for he is convinced by his swaggering egotistical pride that you-the-people will continue to sleep and simply get rid of the nuisance and annoyance of the scribe and projectors of the Truth. After all, they have every

base covered in the controlling facets of your existence--THEY THINK! I remind you of something most important, friends (or enemies); this beast of a million claws will promise and then desert you while he laughs at your plight--**GOD OF LIGHT AND CREATION WILL NEVER DESERT YOU EVEN UNTO THE 12TH HOUR AND THEREIN IS THE SECRET OF THE BATTLE--THE BEAST WILL END UP DEVOURING HIMSELF FOR HE IS A PRIDEFUL BEING AND WILL DESTROY HIMSELF IN HIS BLOWN-UP BELIEF THAT GOD WILL ACTUALLY TAKE LEAVE OF HIS OWN--DEAR ONES. THERE WILL BE VERY, VERY FEW GODLESS ATHEISTS IN THE SAUDI DESERT IN A MERE FEW DAYS! IT WILL NOT BE THE SATANIC GOD UNTO WHOM THOSE CHILDREN WILL CALL FORTH--IT WILL BE UNTO CREATOR GOD TO WHOM THEY WILL AGAIN TURN FOR SALVATION--THE BEAST, AT SOME POINT, BETRAYS HIMSELF! SO BE IT AND SELAH.**

We will take up again with PROTOCOL NO. 15, which is too lengthy to include in this writing, so please begin a new section when we return. Thank you.

Let me, prior to leaving this, tell you something which I believe the masses are "missing". "Mason" as a word meant something quite different than the publicly accepted group of good-doing lodge folk. It was the secret code of the secret places and activities. Just as with all other facets of your life-projections, it was another good way to suck you in, just as prevailing lies upon the commandments of God in order to mislead you into the depths of the abyss. Satan toys with you as the kitten with the mouse and at some point you respond as the mouse--helpless and trapped and ultimately will simply die rather than continue to struggle for your safety. Even if a person comes to release the mouse from the trap, it will run to the cat again for you will appear the larger threat. This is the lie of lies--just as "they" will tell you to throw away these words for "they" know these words are the key to your freedom from their trap--AND MOST OF YOU WILL DO SO!! INDEED, HOW SAD IT IS!

Gyeorgos Ceres Hatonn, Keeper of the

Records, in service unto the Bringer of Truth. Just how did you think "IT" would happen, my beloved friends? Would you ask pleadingly for the news and instructions and then as it flows from your radio--turn the radio off and smash it to bits? I think you might wish to ponder this point a bit in careful consideration. HOW DID YOU THINK GOD WOULD REACH THROUGH TO YOU IN A MANNER WHICH YOU CAN UNDERSTAND? YOU DID NOT REALLY BELIEVE IT WOULD BE THROUGH A FLOATING CLOUD AT THE TOUTING OF THE EVANGELIST WHO IS ALREADY IN TOTAL SERVICE UNTO THAT WHICH IS BOUNDED BY THE PROTOCOLS AND ALREADY FLOUNDERING IN THE SERVICE OF SATAN HIMSELF. YOU ARE PERFECTION FOR GOD ONLY CREATES PERFECTION AND YOU ARE MOST CAPABLE OF COMPREHENSION AND SELF-UNDERSTANDING. YOU WHOM THEY WOULD DISCOUNT AS RED-NECKS, BLUE-NECKS AND STUPID ILLITERATES WILL RISE UP, YE LEARNED BROTHERS--AND SNUFF OUT THEIR LIES. This is exactly why they keep you wallowing in your assumption that there is nothing YOU can do about it. YOU CAN DO EVERYTHING ABOUT IT ONCE YOU DECIDE TO DO SO!

2/14/91 HATONN

CLARITY

Yes, clarity flows as quickly as the rushing spring snowmelt when Truth becomes the obvious and they can no longer fool you with their lies. And, yes, it goes all the way back into the times of the ancient bible myths foisted forth to fool you through the ages of time. Let us take Moses, for this is where Dharma has gotten a very large "ah ha!".

It has always been foisted upon you that Moses, in punishment from God, was not allowed to pass into the "Holy Promised Land!" The truth of that lie becomes obvious when you consider that the "Promised Land" for a God's person would not be of physical manifestation and therefore anything of physical "stuff" or "things" would not be THE PROMISED land. So you have been duped again by the magician of deceit. Who gives forth "physical,

human, fleshly" promises? Ah so...! Ponder this a moment: If you average only seventy some odd years in human flesh and must leave it all behind at death of that flesh--AND, EVERYONE DOES DIE AS IS ACCEPTED--what have ye gained even if ye GET ALL HE PROMISES? You get a few years, possibly, of "having"--you see, most don't even "have it". Even in the midst of what is perceived as the power and wealth and control--what have ye? Mostly terror at losing that which you have garnered, having to guard it, unhappiness and continued searching for that elusive substance always just out of reach--the PROMISED "LAND", the PROMISED "STUFF", the PROMISED "THINGS", POWER, CONTROL AND ON AND ON--JUST OUT OF REACH. BELIEVE ME, BELOVED ONES, WHEN THE "TOOL" IS NO LONGER USEFUL TO THE ELITE IN SERVICE OF SATAN'S PROMISES--THE TOOL IS DESTROYED OR CAST OUT JUST AS ARE THE SERVANTS WHO HAVE SOLD THEIR SOULS AND GENERATIONS UNTO THE BEAST! SO BE IT AND MAY YOU COME TO SEE IT IN TIME TO TURN IT ABOUT.

WHY, FURTHER, DOES IT CONCERN YOU SO MUCH WHO MIGHT BE ONE, HATONN? IF I SPEAK TRUTH AND TRUTH IS TRUTH AND I COME IN SERVICE UNTO HOLY CREATOR GOD, WHAT DIFFERENCE DOES IT MAKE IF I BE A BIRD, A PLANE OR SUPERMAN? THE FACT THAT I "EXIST" IN "REALITY" IS A NICE FROSTING FOR THE CAKE, PERHAPS. Life is a strange experience, for if ye go unto the Devil's schoolroom and ye are wise enough to take only Truth or discern the Truth from the fiction--do you see, ye shall still end up in the presence of God? The Master Teacher was recognized and called, "The King of Wisdom" and ah, so it is! Was He supernatural at the time? No--he was simply wise and discerned and taught the difference between the lies and the Truth and practiced Truth in all he did and said. Another strange phenomenon--if a man lies and knows that he lies, there is still hope for him. If he is convinced the lie is Truth--he shall surely fall into the trap and be swallowed up. Further, if he foolishly pronounces loudly that the lie is Truth--the lie is more quickly seen by others

and he becomes the jester to be laughed at in full deserving thereof. An ignorant babbler who proclaims great wisdom is the biggest fool of all.

PROTOCOL NO. 15

One-day coup d'tat (revolution) over all the world. Executions. Future lot of goyim-masons. Mysticism of authority. Multiplication of masonic lodges. Central governing board of masonic elders. The "Azev-tactics." Masonry as leader and guide of all secret societies. Significance of public applause. Collectivism. Victims. Executions of masons. Fall of the prestige of laws and authority. Our position as the Chosen People. Brevity and clarity of the laws of the kingdom of the future. Obedience to orders. Measures against abuse of authority. Severity of penalties. Age-limit for judges. Liberalism of judges and authorities. The money of all the world. Absolutism of masonry. Right of appeal. Patriarchal "outside appearance" of the power of the future "ruler". Aposheosis of the ruler. The right of the strong as the one and only right. The King of Israel. Patriarch of all the world.

When we at last definitely come into our kingdom by the aid of coups d'etat prepared everywhere for one and the same day, after the worthlessness of all existing forms of government has been definitely acknowledged (and not a little time will pass before that comes about, perhaps even a whole century), we shall make it our task to see that against us such things as plots shall no longer exist. With this purpose we shall slay without mercy all who take arms (in hand) to oppose our coming into our kingdom. Every kind of new institution of anything like a secret society will also be punished with death; those of them which are now in existence, are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. *In this way we shall proceed with those goy masons who know too much; such of these as we may for some reason spare will be kept in constant fear of exile. We shall promulgate a law making all former members of secret societies liable to exile from Europe as the centre of our rule.*

Resolutions of our government will be final, without appeal.

In the *goy* societies, in which we have planted and deeply rooted discord and protestantism, the only possible way of restoring order is to employ merciless measures that prove the direct force of authority: no regard must be paid to the victims who fall, they suffer for the well-being of the future. The attainment of that well-being, even at the expense of sacrifices, is the duty of and kind of government that acknowledges as justification for its existence not only its privileges but its obligations. The principal guarantee of stability of rule is to confirm the aureole of power, and this aureole is attained only by such a majestic inflexibility of might as shall carry on its face the emblems of inviolability from mystical causes--from the choice of God. *Such was, until recent times, the Russian autocracy, the one and only serious foe we had in the world, without counting the Papacy.* Bear in mind the example when Italy, drenched with blood, never touched a hair of the head of Sulla who had poured forth that blood; Sulla enjoyed an apotheosis for his might in the eyes of the people, though they had been torn in pieces by him, but his intrepid return to Italy ringed him round with inviolability. The people do not lay a finger on him who hypnotizes them by his daring and strength of mind.

Meantime, however, until we come into our kingdom, we shall act in the contrary way: we shall create and multiply free masonic lodges in all the countries of the world, absorb into them all who may become or who are prominent in public activity, for in these lodges we shall find our principal intelligence office and means of influence. All these lodges we shall bring under one central administration, known to us alone and to all others absolutely unknown, which will be composed of our learned elders. The lodges will have their representatives who will serve to screen the above-mentioned administration of masonry and from whom will issue the watchword and programme. In these lodges we shall tie together the knot which binds together all revolutionary and liberal elements. Their composition will be made up of all strata of society. The most secret political plots will be known to us and will fall under our guiding hands on the very day of their conception. *Among the members of*

these lodges will be almost all the agents of international and national police since their service is for us irreplaceable in the respect that the police is in a position not only to use its own particular measures with the insubordinate, but also to screen our activities and provide pretexts for discontents, et cetera.

The class of people who most willingly enter into secret societies are those who live by their wits, careerists, and in general people, mostly light-minded, with whom we shall have no difficulty in dealing and in using to wind up the mechanism of the machine devised by us. If this world grows agitated the meaning of that will be that we have had to stir up in order to break up its too great solidarity. *But if there should arise in its midst a plot, then at the head of that plot will be no other than one of our most trusted servants.* It is natural that we and no other should lead masonic activities, for we know whither we are leading, we know the final goal of every form of activity whereas the *goyim* have knowledge of nothing, not even of the immediate effect of action: they put before themselves, usually, the momentary reckoning of the satisfaction of their self-opinion in the accomplishment of their thought without even remarking that the very conception never belonged to their initiative but to our instigation of their thought. . .

The *goyim* enter the lodges out of curiosity or in the hope by their means to get a nibble at the public pie, and some of them in order to obtain a hearing before the public for their impracticable and groundless fantasies: they thirst for the emotion of success and applause, of which we are remarkably generous. And the reason why we give them this success is to make use of the high conceit of themselves to which it gives birth, for that insensibly disposes them to assimilate our suggestions without being on their guard against them in the fullness of their confidence that it is their own infallibility which is giving utterance to their own thoughts and that it is impossible for them to borrow those of others....You cannot imagine to what extent the wisest of the *goyim* can be brought to a state of unconscious naivete in the presence of this condition of high conceit of themselves, and at the same time how easy it is to take the heart out of them by the slightest

ill-success, though it be nothing more than the stoppage of the applause they had, and to reduce them to a slavish submission for the sake of winning a renewal of success....*By so much as ours disregard success if only they can carry through their plans, by so much the goyim are willing to sacrifice any plans only to have success.* This psychology of theirs materially facilitates for us the task of setting them in the required direction. These tigers in appearance have the souls of sheep and the wind blows freely through their heads. We have set them on the hobby-horse of an idea about the absorption of individuality by the symbolic unit of *collectivism*....They have never yet and they never will have the sense to reflect that this hobby-horse is a manifest violation of the most important laws of nature, which has established from the very creation of the world one unit unlike another and precisely for the purpose of instituting individuality. . . .

If we have been able to bring them to such a pitch of stupid blindness is it not a proof, and an amazingly clear proof, of the degree to which the mind of the *goyim* is undeveloped in comparison with our mind? This it is, mainly, which guarantees our success.

And how far-seeing were our learned elders in ancient times when they said that to attain a serious end it behoves not to stop at any means or to count the victims sacrificed for the sake of that end. . . We have not counted the victims of the seed of the *goy* cattle, though we have sacrificed many of our own, but for that we have now already given them such a position on the earth as they could not even have dreamed of. The comparatively small numbers of the victims from the number of ours have preserved our nationality from destruction.

Death is the inevitable end for all. It is better to bring that end nearer to those who hinder our affairs than to ourselves, *to the founder of this affair.* *We execute masons in such wise that none save the brotherhood can ever have suspicion of it, not even the victims themselves of our death sentence, they all die when required as if from a normal kind of illness.* . . .Knowing that even the brotherhood in its turn dare not protest. By such methods we have plucked out of the midst of masonry the very root of protest against our disposition. While preaching lib-

eralism to the *goyim* we at the same time keep our own people and our agents in a state of unquestioning submission.

Under our influence the execution of the laws of the *goyim* has been reduced to a minimum. The prestige of the law has been exploded by the liberal interpretations introduced into this sphere. In the most important and fundamental affairs and questions judges decide as we dictate to them, see matters in the light wherewith we enfold them for the administration of the *goyim*, of course, through persons who are our tools though we do not appear to have anything in common with them--by newspaper opinion or by other means. . . Even senators and the higher administration accept our counsels. The purely brute mind of the *goyim* is incapable of use for analysis and observation, and still more for the foreseeing whither a certain manner of setting a question may tend.

In this difference in capacity for thought between the *goyim* and ourselves may be clearly discerned the seal of our position on the Chosen People and of our higher quality of humanness, in contradistinction to the brute mind of the *goyim*. Their eyes are open, but see nothing before them and do not invent (unless, perhaps, material things). From this it is plain that nature herself has destined us to guide and rule the world.

When comes the time of our overt rule, the time to manifest its blessings, we shall remake all legislatures, all our laws will be brief, plain, stable, without any kind of interpretations, so that anyone will be in a position to know them perfectly. The main feature which will run right through them is submission to orders, and this principle will be carried to a grandiose height. Every abuse will then disappear in consequence of the responsibility of all down to the lowest unit before the higher authority of the representative of power. Abuses of power subordinate to this last instance will be so mercilessly punished that none will be found anxious to try experiments with their own powers. We shall follow up jealously every action of the administration on which depends the smooth running of the machinery of the State, for slackness in this produces slackness everywhere; not a single case of illegality or abuse of power will be left without exemplary punishment.

Concealment of guilt, connivance between those in the service of the administration--all this kind of evil will disappear after the very first examples of severe punishment. The aureole of our power demands suitable, that is, cruel, punishments for the slightest infringement, for the sake of gain, of its supreme prestige. The sufferer, though his punishment may exceed his fault, will count as a soldier falling on the administrative field of battle in the interest of authority, principle and law, which do not permit that any of those who hold the reins of the public coach should turn aside from the public highway to their own private paths. *For example: our judges will know that whenever they feel disposed to plume themselves on foolish clemency they are violating the law of justice* which is instituted for the exemplary education of men by penalties for lapses and not for display of the spiritual qualities of the judge....Such qualities it is proper to show in private life, but not in a public square which is the educationary basis of human life.

Our legal staff will serve not beyond the age of 55, firstly because old men more obstinately hold to prejudiced opinions, and are less capable of submitting to new directions, and secondly because this will give us the possibility by this measure of securing elasticity in the changing of staff, which will thus the more easily bend under our pressure: he who wishes to keep his place will have to give blind obedience to deserve it. In general, our judges will be elected by us only from among those who thoroughly understand that the part they have to play is to punish and apply laws and not to dream about the manifestations of liberalism at the expense of the educationary scheme of the State, as the *goyim* in these days imagine it to be. . . This method of shuffling the staff will serve also to explode any collective solidarity of those in the same service and will bind all to the interests of the government upon which their fate will depend. The young generation of judges will be trained in certain views regarding the inadmissibility of any abuses that might disturb the established order of our subjects among themselves.

In these days the judges of the *goyim* create indulgences to every kind of crimes, not having a just understanding of the office, because the rulers of the present age in appointing judges to of-

fice take no care to inculcate in them a sense of duty and consciousness of the matter which is demanded of them. As a brute beast lets out its young in search of prey, so do the *goyim* give their subjects places of profit without thinking to make clear for them what purpose such place was created. This is the reason why their governments are being ruined by their own forces through the acts of their own administration.

Let us borrow from the example of the results of these actions yet another lesson for our government.

We shall root our liberalism from all the important strategic posts of our government on which depends the training of subordinates for our State structure. Such posts will fall exclusively to those who have been trained by us for administrative rule. To the possible objection that the retirement of old servants will cost the Treasury heavily, I reply, firstly, they will be provided with some private service in place of what they lose, and, secondly, I have remarked that all the money in the world will be concentrated in our hands, consequently it is not our government that has to fear expense.

Our absolutism will in all things be logically consecutive and therefore in each one of its decrees our supreme will will be respected and unquestionably fulfilled: it will ignore all murmurs, all discontents of every kind and will destroy to the root every kind of manifestation of them in act by punishment of an exemplary character.

We shall abolish the right of cassation, which will be transferred exclusively to our disposal--to the cognizance of him who rules, for we must not allow the conception among the people of a thought that there could be such a thing as a decision that is not right of judges set up by us. If, however, anything like this should occur, we shall ourselves cassate the decision, but inflict therewith such exemplary punishment on the judge for lack of understanding of his duty and the purposes of his appointment as will prevent a repetition of such cases. . . I repeat that it must be borne in mind that we shall know every step of our administration which only needs to be closely watched for the people to be content with us, for it has the right to demand from a good government a good official.

Our government will have the appearance of a patriarchal paternal guardianship on the part of our ruler. Our own nation and our subjects will discern in his person a father caring for their every need, their every act, their every inter-relation as subjects one with another, as well as their relations to the ruler. They will then be so thoroughly imbued with the thought that it is impossible for them to dispense with this wardship and guidance, if they wish to live in peace and quiet, *that they will acknowledge the autocracy of our ruler with a devotion bordering on APOTHEOSIS*, especially when they are convinced that those whom we set up do not put their own in place of his authority, but only blindly execute his dictates. They will be rejoiced that we have regulated everything in their lives as is done by wise parents who desire to train their children in the cause of duty and submission. For the peoples of the world in regard to the secrets of our policy are ever through the ages only children under age, precisely as are also their governments.

As you see, I found our despotism on right and duty; the right to compel the execution of duty is the direct obligation of a government which is a father for its subjects. It has the right of the strong that it may use it for the benefit of directing humanity towards that order which is defined by nature, namely, submission. Everything in the world is in a state of submission, if not to man, then to circumstance or its own inner character, in all cases, to what is stronger. And so shall we be this something stronger for the sake of good.

WE are obliged without hesitation to sacrifice individuals, who commit a breach of established order, for in the exemplary punishment of evil lies a great educational problem.

When the King of Israel sets upon his sacred head the crown offered him by Europe he will become patriarch of the world. The indispensable victims offered by him in consequence of their suitability will never reach the number of victims offered in the course of centuries by the mania of magnificence, the emulation between the *goy* governments.

Our King will be in constant communion with the peoples, making to them from the tribune speeches which

fame will in that same hour distribute over all the world.

(Hatonn: at exactly 2:11 P.M. you received a warning of warnings--do not be foolish enough to toss it to the side as a sonic boom from one of your sky-toys. You get these every time you are about to overstep Soviet bounds as set forth. You ones play with total world destruction as if it were a game of ping-pong! We have much work to do, Dharma, and we will serve until there is no breath left with which to serve--so be it, so please, just keep writing. Sananda will be happy to give unto Thomas the information you ones seek and you will put it from your consciousness for I cannot spare you the time for part of it was another strike against your being which went awry and there is no need to ponder that which is past. So be it.)

Let us close this portion as a chapter for it was indeed a long PROTOCOL and the reading is easier if broken into chewable segments.

Hatonn to await clearing of the board.

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The next protocol is extremely important for it is through the molding of the mind that success is truly garnered. Once an idea is thoroughly instilled it is almost impossible to change the concept. It is true, however, that Satan always presents a flaw which he must hide most carefully--that is the fact that God can overcome any and all his tricks so the point is to keep you-the masses separated from the Truth of God. However, once revealed in its clarity--Truth cannot be suppressed and thereby comes the fact that "Truth shall set ye free!"

PROTOCOL NO. 16

Emasculation of the universities. Substitute for classicism. Training and calling. Advertisement of the authority of "the ruler" in the schools. Abolition of freedom of instruction. New Theories. Independence of thought. Teaching by object lessons.

In order to effect the destruction of all collective forces except ours we shall emasculate the first stage of collectivism--the *universities*, by re-educating them in a new direction. *Their of-*

ficials and professors will be prepared for their business by detailed secret programmes of action from which they will not with immunity diverge, not by one iota. They will be appointed with especial precaution, and will be so placed as to be wholly dependent upon the Government.

We shall exclude from the course of instruction State Law as also all that concerns the political question. These subjects will be taught to a few dozen of persons chosen for their pre-eminent capacities from among the number of the initiated. *The universities must no longer send out from their halls mild-sops concocting plans for a constitution, like a comedy or a tragedy, burying themselves with questions of policy in which even their own fathers never had any power of thought.*

The ill-guided acquaintances of a large number of persons with questions of polity creates utopian dreamers and bad subjects, as you can see for yourselves from the example of the universal education in this direction of the *goyim*. We must introduce into their education all those principles which have so brilliantly broken up their order. But when we are in power we shall remove every kind of disturbing subject from the course of education and shall make out of the youth obedient children of authority, loving him who rules as the support and hope of peace and quiet.

Classicism, as also any form of study of ancient history, in which there are more bad than good examples, we shall replace with the study of the programme of the future. We shall erase from the memory of men all facts of previous centuries which are undesirable to us, and leave only those which depict all the errors of the government of the *goyim*. The study of practical life, of the obligations of order, of the relations of people one to another, of avoiding bad and selfish examples, which spread the infection of evil, and similar questions of an educative nature, will stand in the forefront of the teaching programme, which will be drawn up on a separate plan for each calling or state of life, in no wise generalizing the teaching. This treatment of the question has special importance.

Each state of life must be trained within strict limits corresponding to its destination and work in life. *The occasional genius has always managed*

and always will manage to slip through into other states of life, but it is the most perfect folly for the sake of this rare occasional genius to let through into ranks foreign to them the untalented who thus rob of their places those who belong to those ranks by birth or employment. You know yourselves in what all this has ended for the goyim who allowed this crying absurdity.

In order that he who rules may be seated firmly in the hearts and minds of his subjects it is necessary to instruct the whole nation in the schools and on the market places about his meaning and his acts and all his beneficent initiatives.

We shall abolish every kind of freedom of instruction. Learners of all ages will have the right to assemble together with their parents in the educational establishments as if it were in a club; during these assemblies, on holidays, teachers will read what will pass as free lectures on questions of human relations, of the laws of examples, of the limitations which are born of unconscious relations, and, finally, of the philosophy of new theories not yet declared to the world. These theories will be raised by us to the stage of a dogma of faith as a transitional stage towards our faith. On the completion of this exposition of our programme of action in the present and the future I will read you the principles of these theories.

In a word, knowing by the experience of many centuries that people live and are guided by ideas, that these ideas are imbibed by people only by the aid of education provided with equal success for all ages of growth, but of course by varying methods, we shall swallow up and confiscate to our own use the last scintilla of independence of thought, which we have for long past been directing towards subjects and ideas useful for us. The system of bridling thought is already at work in the so-called system of teaching by *object lessons*, the purpose of which is to turn the *goyim* into unthinking submissive brutes waiting for things to be presented before their eyes in order to form an idea of them. . . . In France, one of our best agents, Bourgeois, has already made public a new programme of teaching by object lessons.

PROTOCOL NO. 17

Advocacy. Influence of the priesthood of the goyim. Freedom of conscience. Papal Court. King of the Jews as Patriarch-Pope. How to fight the existing Church. Function of contemporary press. Organization of police. Volunteer police. Espionage on the pattern of the kabal espionage. Abuses of authority.

The practice of advocacy produces men cold, cruel, persistent, unprincipled, who in all cases take up an impersonal, purely legal standpoint. They have the inveterate habit to refer everything to its value for the defence and not to the public welfare of its results. They do not usually decline to undertake any defence whatever, they strive for an acquittal at all costs, cavilling over every petty crux of jurisprudence and thereby they demoralize justice. For this reason we shall set this profession into narrow frames which will keep it inside this sphere of executive public service. Advocates, equally with judges, will be deprived of the right of communications with litigants; they will receive business only from the court and will study it by notes of report and documents, defending their clients after they have been interrogated in the court on facts that have appeared. They will receive an honorarium without regard to the quality of the defence. This will render them mere reporters on law-business in the interest of justice and as counterpoise to the proctor who will be the reporter in the interests of prosecution; this will shorten business before the courts. In this way will be established a practice of honest unprejudiced defence conducted not from personal interest but by conviction. This will also, by the way, remove the present practice of corrupt bargain between advocates to agree only to let that side win which pays most.

We have long past taken care to discredit the priesthood of the goyim, and thereby to ruin their mission on earth which in these days might still be a great hindrance to us. Day by day its influence on the peoples of the world is falling lower. Freedom of conscience has been declared everywhere, so that now only years divide us from the moment of the complete wrecking of that Christian religion: as to other religions we shall have still less diffi-

culty in dealing with them, but it would be premature to speak of this now. We shall set clericalism and clericals into such narrow frames as to make their influence move in retrogressive proportion to its former progress.

When the time comes finally to destroy the papal court the finger of an invisible hand will point the nations towards this court. When, however, the nations fling themselves upon it, we shall come forward in the guise of its defenders as if to save excessive bloodshed. By this diversion we shall penetrate to its very bowels and be sure we shall never come out again until we have gnawed through the entire strength of this place.

The King of the Jews will be the real Pope of the Universe, the patriarch of an international Church.

(Hatonn: Go right back and read that last sentence!!!!)

But, *in the meantime*, while we are re-educating youth in new traditional religions and afterwards in ours, we shall not overtly lay a finger on existing churches, but we shall fight against them by criticism calculated to produce schism.

In general, then, our contemporary press will continue to convict State affairs, religions, incapacities of the goyim, always using the most unprincipled expressions in order by every means to lower their prestige in the manner which can only be practiced by the genius of our gifted tribe.

Our kingdom will be an apologia of the divinity Vishnu, in whom is found its personification—in our hundred hands will be, one in each, the springs of the machinery of social life. We shall see everything without the aid of official police which, in that scope of its rights which we elaborated for the use of the goyim, hinders governments from seeing. In our programme one-third of our subjects will keep the rest under observation from a sense of duty, on the principle of volunteer service to the State. It will then be no disgrace to be a spy and informer, but a merit: unfounded denunciations, however, will be cruelly punished that there may be no development of abuses of this right.

Our agents will be taken from the

higher as well as the lower ranks of society, from among the administrative class who spend their time in amusements, editors, printers and publishers, bookseller, clerks, and salesmen, workmen, coachmen, lackeys, etcetera. This body, having no rights and not being empowered to take any action on their own account, and consequently a police without any power, will only witness and report: verification of their reports and arrests will depend upon a responsible group of controllers of police affairs, while the actual act of arrest will be performed by the gendarmerie and the municipal police. Any person not denouncing anything seen or heard concerning questions of polity will also be charged with and made responsible for concealment, if it be proved that he is guilty of this crime.

Just as nowadays our brethren are obliged at their own risk to denounce to the kabal apostates of their own family or members who have been noticed doing anything in opposition to the kabal, so in our kingdom over all the world it will be obligatory for all our subjects to observe the duty of service to the State in this direction.

Such an organization will extirpate abuses of authority, of force, of bribery, everything in fact which we by our counsels, by our theories of the superhuman rights of man, have introduced into the customs of the goyim. . . But how else were we to procure that increase of causes predisposing to disorders in the midst of their administration? . . . Among the number of those methods one of the most important is—agents for the restoration of order, so placed as to have the opportunity in their disintegrating activity of developing and displaying their evil inclinations—obstinate self-conceit, irresponsible exercise of authority, and, first and foremost, venality.

PROTOCOL NO. 18

Measures of secret defense. Observation of conspiracies from the inside. Overt secret defense—the ruin of authority. Secret defense of the King of the Jews. Mystical prestige of authority. Arrest on the first suspicion.

When it becomes necessary for us to strengthen the strict measures of the secret defence (the most fatal poison for the prestige of authority) we shall

arrange a simulation of disorders or some manifestation of discontents finding expression through the cooperation of good speakers. Round the speaker will assemble all who are sympathetic to his utterances. This will give us the pretext for domiciliary perquisitions and surveillance on the part of our servants from among the number of the *goyim* police.

As the majority of conspirators act out of love for the game, for the sake of talking, so, until they commit some overt act we shall not lay a finger on them but only introduce into their midst observation elements. . . . It must be remembered that the prestige of authority is lessened if it frequently discovers conspiracies against itself: this implies a presumption of consciousness of weakness, or, what is still worse, of injustice. You are aware that we have broken through our agents, blind sheep of our flock, who are easily moved by a few liberal phrases to crimes provided only they be painted in political colours. *We have compelled the rulers to acknowledge their weakness in advertising overt measures of secret defence and thereby we shall bring the promise of authority to destruction.*

Our ruler will be secretly protected only by the most insignificant guard, because we shall not admit so much as a thought that there could exist against him any sedition with which he is not strong enough to contend and is compelled to hide from it.

If we should admit this thought, as the *goyim* have done and are doing, we should *ipso facto* be signing a death sentence, if not for our ruler, at any rate for his dynasty, at no distant date.

According to strictly enforced outward appearances our ruler will employ his power only for the advantage of the nation and in no wise for his own or dynastic profits. Therefore, with the observance of this decorum, his authority will be respected and guarded by the subjects themselves, it will receive an apotheosis in the admission that with it is bound up the well-being of every citizen of the State, for upon it will depend all order in the common life of the pack.

Overt defence of the kind argues weakness in the organization of his strength.

Our ruler will always among the people be surrounded by a mob of apparently curious men and women, who will occupy the front ranks about him, to all appearance by chance, and will restrain the ranks of the rest out of respect as it will appear for good order. This will sow an example of restraint also in others. If a petitioner appears among the people trying to hand a petition and forcing his way through the ranks, the first ranks must receive the petition and before the eyes of the petitioner pass it to the ruler, so that all may know that what is handed in reaches its destination, that, consequently, there exists a control of the ruler himself. The aureole of power requires for its existence that the people may be able to say: "If the king knew of this," or: "the king will hear of it."

*With the establishment of official secret defence the mystical prestige of authority disappears given a certain audacity, and everyone counts himself master of it, the sedition-monger is conscious of his strength, and when occasion serves watches for the moment to make an attempt upon authority. . . . For the *goyim* we have been preaching something else, but by that very fact we are enabled to see what measures of overt defence have brought them to.*

Criminals with us will be arrested at the first more or less well grounded suspicion; it cannot be allowed that out of fear of a possible mistake an opportunity should be given of escape to persons suspected of a political lapse or crime, for in these matters we shall be literally merciless. If it is still possible, by stretching a point, to admit a reconsideration of the motive causes in simple crimes, there is no possibility of excuse for persons occupying themselves with questions in which nobody except the government can understand anything. . . . And it is not all governments that understand true policy.

PROTOCOL NO. 19

The right of presenting petitions and projects. Sedition. Indictment of political crimes. Advertising of political crimes.

If we do not permit any independent dabbling in the political we shall on the other hand encourage every kind of report or petition with proposals for

the government to examine into all kinds of projects for the amelioration of the condition of the people; this will reveal to us the defects or else the fantasies of our subjects, to which we shall respond either by accomplishing them or by a wise rebutment to prove the short-sightedness of one who judges wrongly.

Sedition-mongering is nothing more than the yapping of a lap-dog at an elephant. For a government well organized, not from the police but from the public point of view, the lap-dog yaps at the elephant in entire unconsciousness of its strength and importance. It needs no more than to take a good example to show the relative importance of both and the lap-dogs will cease to yap and will wag their tails the moment they set eyes on an elephant.

In order to destroy the prestige of heroism for political crime we shall send it for trial in the category of thieving, murder, and every kind of abominable and filthy crime. Public opinion will then confuse in its conception this category of crime with the disgrace attaching to every other and will brand it with the same contempt.

We have done our best, and I hope we have succeeded, to obtain that the *goyim* should not arrive at this means of contending with sedition. It was for this reason that through the Press and in speeches, indirectly--in cleverly compiled schoolbooks on history we have advertised the martyrdom alleged to have been accepted by sedition-mongers for the idea of the commonweal. (E.J.--good word, meaning common good--for general good) This advertisement has increased the contingent of liberals and has brought thousands of *goyim* into the ranks of our livestock cattle.

Dharma, let us break the chapter at this point for if we move on too quickly there is not time for even brief digestion of contents. This is most "heavy" material albeit obvious and unmistakable in Truth--that does not, however, make it any the easier to accept. Just go on and change the numbering and we will continue. Blessings, chela, and thank you for your continuing work for the hours do grow so long at the work and you, too, must come into the confrontation of that which has come down upon your species. God is ever gentle in His

healing, however, if ye but stay the course and hold to His hand always enclosing you in security if you but accept of it. Saalome'

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PROTOCOL NO. 20

FINANCIAL PROGRAMME. Progressive tax. Stamp progressive taxation. Exchequer, interest-bearing papers and stagnation of currency. Method of accounting. Abolition of ceremonial displays. Stagnation of capital. Currency issue. Gold standard. Standard of cost of working man power. Budget. State loans. One per cent. Interest series. Industrial shares. Rulers of the goyim: courtiers and favoritism, masonic agents.

(Hatonn: If this one doesn't get to you--there is probably nothing that will do so! Please study this PROTOCOL most carefully and meticulously.)

Today we shall touch upon the financial programme, which I put off to the end of my report as being the most difficult, the crowning and the decisive point of our plans. Before entering upon it I will remind you that I have already spoken before by way of a hint when I said that the sum total of our actions is settled by the question of figures.

When we come into our kingdom our autocratic government will avoid, from a principle of self-preservation, sensibly burdening the masses of the people with taxes, remembering that it plays the part of father and protector. But as State organizations cost dear it is necessary nevertheless to obtain the funds required for it. I will, therefore, elaborate with particular precaution the question of equilibrium in this matter.

Our rule, in which the king will enjoy the legal fiction that everything in his State belongs to him (which may easily be translated into fact), will be enabled to resort to the lawful confiscation of all sums of every kind for the regulation of their circulation in the State. From this follows that taxation will best be covered by a progressive tax on property. In this manner the dues will be paid without straitening or ruining anybody in the form of a percentage of the amount of property. The rich

must be aware that it is their DUTY to place a part of their superfluities at the disposal of the State since the State guarantees them security of possession of the REST OF THEIR PROPERTY AND THE RIGHT OF HONEST GAINS. I SAY "HONEST", FOR THE CONTROL OVER PROPERTY WILL DO AWAY WITH ROBBERY ON A LEGAL BASIS.

This social reform must come from above, for the time is ripe for it--it is indispensable as a pledge of peace.

(Hatonn: Do not misread the above, ye who are "rich" and think you are excepted from this confiscation somehow. The plan is to extract by requirement that which is in holding while allowing continued earnings ON A PORTION OF THE PROPERTY LEFT IN THEIR POSSESSION. For you who can't make up your minds what to do with sums in possession at present--there you have it in black and white EXACTLY that which they plan to do to get your assets in holding.)

The tax upon the poor man is a seed of revolution and works to the detriment of the state which in hunting after the trifling is missing the big. Quite apart from this, a tax on capitalists diminishes the growth of wealth in private hands in which we have in these days concentrated it as a counterpoise to the government strength of the goyim--their State finances.

A tax increasing in a percentage ratio to capital will give a much larger revenue than the present individual or property tax, which is useful to us now for the sole reason that it excites trouble and discontent among the goyim.

The force upon which our king will rest consists in the equilibrium and the guarantee of peace, for the sake of which things it is indispensable that the capitalists should yield up a portion of their incomes for the sake of the secure working of the machinery of the State. State needs must be paid by those who will not feel the burden and have enough to take from.

(Hatonn: Now, how do you know whether or not you are in the group which will be protected and tended? If you don't know all about this plan unfolding herein--YOU ARE NOT AMONG THE CHOSEN FEW TO PROSPER AND SURVIVE IN THE

SECURITY SHELTERS--PURELY AND SIMPLY PUT! YOUR ASSETS WILL SIMPLY BE CONFISCATED AND THAT WILL BE THAT!)

Such a measure will destroy the hatred of the poor man for the rich, in whom he will see a necessary financial support for the State, will see in him the organizer of peace and well-being since he will see that it is the rich man who is paying the necessary means to attain these things.

(Hatonn: Now hold your breath for this next hooker....)

In order that payers of the educated classes should not too much distress themselves over the new payments they will have full accounts given them of the destination of those payments, WITH THE EXCEPTION OF SUCH SUMS AS WILL BE APPROPRIATED FOR THE NEEDS OF THE THRONE AND THE ADMINISTRATIVE INSTITUTIONS.

He who reigns will not have any properties of his own once all in the State represents his patrimony, or else the one would be in contradiction to the other; the fact of holding private means would destroy the right of property in the common possession of all.

Relatives of him who reigns, his heirs excepted, who will be maintained by the resources of the state, must enter the ranks of servants of the state or must work to obtain the right to property; the privilege of royal blood must not serve for the spoiling of the treasury. (Hatonn: Go back, the magic phrase is "his heirs excepted"--i.e., all the Bush criminals in this given instance. Except Mr. Bush is NOT INTENDED TO BE THE KING--HE JUST THINKS SO!)

Purchase, receipt of money or inheritance will be subject to the payment of a stamp progressive tax. Any transfer of property, whether money or other, without evidence of payment of this tax which will be strictly registered by names, will render the former holder liable to pay interest on the tax from the moment of transfer of these sums up to the discovery of his evasion of declaration of the transfer. Transfer documents must be presented weekly at the local treasury office with notifications of the name, surname and permanent place of residence of the former and the new holder of the property.

This transfer with register of names must begin from a definite sum which exceeds the ordinary expenses of buying and selling of necessities, and these will be subject to payment only by a stamp impost of a definite percentage of the unit.

Just strike an estimate of how many times such taxes as these will cover the revenue of the *goyim* States.

The State exchequer will have to maintain a definite complement of reserve sums, and all that is collected above that complement must be returned into circulation. On these sums will be organized public works. The initiative in works of this kind, proceeding from State sources, will bind the working class firmly to the interests of the State and to those who reign. From these same sums also a part will be set aside as rewards of inventiveness and productiveness.

On no account should so much as a single unit above the definite and freely estimated sums be retained in the state treasury, for money exists to be circulated and any kind of stagnation of money acts ruinously on the running of the State machinery, for which it is the lubricant; a stagnation of the lubricant may stop the regular working of the mechanism.

The substitution of interest-bearing paper for a part of the token of exchange has produced exactly this stagnation. The consequences of this circumstance are already sufficiently noticeable.

A court of account will also be instituted by us and in it the ruler will find at any moment a full accounting for State income and expenditure, with the exception of the current monthly account, not yet made up, and that of the preceding month, which will not yet have been delivered.

The one and only person who will have no interest in robbing the State is its owner, the ruler. This is why the personal control will remove the possibility of leakages of extravagances.

The representative function of the ruler at receptions for the sake of etiquette, which absorbs so much invaluable time, will be abolished in order that the ruler may have time for control and consideration. His power will not then be split up into fractional parts among time-serving favourites who surround

the throne for its pomp and splendour, and are interested only in their own and not in the common interests of the State.

Economic crises have been produced by us for the *goyim* by no other means than the withdrawal of money from circulation. Huge capitals have stagnated, withdrawing money from States, which were constantly obliged to apply to those same stagnant capitals for loans. These loans burdened the finances of the State with the payment of interest and made them the bond slaves of these capitals. . . . The concentration of industry in the hands of capitalists out of the hands of small masters has drained away all the juices of the peoples and with them also of the States.

The present issue of money in general does not correspond with the requirements per head, and cannot therefore satisfy all the needs of the workers. The issue of money ought to correspond with the growth of population and thereby children also must absolutely be reckoned as consumers of currency from the day of their birth. The revision of issue is a material question for the whole world.

You are aware that the gold standard has been the ruin of the States which adopted it, for it has not been able to satisfy the demands for money, the more so that we have removed gold from circulation as far as possible. (Hatonn: Go back and re-read that portion. I warn you again that gold will be confiscated so it is better to have a bit for trade but best to have it as collateral--YOU SEE, DEAR ONES, THEY PLAN TO HAVE IT ALL AT ANY RATE! IT IS SIMPLY A MATTER OF TIMING. YOU MIGHT BETTER HAVE THE ASSETS WORKING ON SOMETHING PRODUCTIVE IN THE INTERIM WHICH MAY BOTH PROTECT SOME OF YOUR ASSETS AND, AT WORST, GIVE YOU BARTER ABILITY FOR THE INVESTMENT.)

With us the standard that must be introduced is the cost of working-man power, whether it be reckoned in paper or in wood. We shall make the issue of money in accordance with the normal requirements of each subject, adding to the quantity with every birth and subtracting with every death.

The accounts will be managed by each

department (the French administrative division for instance), each circle.

In order that there may be no delays in the paying out of money for State needs the sums and terms of such payments will be fixed by decree of the ruler; this will do away with the protection by a ministry of one institution to the detriment of others.

The budgets of income and expenditure will be carried out side by side that they may not be obscured by distance one to another.

The reforms projected by us in the financial institutions and principles of the *goyim* will be clothed by us in such forms as will alarm nobody. We shall point out the necessity of reforms in consequence of the disorderly darkness into which the *goyim* by their irregularities have plunged the finances. The first irregularity, as we shall point out, consists in their beginning with drawing up a single budget which year after year grows owing to the following cause: this budget is dragged out to half the year, then they demand a budget to put things right, and this they expend in three months, after which they ask for a supplementary budget, and all this ends with a liquidation budget. But, as the budget of the following year is drawn up in accordance with the sum of the total addition, the annual departure from the normal reaches as much as 50 per cent in a year, and so the annual budget is trebled in ten years. Thanks to such methods, allowed by the carelessness of the *goy* States, their treasuries are empty. The period of loans supervenes, and that has swallowed up remainders and brought all the *goy States* to bankruptcy.

You understand perfectly that economic arrangements of this kind, which have been suggested to the *goyim* by us, cannot be carried on by us.

Every kind of loan proves infirmity in the State and a want of understanding of the rights of the State. Loans hang like a sword of Damocles over the heads of rulers, who, instead of taking from their subjects by a temporary tax, come begging with outstretched palm of our bankers. Foreign loans are leeches which there is no possibility of removing from the body of the State until they fall off of themselves or the State flings them off. But the *goy*

States do not tear them off; they go on in persisting in putting more on to themselves so that they must inevitably perish, drained by voluntary blood-letting.

What also indeed is, in substance, a loan, especially a foreign loan? A loan is--an issue of government bill of exchange containing a percentage obligation commensurate to the sum of the loan capital. If the loan bears a charge of 5 per cent., then in twenty years the State vainly pays away in interest a sum equal to the loan borrowed, in forty years it is paying a double sum, in sixty--treble, and all the while the debt remains an unpaid debt.

From this calculation it is obvious that with any form of taxation per head the State is bailing out the last coppers of the poor taxpayers in order to settle accounts with wealthy foreigners, from whom it has borrowed money instead of collecting these coppers for its own needs without the additional interest.

So long as loans were internal the *goyim* only shuffled the money from the pockets of the poor to those of the rich, but when we bought up the necessary persons in order to transfer loans into the external sphere all the wealth of States flowed into our cash-boxes and all the *goyim* began to pay us the tribute of subjects. (Hatonn: Still laughing at that extra \$13 billion to Israel???)

If the superficiality of *goy* kings on their thrones in regard to State affairs and the venality of ministers or the want of understanding of financial matters on the part of other ruling persons have made their countries debtors of our treasuries to amounts quite impossible to pay it has not been accomplished without on our part heavy expenditure of trouble and money.

Stagnation of money will not be allowed by us and therefore there will be no State interest-bearing paper, except a one-per-cent series, so that there will be no payment of interest to leeches that suck all the strength out of the State. (Hatonn: Might this also tell you exactly that which they plan to do with State bonds, bills and State backed "funds"? Those investments are now on "borrowed" time, friends--not just borrowed money--and they will be dissolved at some point, suddenly, with surprise.) The right to issue interest-bearing paper will be given

exclusively to industrial companies who will find no difficulty in paying interest out of profits, whereas the State does not make interest on borrowed money like these companies, for the State borrows to spend and not to use in operations. (Hatonn: So, in fact, at some point these nice little corporations set up in good public products and projects might just even qualify for State loans--how about that? We haven't been too shabby in our teaching either, chelas--we go with that which they use for their own protection under their own laws and we will get through this transition of a remnant--with integrity and within the bounds of Caesar's rules.)

Industrial papers will be bought also by the government which from being as now a payer of tribute by loan operations will be transformed into a lender of money at a profit. This measure will stop the stagnation of money, parasitic profits and idleness, all of which were useful for us among the *goyim* so long as they were independent but are not desirable under our rule.

How clear is the undeveloped power of thought of the purely brute brains of the *goyim*, as expressed in the fact that they have been borrowing from us with payment of interest without ever thinking that all the same these very moneys plus an addition for payment of interest must be got by them from their own State pockets in order to settle up with us. What could have been simpler than to take the money they wanted from their own people?

But it is a proof of the genius of our chosen mind that we have contrived to present the matter of loans to them in such a light that they have even seen in them an advantage for themselves.

Our accounts, which we shall present when the time comes, in the light of centuries of experience gained by experiments made by us on the *goy* States, will be distinguished by clearness and definite--and will show at a glance to all men the advantage of our innovations. They will put an end to those abuses to which we owe our mastery over the *goyim*, but which cannot be allowed in our kingdom.

We shall so hedge about our system of accounting that neither the ruler nor the most insignificant public servant will be in a position to divert even the smallest sum from its destination with-

out detection or to direct it in another direction except that which will be once fixed in a definite plan of action.

And without a definite plan it is impossible to rule. Marching along an undetermined road and with undetermined resources brings to ruin by the way heroes and demi-gods.

The goy rulers, whom we once upon a time advised should be distracted from State occupations by representative receptions, observances of etiquette, entertainments, were only screens for our rule. The accounts of favourite courtiers who replaced them in the sphere of affairs were drawn up for them by our agents, and every time gave satisfaction to short-sighted minds by promises that in the future economies and improvements were foreseen. . . Economies from what? From new taxes?--were questions that might have been but were not asked by those who read our accounts and projects.

You know to what they have been brought by this carelessness, to what a pitch of financial disorder they have arrived, notwithstanding the astonishing industry of their peoples.

PROTOCOL NO. 21

Internal loans. Debit and taxes. Conversions. Bankruptcy. Savings banks and rents. Abolition of money markets. Regulation of industrial values.

To what I reported to you at the last meeting I shall now add a detailed explanation of internal loans. Of foreign loans I shall say nothing more, because they have fed us with the national moneys of the *goyim*, but for our State there will be no foreigners, that is, nothing external.

We have taken advantage of the venality of administrators and the slackness of rulers to get our money twice, thrice and more times over, by lending to the *goy* governments moneys which were not at all needed by the States. Could anyone do the like in regard to us? Therefore I shall only deal with the details of internal loans.

States announce that such a loan is to be concluded and open subscriptions for their own bills of exchange, that is, for their interest-bearing paper. That they may be within the reach of all the

price is determined at from a hundred to a thousand; and a discount is made for the earliest subscribers. Next day by artificial means the price of them goes up, the alleged reason being that everyone is rushing to buy them. In a few days the treasury safes are as they say overflowing and there's more money than they can do with (why then take it?). The subscription, it is alleged, covers many times over the issue total of the loan; in this lies the whole stage effect--look you, they say, what confidence is shown in the government's bills of exchange.

But when the comedy is played out there emerges the fact that a debit and an exceedingly burdensome debit has been created. For the payment of interest it becomes necessary to have recourse to new loans which do not swallow up but only add to the capital debt. And when this credit is exhausted it becomes necessary by new taxes to cover, not the loan, but only the interest on it. These taxes are a debit employed to cover a debt.

Later comes the time for conversions, but they diminish the payment of interest without covering the debt, and besides they cannot be made without the consent of the lenders; on announcing a conversion a proposal is made to return the money to those who are not willing to convert their paper. If everybody expressed his unwillingness and demanded his money back, the government would be hooked on their own flies and would be found insolvent and unable to pay the proposed sums. By good luck the subjects of the *goy* governments, knowing nothing about financial affairs, have always preferred losses on exchange and diminution of interest to the risk of new investments of their moneys, and have thereby many a time enabled these governments to throw off their shoulders a debit of several millions.

Nowadays, with external loans, these tricks cannot be played by the *goyim* for they know that we shall demand all our moneys back.

In this way and acknowledged bankruptcy will best prove to the various countries the absence of any means between the interests of the peoples and of those who rule them.

I beg you to concentrate your particular attention upon this point and upon the following: nowadays all in-

ternal loans are consolidated by so-called flying loans, that is, such as have terms of payment more or less near. These debts consist of moneys paid into the savings banks and reserve funds. If left for long at the disposition of a government these funds evaporate in the payment of interest on foreign loans, and are replaced by the deposit of equivalent amounts of *rentes*. (*EJ--good word: Income or revenue in general; annuity.*)

And these last it is which patch up all the leaks in the State treasuries of the *goyim*.

When we ascend the throne of the world all these financial and similar shifts, as being not in accord with our interest, will be swept away so as not to leave a trace, as also will be destroyed all money markets, since we shall not allow the prestige of our power to be shaken by fluctuations of prices set upon our values, which we shall announce by law at the price which represents their full worth without any possibility of lowering or raising. (Raising gives the pretext for lowering, which indeed was where we made a beginning in relation to the values of the *goyim*.)

We shall replace the money markets by grandiose government credit institutions, the object of which will be to fix the price of industrial values in accordance with government views. The institutions will be in a position to fling upon the market five hundred millions of industrial paper in one day, or to buy up of the same amount. In this way all industrial undertakings will come into dependence upon us. You may imagine for yourselves what immense power we shall thereby secure for ourselves.

(Hatonn: Yes, yes, I know that if you just read and understand this outlay of planning you can see exactly where you are in the PLAN and what and when to expect that which is coming *and the following is the most important information of all, chelas, so read on, please.*)

PROTOCOL NO. 22

The secret of what is coming. The evil of many centuries as the foundation of future well-being. The aureole of power and its mystical worship.

In all that has so far been reported by me to you, I have endeavoured to depict with care the secret of what is coming, of what is past, and of what is going on now, rushing into the flood of the great events coming already in the near future, the secret of our relations to the *goyim* and of financial operations. On this subject there remains still a little for me to add.

In our hands is the greatest power of our day--gold: in two days we can procure from our storehouses any quantity we may please.

Surely there is no need to seek further proof that our rule is predestined by God? Surely we shall not fail with such wealth to prove that all that evil which for so many centuries we have had to commit has served at the end of ends the cause of true well-being--the bringing of everything into order? Though it be even by the exercise of some violence, yet all the same it will be established. We shall contrive to prove that we are benefactors who have restored to the rent and mangled earth the true good and also freedom of the person, and therewith we shall enable it to be enjoyed in peace and quiet, with proper dignity of relations, on the condition, of course, of strict observance of the laws established by us. We shall make plain therewith that freedom does not consist in dissipation and in the right of unbridled license any more than the dignity and force of a man do not consist in the right of everyone to promulgate destructive principles in the nature of freedom of conscience, equality and the like, that freedom of the person in no wise consists in the right to agitate oneself and others by abominable speeches before disorderly mobs, and that true freedom consists in the inviolability of the person who honourably and strictly observes all the laws of life in common, that human dignity is wrapped up in consciousness of the rights and also of the absence of rights of each, and not wholly and solely in fantastic imaginings about the subject of one's ego.

Our authority will be glorious because it will be all-powerful, will rule and guide, and not muddle along after leaders and orators shrieking themselves hoarse with senseless works which they call great principles and which are nothing else, to speak honestly, but utopian. Our authority will be the crown of order, and in that is included the whole happiness of man.

The aureole of this authority will inspire a mystical bowing of the knee before it and a reverent fear before it of all the peoples. True force makes no terms with any right, not even with that of God: none dare come near to it so as to take so much as a span from it away.

(Hatonn: I cannot pass this point without speaking to you of refusing cooperation with the "Beast". This is the lie of lies for the sorting of the troublemakers away from the placid "acceptors" and "be-ers". Don't fall for this hogwash for it infers that you have no power to exist on the same planet with this cursed beast without falling into the traps. Once in knowledge, ye have not to fall into any trap. God is reclaiming that which is His and birthing that which is battered into higher status and translation. Why would you "fight" and squander thine precious and valuable service and life by such foolishness? Follow your given rules in your physical and bear ever the goal of God within and you cannot be imprisoned. The beast knows that Truth is promised upon and throughout the lands--he simply feels it no longer a threat of any great extent and would actually prefer the idiots in his service stop shooting at Dharma and Thomas. We need to get a remnant through who wish to come in the service and Truth of God-ness into the kingdom of HIS sacred places--willingly and of free-will. The evil will be left to devour itself for evil cannot exist in the Light of Truth and he wishes not to come into the Kingdom of Light at any cause whatsoever. We are not speaking of force on the part of God for God is not in the forcing of anything nor anyone--by this very fact God always wins and your Satanic adversary knows as much. You who serve God are most certainly not desired among Satan's people and neither does he desire the ire of God if he slays ye ones about the work of awakening His people and rebirthing this planet into higher understanding and Truth. The place has become Satan's Kingdom and that which ye must have a goal is the accomplishment of survival through the days of tribulation while Satan brings his own into order and servitude. If ye do not rankle him, he shall probably even assist you in the gathering and help you. God wins wars by the very lack of warring behavior--Truth will give unto you your freedom and His children. Ah yes, the ones coming home aboard our

craft shall likely be relatively few in number--BUT ALL HAVE A PLACEMENT PREPARED JUST AS PROMISED AND IF ALL WOULD COME THERE WOULD BE MUCH GLORIOUS REJOICING IN THE HEAVENS.

Then, after the destruction is finished and the old is in the renewal--so shall those intended to rebuild will be brought again unto the wondrous place for the reclamation in fullness for by then the Earth's face will be renewed from the seas and the lands in agony will be put to rest and renew in the blankets of the seas and the renewal of the waters (life blood) of the planet herself.

It simply shall not be as you have been told for you were not given to know and the adversary brought lies to cause you to wither in fear and speculation. Ye who believe on God and the Christed path of the Sacred Circle of Infinity and choose the laws of The Creation and that wondrous Creator/Creation--Mother/Father shall again soar with the Eagles having served and graduated. Ah, the glory and joy of it is beyond the imaginings. But those who do not recognize of that which has been sent to lift them up, they shall be left of their own accord and that shall be none of your business. But any who come with us, shall leave the things of fleshly destruction and lawlessness in the pit from which ye shall be lifted--so be it!)

PROTOCOL NO. 23

Reduction of the manufacture of articles of luxury. Small master production. Unemployment. Prohibition of drunkenness. Killing out of the old society and its resurrection in a new form. The chosen one of God.

That the peoples may become accustomed to obedience it is necessary to inculcate lessons of humility and therefore to reduce the production of articles of luxury. By this we shall improve morals which have been debased by emulation in the sphere of luxury. We shall re-establish small master production which will mean laying a mine under the private capital of manufacturers. This is indispensable also for the reason that manufacturers on the grand scale often move, though not always consciously, the thoughts of the masses in directions

against the government. A people of small masters knows nothing of unemployment and this binds him closely with existing order, and consequently with the firmness of authority. Unemployment is a most perilous thing for a government. For us its part will have been played out the moment authority is transferred into our hands. Drunkenness also will be prohibited by law and punishable as a crime against the humanness of man who is turned into a brute under the influence of alcohol.

Subjects, I repeat once more, give blind obedience only to the strong hand which is absolutely independent of them, for in it they feel the sword of defence and support against social scourges. . . . What do they want with an angelic spirit in a king? What they have to see in him is the personification of force and power.

The supreme lord who will replace all now existing rulers, dragging on their existence among societies demoralized by us, societies that have denied even the authority of God, from whose midst breaks out on all sides the fire of anarchy, must first of all proceed to quench this all-devouring flame. Therefore he will be obliged to kill off those existing societies, though he should drench them with his own blood, that he may resurrect them again in the form of regularly organized troops fighting consciously with every king of infection that may cover the body of the State with sores.

This Chosen One of God is chosen from above to demolish the senseless forces moved by instinct and not reason, by brutishness and not humanness. These forces now triumph in manifestations of robbery and rights. They have overthrown all forms of social order to erect on the ruins the throne of the King of the Jews; but their part will be played out the moment he enters into his kingdom. Then it will be necessary to sweep them away from his path, on which must be left no knot, no splinter.

Then will it be possible for us to say to the peoples of the world: "Give thanks to God and bow the knee before him who bears on his front the seal of the predestination of man, to which God himself has led his star that none other but Him might free us from all the before-mentioned forces and evils"

(Hatonn: Well, they have planned their

King and they have called him God and their Kingdom is the physical realm of matter which endures not past the short span of man's short experience at any one time. But do you see--in order to control and rule--this bunch of wardens and rulers will first have to, through total force, undo that which they have done to bring you down--for they will tolerate no deviations in behavior, no crime, no disease--all of the infected shall be annihilated along with the base and degraded for they are considered a necessary expendable. All homosexuals and deviants of other sexual manners will be slain--through their own methods of extermination. Funny thing about Satan--he has pulled you down and now he must turn you back into the laws of Holy God to bear to live with you--life is a most strange experience, is it not?)

PROTOCOL NO. 24

Confirming the roots of King David (?). Training of the King. Setting aside of direct heirs. The king and three of his sponsors. The king is fate. Irreproachability of exterior morality of the King of the Jews.

I pass now to the method of confirming the dynastic roots of King David to the last strata of the earth.

This confirmation will first and foremost be included in that in which to this day has rested the force of conservatism by our learned elders of the conduct of all the affairs of the world, in the directing of the education of the thought of all humanity.

Certain members of the seed of David will prepare the kings and their heirs, selecting not by right of heritage but by eminent capacities, inducting them into the most secret mysteries of the political, into schemes of government, but providing always that none may come to knowledge of the secrets. The object of this mode of action is that all may know that government cannot be entrusted to those who have not been inducted into the secret places of its art.

To these persons only will be taught the practical application of the aforementioned plans by comparison of the experiences of many centuries, all the observations on the politico-economic moves and social sciences--in a word, all the spirit of laws which have been

unshakably established by nature herself for the regulation of the relations of humanity.

Direct heirs will often be set aside from ascending the throne if in their time of training they exhibit frivolity, softness and other qualities that are the ruin of authority, which render them incapable of governing and in themselves dangerous for kingly office.

Only those who are unconditionally capable for firm, even if it be to cruelty, direct rule will receive the reins of rule from our learned elders.

In case of falling sick with weakness of will or other form of incapacity, kings must by law hand over the reins of rule to new and capable hands.

The king's plans of action for the current moment, and all the more so for the future, will be unknown, even to those who are called his closest counsellors.

Only the king and the three who stood sponsor for him will know what is coming.

In the person of the king who with unbending will is master of himself and of humanity all will discern as it were fate with its mysterious ways. None will know what the king wishes to attain by his dispositions, and therefore none will dare to stand across an unknown path.

It is understood that the brain reservoir of the king must correspond in capacity to the plan of government it has to contain. It is for this reason that he will ascend the throne not otherwise than after examination of his mind by the aforesaid learned elders.

That the people may know and love their king it is indispensable for him to converse in the market-places with his people. This insures the necessary clinching of the two forces which are now divided one from another by us by the terror.

This terror was indispensable for us till the time comes for both these forces separately to fall under our influence.

The King of the Jews must not be at the mercy of his passions, and especially of sensuality: on no side of his character must he give brute instincts power over his mind. Sensuality

worse than all else disorganizes the capacities of the mind and clearness of views, distracting the thoughts to the worst and most brutal side of human activity.

The prop of humanity in the person of the supreme lord of all the world of the holy seed of David must sacrifice to his people all personal inclinations.

Our supreme lord must be of an exemplary irreproachability.

(Hatonn: Anybody seen any little gray aliens lately? You had better be looking again--right on your vidiot boxes!)

Dharma, cut this off here please and then we will finish with some other documents which you will find both confirming and most interesting, indeed. Thank you.

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