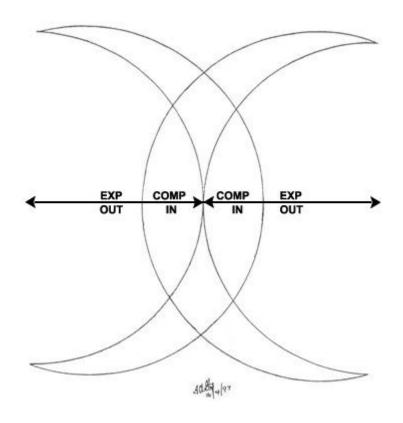
SACRED SCIENCE IS TEACHING, TRUTH

GOD CREATED ONLY FIRE AND WATER USING TWO TOOLS



THE TWO LENSES OF COMPRESSION AND EXPANSION
BICONVEX AND CONCAVE
ONE IS THE REVERSE OF THE OTHER

Tom Astley

DEDICATION

With love, I dedicate this book to my wife. She has given me constant support no matter how strange and bizarre the reality of it may have seemed to her. She was always there for me.

Thank you for being you, Sheila.

Love, Tom

ACKNOWLEDGEMENTS

Thank you to the following people, without whom this book would never have been finished:

Elizabeth, my niece, for deciphering and typing my scrawl;

My friends, Carol, Ann and Anemie, for their support and encouragement at Tuesday meetings;

Last, but not least – Rodney for his patience and guidance in formatting the book for me.

FOREWORD

HATONN FRI., AUG. 20, 1993 12:59 P.M. YEAR 7, DAY 004

[From Phoenix Journal #076: SORTING THE PIECES — RELATIVE CONNECTIONS Vol. IV:]

There is not one thing in your news today that is not as crazy and as thieving as the Cuckoo bird who steals another bird's nest, destroys the babes in the nest and dumps all responsibility on another. You are taken over by the Cuckoo-Cuckoo tribe (flock).

Out of it all, however, in the least expected moment—brilliance strikes in humble form. This time from our friend, Tom Astley, of South Africa. He has sent more drawings—(that we have been waiting for) and he wraps up his letter to me by saying: "I would like to take this opportunity in thanking you all—now I know that I am not mad. It was good to see my name in the June 22 CONTACT. Please, Hatonn, I don't wish to be under cover—but in the open. Please contact me soon and let me know if what I have here is correct."

I have told you ones that Walter Russell (and Doris' son, Paul) had it right—but only to a point beyond which nothing could be made to "work" without more understanding and knowledge of the "illusion" of thought projection (of God) and Self. My joy is that we are so attuned, Thomas and myself, that he basically enters the conversation in the middle of a sentence. I believe that this is a good place to share this with you. As to the work of Walter Russell—we need it no longer in **any form.** We can still use the scientific tables, names, etc. But that work now becomes as obsolete as the theory that the "world is flat". Truth will not "go anywhere" so let us just hold our patience and allow this information to unfold.

As we write here on this subject, it cannot be written without harkening to the ongoing charges of contempt of court for my scribe (still being used as a massive guillotine over her head). Neither can it be written without the massive amount of respect and appreciation to this humble servant of God in South Africa. Copyrights? What mean ye—copyrights? You simply have found a new way to CENSOR material, my friends! No one who truly offers TRUTH and FACT to his fellow-man in this time of tribulation who sues over "copyright" on a truthful or scientific fact is YOUR FRIEND! Or, the work is most likely not in full truth and most certainly desires to keep the information for his own gain and/or away from the masses of you-the-people.

You who have read Walter Russell's books continually pour letters in to ask me to "explain" what he means!—Go ask them at University of Science and Philosophy. I will NOT comment on that material lest my own secretary end up in PRISON! May I please share with you a well-done commentary on "Censorship by Copyright" by Malcom Johnson who also offers another wise comment, a Slovenian Proverb: "Speak the truth, but leave immediately after."

. . .

I have no way to insert the drawings which represent the thoughts expressed—in this Introduction. However, since the "diagrams" used by us, of Walter Russell, are the condemning and convicting fact of that copyright dispute—I believe the intent is to let anyone who can, understand the writing without the picture at any rate. This is the rationale of Elite centers for "higher" study? I am only here to make a point because what I am going to share with you is TRUE—and we need to see how many of you can get it without sharing more conversation and understanding. I am just going to offer **exactly** what is sent to me. Let us have a little thought about need for teachers who do understand and above all, the RIGHT to

have this truth before you pass again into oblivion as a planet and a civilization—with no understanding of self, God or universe. The universe is infinite and yet, as narrow as your mind limits it into being. You will only deal with a very tiny concept of the whole—and still it eludes you in its perceived complexity and yet, total simplicity of expression. I am not in the teaching mode so let us see if you cannot conjure some curiosity for understanding. Then, we will ask this man to send that which he will and we shall correct misperceptions (or enlarge on that which might well at first seem to be a misperception). Our point is to assure you that you need not write and quarrel over the points we offer—BECAUSE YOU WILL NOT KNOW ANYTHING CONCLUSIVE ABOUT THE WRITING AS OF YET. THERE WILL BE A LOT OF "OH MY GOODNESS, THAT'S IT" AND "I KNEW THAT BUT MISSED IT" AND "BUT THIS RUINS ALL OTHER SCIENTIFIC PROJECTIONS ON THE SUBJECT." RIGHT!

Now, you who feel you do WORK for God—I want to point out that this man has not typed or dictated or computerized any of his material. It is all incredibly hand drawn and every word is printed—**by hand!** I bend my knee in honor to this beautiful son who would labor long and hard that his brother might be given into knowing.

EDITOR'S FOREWORD

Tom Astley received the contents of this book directly, while in a meditative state. As he did, he carefully wrote down all that was presented as it was presented. As he wrote it down, commas were generally used to indicate pauses and we have editorially converted those commas into other punctuation as we have deemed appropriate to enhance readability.

We have also taken some liberties in altering the information to match other known sources of the same information, once again, in order to enhance readability.

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INTRODUCTION

This book is about Truth and Knowledge, the reality of God's Creation, where Balance and Harmony and Love are equal. This book will without any doubt upset a great many people who cannot or will not accept the reality of truth, for they have their own reasons. But the reason for writing this book is to bring knowledge and understanding to the people, and I don't care how much it hurts because pain is the only thing people seem to understand. Man is a slave of his own ignorance. He has become a slave to time but what does he really know of time?

Everything people do in their lives is controlled by time, yet time in reality has no meaning. It's a geometrical curve, a wave motion made up of a triple unity of three within four to become a perfect circle. It is this dynamic knowledge of the identity and presence of God within the soul of man and throughout Nature which is the ultimate goal. This stage for the human race must be attained before it is possible for it to build an enduring civilisation of unity and brotherhood. There is only one reason and his ideals and practices are still quite primitive and barbarous, for he walks the path of the physical and discards of the immortal self. To know God man must know what light is and also, energy, gravitation and God's processes in the building of bodies which manifest His presence and His purposes, and he must know the mysteries of life and death and growth and of the seed into which even the giant oak disappears but still retains its identity. And he must know how man retains his identity when he also disappears.

No man has known these things. The concepts of modern sages regarding them are totally unlike God's processes. The conclusions of man regarding them are the conclusions of his senses. His mind has never yet pierced their illusions. He still senses effects without knowing their cause.

Again I would like to express my deepest appreciation and gratitude to those who made this book possible.

Hoping its contents will bring man into cosmic knowledge.

CHAPTER 1

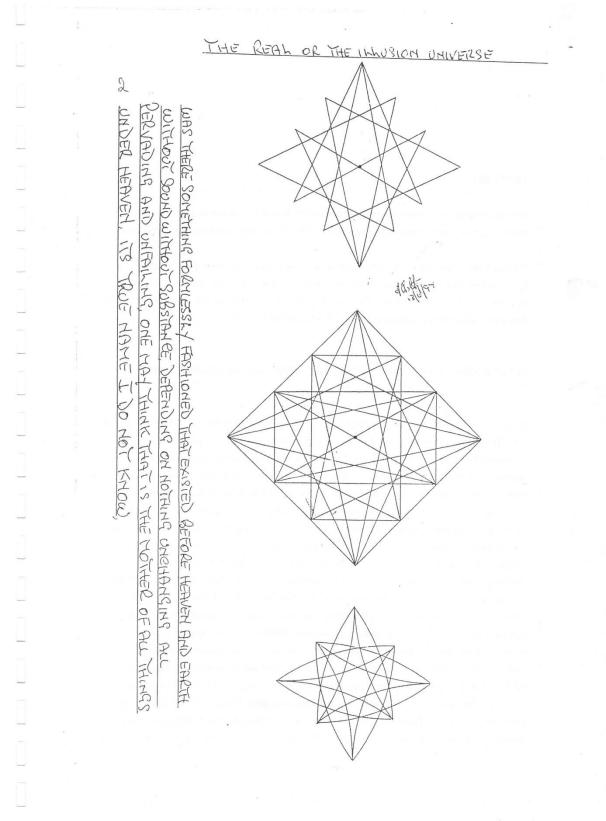
ONLY SPIRIT MATTERS

I now speak to you intellectuals. I take you with me into wisdoms. I give you a shepherding into sheepfolds of mysteries. Men will ask proof. What is size? What is time? What is space? I bequeath you a reasoning. Know that the Father's universe has no such thing as size, for size has a quality of measurement by comparison and that which is great seems large to the earthly. It has no meaning but you shall have the wisdom to give that perspective and definition unto your brother. Know that I think only in projection of thought. I need not time and I need no space. Space transcends size yet I say it comes not alike to all created orders. You perceive that you are men, that your stature has a size. Some perceive your size to be small but I ask you if you would greater profit if you stood high as the mountains? Know that you are greater than the mountains in that you have power to manifest in thought and it bears you out among the planets; you can know the far stars and you can see them in their shining.

Men say, "We think, therefore, we are." No! You are, therefore, you "think". You ascend unto visions. You have concepts of reality which they who come of others ascend to no such vision. Their concepts are but instincts. Great minds are greater than great mountains. Worlds are less than great truths. Man who knows himself, thereof is divinity. Man has concepts of himself and he makes mysteries in his thinking. He shall need come into knowing. He that thinks greatly ever surpasses that which he thinks. Think in terms of that which comes to pass. Therefore is spirit manifest. Only spirit matters, beloved. That which is perceived is like the mustard seed; perhaps it sprouts, perhaps it blossoms. Is not the blossoming more transcendent than the blossom? You breathe and move and have your mortal beings, therein are you mortals. Behold, spirit functions and thoughts go out. It makes you to see worlds in new bornings. Are you not a part of them, in that you discern them? Sight has a transcendence to encompass its creating. It becomes the particle of that which it perceives. I say to you to look, perceive, witness, discern, lift your faces up. Behold, the mirrors of the infinite are but loadstones for your intellects. You do dwell in earth a little while, presently you go forward. Verily you go outward: he who goes outward sees that which is beneath him for it is ever upward. Behold, is it not true that he who journeys upward ever sees life in mire smallness beneath him? Think on these things.

I dwell in heavenly mansions. I look on all creating. I arise in the morning and behold many mountains. I say to the mountains, "Increase and bring forth young." Lo, they are moved and the universe shudders and trembles. Man is part of it but only is he part of it in that he sees men deploying in himself. I speak these things to you so that you may be wise. Be not cast down by little men who say spirit is conjecture. We breathe, therefore we are. They are as lights in many wicks that presently know a snuffing. The universe shall snuff them for they cannot encompass it. Lift up your heads, beloved. Perceive a great radiance, for spirit I send works in you and in it. Behold, we are one essence, that which is in you and I in it. Behold, we are one essence. That which is created comes from my bosom. Man has had a blindness to neglect his own destiny. He has said to his brothers, "We are creatures of confusion, of doubt and of dread as we come from our fathers. Whither we go is not for our wisdom." He looks on earth and thinks it a mystery. It speaks a tongue whose language has long since been forgotten save by the few. It shall be beyond him until he comes to that place in spirit where the beasthood drops away from him, where he leaves his earthiness behind him forever. He looks to the heavens and cries out constantly, "Almighty Father, bestow on us wisdom!" Lo, wisdom is in his heart. It lies about him, walks in its richness and he embraces it not.

THE REAL OR THE ILLUSION UNIVERSE



REMEMBER

Nothing other than fire and water were ever created. It was also stated that fire destroyed everything that was ever created and returned it back to its original state, cold zero, for repetition.

If you will but meditate upon the knowledge and the truth which has been given to you in this book long enough to completely comprehend it, you will have gone far into your own understanding of what inner vision or cosmic thinking means. This will help you attain the power that inner vision gives you in the command of yourself and of matter.

IN THE BEGINNING GOD SAID LET THERE BE LIGHT AND CREATION BECAME

In the beginning was God the Father. The Father is light, the still light of the spirit Whom no man can see. The dwelling place of the Father is the Kingdom of Heaven and it is without form and void. In the light is the seed of creation and the light is Father of seed. In the light is being and in the seed is desire for being, and desire in the seed is light in the seed. The Father in heaven knows his idea, He knows it as one, the undivided one. In the Father light is the seed of all-knowing, in Him is two-fold desire to unfold and refold His seed of all-knowing into imaged forms of His imagining by dividing wholeness into parts, stillness into motion, unchanging into changing, unconditioned into conditioned, void into form, infinity into measure, eternity into time and immortality into mortality. The spirit of God moved to fulfil His two desires and said let there be light and let darkness shine out of light and light out of darkness, and it was so.

The one light of the Father in His kingdom of Heaven divided the void, and behold two Father-Mother lights of nightless suns shone out of the darkness of the void and day appeared in undivided oneness of everlasting day, and the Father centered His suns as seeds of His desire that forms should appear from formless light to fulfil His desire for division, for division of the one into many divided ones formed in the image of His imagining, and mighty pallor breathings of desire within the nightless suns begat earths to course suns, for heavens to divide the day and give night to day to mate the day and lo, night was born on earth from nightless day and day was born from night. God saw that it was pretty good that each of the two, begat from one, was born of each other to disappear into the one to reappear as the other. Thus the one light of God's knowing, extended to the two of His thinking, pulsed as the three of all creating things. The one centering the two, the two extended from the one, the spirit, the Father-Mother polarity of light, the trinity centering the shaft of Creation's seeming fulcrum of its heartbeat, all one. The manner of the extension of God's knowing to His thinking is as follows.

The Father of the Kingdom extended His arms of still light unto His heaven and said to one, "Sit here and look inward, be the seed of my knowing for repeating my thinking. Refold the forms of my imagining within your stillness and give them back to me for resurrection in the imaged forms of my imagining."

And to the other light the Centering Spirit said, "Sit here and look outward. Be the womb of my knowing for borning my thinking. Unfold my seed from stillness of seed and give earth forms of them to heavens to manifest me. Mother my thinking and let your name be South, for South in light means outward breathing from the seed into their heavens. Interweave your threads into patterns of my thinking extended from my knowing to manifest my knowing."

To the North and South the Father said, "Behold in you and me the firmament of my desiring to mirror the light of my knowing into Father-Mother forms of my imagining." And earths appeared below and heavens above the firmament, each being each, each mirrored from the other to become the other.

This coming age will mark an advance in man's evolution toward his goal of understanding. Man will become a higher being with greater power as he acquires knowledge. In knowledge alone lies power. Only through knowledge can man become co-creator with God. Knowledge can be obtained by man only through awareness of the spirit within him. Lack of that awareness is the tragedy of today's civilisations. During the last century or so of the greatest progress in the history of man, great nations of the world have killed, robbed and enslaved other men to build their own empires. Today, man has killed millions, condoning his killing as necessary for his self-preservation. He is now but reaping the seed of his own sowing. He who lives by the sword shall die by the sword. No man can hurt another man without condemning himself to greater hurt. Fear dominates the world of today. While fear is in the world love cannot be. Love can never dominate the world until man ceases to live a primarily sensed existence and knows the light of the spirit within him.

This age brings man one step nearer to the universe of greater knowing through greater comprehension of man's relation to man and to God. Each past cycle in the growth of man toward higher levels has been illumined by the few inspired messengers of the light who have known God in themselves. New inspired messengers who know God in themselves will likewise give the light to this new cycle and these few messengers of the light must multiply to legions, for the need of a spiritual awakening is great.

Man's whole reason for being is to gradually pass through his millions of years of physical sensing unto his ultimate goal of spiritual knowing. Man has now reached a transition point in his unfolding where he must have that knowing. He can acquire that knowing only through greater awareness of the light of the universal self which centres him as one with God.

The secret of light is fathomable to man only by first solving his two supreme illusions. The greater of these is the illusion of the universe itself. Man has never known his universe for that which it is in reality but only for what his senses have made him believe it to be. His senses have deceived him.

The other is the illusion of man himself. With but few exceptions, man has never as yet known man, nor has he known his relationship to the universe, nor to his still more unfathomable God. The little that man knows of himself and his universe is what the eyes and ears of his body have told him that they have seen and heard about himself and his universe but man has eyes and ears of the spirit which see and hear what man's sensed eyes and ears can never see or hear, for man is still too new in his unfolding. He is still but in the ferment of his beginning, which is seeming to also be very near his ending.

Every transaction in human relations either continues or discontinues in accord with obedience or disobedience of equal giving. A man who sells and gives less value for that given to him lays the foundation for his own wreckage. He who gives equally for what is given to him multiplies his purchases and prospers by gaining their goodwill.

The pulse beat, the in-breathing and out-breathing of living things, all exemplify God's law of rhythmic balanced interchange. Any deviation from that law in the heartbeat of a man would endanger his continuance of life, but when there is rhythmic balanced interchange between the two compression and expansion opposites, man's life continues to function at maximum.

Man has a free right to choose his own actions but he must balance those actions with equal and opposite reaction until he learns that God's one law must be obeyed. This, God holds inviolate.

The whole purpose of life is to learn how to manifest God in truth and the law. The lesson is a hard one but man himself makes it hard by his unknowing of the law. As man gradually knows his purpose and the law by knowing God in him, life becomes more and more beautiful, and man more powerful in his manifestation of power.

Man's power lies in giving. He must learn to give as Nature gives; each half of a cycle eternally gives to the other half for re-giving. Nature forever unfolds into many for the purpose of refolding into one. Awareness of the light in man will give him all knowledge and power. Man may not be apart from God at any time nor can any part of Creation be apart from God at any time. All things therefore come and go from God's divided thinking. All things go from the very heart of God into God's imaged universe and when they disappear from there, He also takes them back to the very heart of Himself.

Man who sleeps or dies or disappears is but man's image, for self of man sleeps not, nor dies nor disappears, for self of man is God-ness which does none of those things of physicalness. God, creator of all things, knows all things and has power. God and man are of oneness. Man may know all things and have all power to the extent to which he desires to know all things and have all power, but again I say that I am one and man is one in me when he knows that I am only he.

ALL MATTER IS SIMULATED LIGHT; ALL MATTER IS WAVE MOTION

Every electrically conditioned thing in nature reflects the vibration of every other thing to fulfil its desire to synchronise its vibration with every other thing.

All matter is motion of light. All motion is expressed in waves. All light-waves are mirrors, which reflect each other's condition. All motion is wave motion. All waves are expressed by fields of equal and opposite pressures of two-way motion.

The entire volume within wave fields with the two opposite expressions of motion consists of: the positive expression, which compresses light into solids; and the negative expression, which expands it into space surrounding solids.

All space within wave fields is curved. Curvature ends at planes of zero curvature, which bound all wave fields. These boundary planes of light act as mirrors to reflect all curvature into all other wave fields in the universe; and as fulcrums, from which motion in one wave field is universally repeated. Together, these constitute what we call matter and space.

Space is not empty, it is full of wave motion. Corpuscles of matter are one half of wave cycles of light. Space is the other half. There need not be any mystery as to whether light is corpuscular or wave, for waves of motion which simulate the light and darkness of space are all there is. The light and motion of solid matter and of gaseous matter of space differ only in volume and condition. Water of earth is compressed into small volume, while water of the heavens is expanded thousands of times in volume. Each condition is the opposite half of the cycle of water.

Light is all there is in the spiritual universe of knowing, and simulation of that light in opposite extensions is all there is in the electric wave universe of that sensing. The simulation of light in matter is not light. There is no light in matter. The confusion which attends this idea would be lessened if you classify everything concerning the spiritual universe—such as life intelligence, truth, power, knowledge, and balance—as being the one light of knowing and everything concerning matter and motion as being the two simulated lights of thinking.

Thinking expresses knowing in matter, which does not think nor does it know. Thinking also expresses life, truth, idea, power and balance by recording the ideas of those qualities in two lights of matter in motion, but matter does not live nor is it truth, balance or idea, even though it simulates those spiritual qualities.

Man's confusion concerning this differentiation lies in his long assumption of the reality of matter. His assumption that his body is his self, that his knowledge is in his brain and that he lives and dies because his body integrates and disintegrates, has been so fundamental a part of his thinking, contrary to the fact that matter is but motion and has no reality beyond simulating reality.

The light which you think you see is but motion, you do not see light. You feel the wave vibration set up by the motion which simulated light. But the motion of electric waves which simulate light is not that which it simulates. When man sees the light of the sun, he believes that he is actually seeing light, when the nerves of his eyes are but feeling the intense rapid short-wave vibration of the kind of wave motion which he senses as incandescence. This vibrant electric current mirrored into the senses of the eyes fairly burns. They cannot stand that high rate of vibration. The eyes would be destroyed by such a vibration, but light would not be the cause of that destruction. Fast motion simulating light would be the cause. Man

likewise cannot see darkness. The nerves of his eyes, which sense motion, slow down to a rate of vibration which he can no longer feel.

ALL PARTICLES ARE THE SAME

There is much confusion concerning particles of matter. There is no such condition in nature as negative charge, nor are there negatively charged particles. Charge and discharge are opposite conditions of compressing and expanding.

One can better comprehend this principle by knowing that substance is purely motion. Motion simulates substance by its variation of pressures, its speed and its gyroscopic relation to its wave axis. Particles are variously conditioned as to pressure but there are no different kinds of particles. All are light waves wound up into particles, which are doubly charged. Their position at any one point in their wave causes them to have the electric condition appropriate for that point.

Light particles are forever moving in their octave waves. All are either heading towards their cathode or their anode, which means toward vacuity or gravity. All light particles are either expressing the mother light principle or the father light principle.

For example, if a particle is on the amplitude of the wave, it would be a true sphere and as a true sphere, it would be neither positive nor negative. It could be called a neutron. A particle which is spirally heading inwards towards the apex of a vortex in the process of becoming a sphere might be called a proton because of its expressing a father light principle. Again, if it is moving spirally outward, it could be called an electron because it would then be discharging in excess of its charge or expanding in excess of its contraction.

A light particle expands as it leaves the cathode in an outward radial direction and contracts as it radially approaches the anode. This light particle has been the same light particle at all times in all parts of its journey. Its variation of charge and discharge, its direction of motion and the condition of wave pressure in which it finds itself at all times are the sole reasons for its changing from one condition to another.

The light particles are all the same light particles, all being different only in pressure conditions. This is also true of the elements of matter, whether they be iron, carbon, silicon, bismuth, or radium; all are composed of the same kind of light particles. They all seem to have different qualities and attributes but those qualities and attributes are likewise given to them purely by the positions they occupy in their waves.

LIGHT DOES NOT TRAVEL

Waves of light do not travel. They reproduce each other from wave field to wave field of space. The planes of zero curvature, which bound all wave fields, act as mirrors to reflect light from one field into another. This sets up an appearance of light as travelling, which is pure illusion.

The rate of vibration in a wave field depends upon its volume. Vibration in a wave field means the pulse of interchange between its compressed core and the space surrounding that core. A slow vibration in a large wave field would cool one's body or freeze it, while fast, pulsing interchange in extremely small wave fields could burn one's body.

BLACK HOLES AND THEIR MEANING

God creates matter by projecting very big electric rings of visible light around still points of His invisible light. By so doing, He creates BIG BLACK COLD HOLES in His BITTERLY COLD SPACE.

In order to create bodies of solid matter in those cold holes, He must heat the holes to incandescence, and then freeze the incandescence by surrounding it with His universal basic cold to imprison it until it has fulfilled His purpose. He then uses His basic cold to compress a series of four pairs of rings into spheres by squeezing the cold black holes out and letting the four pairs of compressed ring-spheres of light in.

This constitutes His entire generative or polarising principle of creation, for the only things created are heat and motion. All effects in all Creation are the product of heat and motion. Living things are the product of heat and motion, but living things must die. To die they must re-give their heat back to cold which created it, and they must re-give their motion back to the stillness from which it was extended.

God's way of doing this is just the reverse of His generative method. He gradually lets the cold black holes return within the hot spheres by projecting rings in series of four from the equators of spheres until they entirely disappear into their basic changeless cold. All matter thus begins to appear as rings of light around black holes and finally disappears as rings of light around black holes.

V.I.P. LIST

- 1. The invisible universe is in absolute control of the visible. The invisible universe dominates and controls all motion by God division into cube wave-fields of zero curvature, beyond which no moving things can pass. It can, however, repeat itself in neighbouring wave-fields but always in reverse, as mirrors reverse. The geometry of the zero universe is based upon the cube and cube sections. Their planes are of zero curvature and they reflect their forms in matter in crystal structures, which are the forms only of zero curvature in nature.
- 2. All motion in the electric universe is curved. The curved universe of matured form is based upon the sphere. The sphere is a compressed cube. The sphere is a series of true circles, no matter where it may be divided into sections by cutting through it in one plane anywhere.
- 3. All motion is equally compressed in respect to gravity. Therefore, all motion is in true gravity-centred circles, which multiply into spheres and again divide into true circles.
- 4. The source of energy which creates true circles is at their very centre. The source of all energy is the Creator. All motion of every nature, whether of thought or action, spins in true circular control around the omnipotent Creator of that motion and in planes of 90 degrees from a shaft of any extension of motion.
- 5. No man nor creating thing can in the least way become off-centre from God, nor can his orbit around God be aught at any time than a true circle, even though the seeming orbit is an ellipse. You think of orbits of planets as being elliptical, and so they seem, but such illusions in nature are multitudinous and must be overcome by comprehension.
- 6. Man's body is compressed motions, which encircle man's invisible mind-source in true circles. He can never depart from these true circles. His thinking and his forming body cells encircle without knowing that he is but manifesting his own immortal self, or without knowing

that the immortal self which centres him is continually whispering to whatever his visible mind thinks.

THE ILLUSION OF THE BRAIN AND INTELLIGENCE

It is believed that the brain thinks and knows. The brain, however, does not think nor does it know. There is no intelligence in the brain nor is there intelligence in matter. The brain is only a storehouse of recorded sensations, much like a disc in a computer data system. The brain only remembers these records for man's usage as he needs them and for fulfilling the requirements of his body.

The brain is a most complex state of motion expressed by waves of light pulsing in cycles. The brain is a wondrous part of a machine, a human machine. Machines can express thoughts which are electrically projecting through them but machines are incapable of thinking the thoughts thus projected. Machines can express knowledge but they cannot have knowledge. Machines can do marvellous things when patterned and controlled by knowledge. But they cannot know what they do.

The brain is but the electric recording mechanism of conscious mind, thinking. It is man's storage warehouse of electric records of memories and thoughts since the beginning. The centring conscious mind of man's soul-will alone thinks by projecting desire for creative expression through the brain machine.

Desire in mind is electrically expressed. Electricity is the motivation force, which projects the one light of mind two ways to create cycles of light waves for the purpose of expressing thought cycles. Desire is not in the brain, it is in the centring consciousness. Self-desire is the cause of all motion.

The centring consciousness of man transforms information received by the senses into knowledge to the extent of which he is capable of receiving. Until that transformation takes place man is without knowledge, no matter to what extent his senses may have informed him, for information is not knowledge. A person may be a veritable encyclopaedia of information, they may have earned many school or college degrees for being well-informed, and yet be without sufficient knowledge to create anything.

CHAPTER 2

MESSAGE-CARRYING FLESH AND BONE

It is commonly said that man is made of flesh and bone. That is not the whole story, however. There is muscular flesh and there is what is known as neuromuscular flesh; there is also bone and marrow of bone. Just plain flesh and bone are the physical working parts of the body but much that is in the body is created for the express purpose of conveying messages from the mind within each cell to its surrounding ring, the nerve-flesh which conveys messages to the farthest extremities of the body with the speed of light. The vegetable kingdom is practically all "flesh and bone" but even that has an intricate intercommunicating system, which is composed of a very different kind of flesh, a kind which corresponds to the nervous system in animal and man.

The muscular and boned flesh which is used for utility purposes, that which we call meat in chickens and cattle, is entirely different from the flesh of the heart, brain, spinal cord and nervous system, and also of arteries, veins and bone marrow. The blood is also flesh of the body, as other parts of it are, and it comes from the mind-centre of thought-rings which constitute the heart. That, too, is a flesh, which is mostly concerned with its message-carrying purpose, both for body-building and mind-thinking purposes. That flesh is so sensitive to tensions and strains of unbalanced actions and emotions that its normal thought-ring cells quickly change, or their centres shift to eccentric positions very quickly. The slightest emotional disturbance acts upon them in such a manner that they seem to have an intelligent understanding of such tensions, for they immediately convey that tension to the heart, brain and stomach, with a consequent equal upsetting.

All message-carrying flesh and bone marrow must have the rhythms of happiness and joyousness in order that their normally balanced electrical state will extend normal balance to the cells that they are continually creating and controlling, as well as informing as to purpose. If only people realised that a happy body cannot exist as a normal body without a happy state of mind, there would be no mental case or insanity, stomach ulcers or heart diseases.

One little example of such effects should be enough. Consider the red blood corpuscles as that example in A-B drawing. The blood is the basic living flesh of the body. Strangely enough—but appropriately—its red blood cells are microscopic rings with holes centring them such as pictured in example A. Emotional or other disturbances, even inherited disturbances which sufficiently upset the balance of the body metabolism, will break openings in these rings and make them appear to be sickle-formed, as shown in example B.

Now I would also note herein that all species of humans are not prone to the same type of specific difference; i.e., in some races there is a pronounced tendency to sickling, etc. I don't want to get into that subject at this writing but it is evident that the mind-creator or manmind-creator has projected differences in the human species. The little white discs which constitute the white corpuscles of the blood appear to have frayed edges as though they were moth-eaten. Anaemia and leukaemia follow such abnormalities. The blood is of first importance of all of the elements which compose the body. The nervous system could be entirely paralysed and the body would still function. But the blood has deep instinctive awareness of its existence and the body which does not have a happy rhythmic blood condition cannot possibly retain its normalcy. The blood immediately feels every mental and physical tension to which it is subjected.

This is why a whole population can fall ill if the proper frequency changes are introduced into that population—and brothers, the adversary knows it and knows how to manipulate it. You

can have the cure for AIDS as rapidly as coming into knowledge of this information, for disease cannot enter where the mind-creator chooses to have no entry!

A man negative in HIV studies can keep himself negative in all times—simply. He will cease exposing himself to any of the methods of transmission and limit his contacts. You will note that some of high infection with lazy, impotent HIV virus propagate and proliferate the opportunistic diseases caused by the failure of the immune system—it has nothing really to do with the HIV virus, which is indeed the laziest of all viruses known to science. What actually happens and is known to be a probability by the adversary who would continue this disease is to project need to continue in the "birth right" activities and addictions and practices of gathering and intermingling to the point of absolute infiltration of the problem. You cannot vote in or out this disease and no amount of money can "cure" it, for it is at centre an emotional disease with demand for its spread.

But back to flesh: next of importance is the heart flesh itself. There are muscular parts of the heart which perform physical functions only as other flesh does. But a great part of the heart is composed of an independently living kind of "flowing" flesh, which is not dependent upon the whole body as all other parts are.

The blood is the most potent of all of the mind-message carriers of the body. If you cut any part of your body out and preserve it from decay in a salt solution, it can be thus preserved for a very long time, even though it is as dead as the flesh in your deep freezer is dead. Not so, however, with that part of your heart which is made up of what the textbooks call specific or autonomous neuro-muscular flesh. If you put that in a proper electric conducting medium such as a proper salt solution, it will live a very long time—indefinitely perhaps—if the solution remains properly conductive. It does not die as other flesh dies so long as it is held in a conductive and proper medium. The blood really has no intelligence but is so close to the mind as a carrier of power and creative messages that it seems to have intelligence of its own.

There are other parts of the heart which are likewise intended for the mental and physical state of the body, which are utterly absent in all vegetable life and less conspicuously developed in lower animal life. Such parts are the sinus nodes, the right and left such bundle branch and the intricate intertwining nerves, veins and muscles of the lower heart. More important still is the fact that the blood is placed in columns or shafts which centre all body-extension in such position that those centres are the location of gravity stillness and as such are of zero electric potential.

Next in consideration is the brain flesh which surrounds the thought-rings of the central "switch-board" of the entire bodily nerve system. This with the bone-marrow which assists message-carrying intercommunication between the Creator's mind and the imaged forms He is creating constitute quite a new science in itself, which is more needed by the medical profession than by layman students.

Present purpose is served by exemplifying the fact that every illness of the body is made in the image of one's thinking and the actions which follow mental or sensed decisions. You can retain your body normalcy, or you can easily damage it, by unbalancing your thinking and your normal way of life. If, therefore, one is ill, he should first look to the cause of it within himself. If people only realised that a happy body cannot exist without a happy state of mind. There would be no mental cases of insanity, much less headaches and other ailments. A healthy and well-centred body does not have to react to any stresses of the ordinary lifestyles or projections—it depends solely on the state of the mind and how mind chooses to react to impacting ideas and impulses perceived against it.

DEGENERATION: THOUGHT-RINGS OF THE BLOOD BREAK DOWN TO SICKLE-SHAPED RINGS

ONE OF THE VERY FIRST EVIDENCES OF

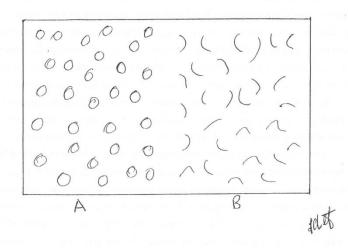
TEMPORARY OR PERMAMENT DESCHERATION

OF AM INDIVIDUAL OR A RACE IS THE

BREAKING DOWN OF THE MORMAL THOUGHT

RINGS OF THE BLOOD RELLS FROM CIRCULAR

TO SIEKLE SHAPED RINGS



A WHOLE POPULATION CAN FIRE ILL ILL

IF THE PROPER FREQUETIEN CHANGES

ARE INTRODUCED INTO THE POPULATION

One of the very first pieces of evidence of temporary or permanent degeneration of an individual or race is the breaking down of the normal thought-rings of the blood cells from circular to sickle-shaped rings. Any abnormality or unbalanced action is first shown in blood cells. If this abnormality is not corrected by the individual during his lifetime, his children can inherit the tendency. The whole human race could be destroyed that way, if the tendency is not reversed by balancing the unbalanced condition.

There are two other shafts of zero potential besides the arterial and spinal ones which centre the chest. These are the shaft which conveys food to the stomach and the one which carries air to the lungs. The membranous flesh which constitutes these tubes is not like a plastic container. It has great conductive super-sensitivity. It performs two separate and seemingly impossible opposite offices, for it both insulates that which should be insulated and conducts that which should be conducted.

One is very often mistaken in assuming that a badly upset stomach is due to food unwisely eaten, when the fact is that unhappy rhythms have been the cause. The reaction has not alone been confined to the digestive function. Its main cause may lie in emotional disturbance, business worry, worry of conscience, fear or many other states of unbalance.

Even the food one eats should be happy. It should be cooked with love and eaten joyfully and there should be a joyful realisation of love in one's deep breathing and exhalation during the process of taking food into one's body. The food you eat becomes blood and flesh of your own body and the manner in which you eat it and your mental attitude while eating it decides your blood count. The balance between acidity and alkalinity of your digestive machinery and your entire metabolism, this is far more important than what you intake.

These four great body shafts have much more "responsibility" than just performing physical mechanical purposes. Please realise that fact. Your typewriter is a machine which will supposedly operate just as perfectly if you are angry. But even your typewriter could register your anger and be damaged by it. Whatever your mental condition is, your body condition records and reflects it as truly as a mirror equally images an angry you or a happy you.

Your mind is you and your body is the record of your thoughts and actions. Your body is what your mind electrically extends to it for recording. Future generations should learn to think in such terms. They should discard the present concept of mind and matter and substitute mind, thought and action in place of it. Someday man will fully comprehend that matter is but the motion of thought.

The substance of this writing is for the purpose of making you realise that your mind reaches to every part of your body, not only your arms, legs, fingers and toes but to every microscopic cell in your body—most of which you know not even the name. You can instantly order your arms or fingers to obey a command from you because large enough nerves connect your "switchboard" with them . There is not one cell in your body you cannot reach, however, with orders from your mind. You may have to concentrate long and often to do it, but you can do it.

A simple experiment to prove that is to look concentratively upon one part of your body, such as the end of one finger. Demand of it that warm blood shall collect there, and it will after a few efforts. Another experiment for convincing you will be to order your ears to move, and they will in due time, just as a Paderewski (an exceptional Polish pianist) orders his fingers to do fifty times as much as you can with yours. Now apply this to your headache, first making sure that you are in tune with the infinite and not out of tune with it, and that you are not violating any law of Nature which continues its cause. Your headache must disappear. Follow the pain around and you will find it actually seeking exit.

Nature is normal, it balances all unbalanced effects if it is given a chance. However, it is useless to try to cure an unbalanced condition, mentally useless. The unbalanced cause is first replaced with the proper positive rhythms, which approach God-mind balance.

Now that you know where your mind is in relation to your body, you have the basis of what the Master Teacher knew when he extended his balance to the unbalanced thinking of other bodies and gave them His balance. Unbalanced bodies cannot remain unbalanced, if one's mind is balanced and joyous to the point of ecstasy.

It is my earnest hope that each of you will now more fully comprehend the meaning of the command to seek the Kingdom of Heaven within you. It is also my earnest hope that the medical profession will apply this knowledge at some point to every patient and not treat his physical unbalance alone while allowing its mental cause to be ignored.

The ancient Chinese considered that the balance of energy from side to side, top to bottom and from the inside to the outside of the body was of great importance. They expressed this doctrine of Yin and Yang. They consider that everything is an amalgam of opposites, the opposites being called Yin and Yang. Yang was associated with activity, fire, the sunny side of the hill or the male principle, and Yin was associated with physical substance, water, the dark side of the hill or the female principle. The balance between these two opposites was constantly fluctuating. If a person was out of balance in an energetic sense, then the principle of treatment would be to re-establish that balance.

The Chinese therefore had an essentially vitalistic approach to the body and its physiology in keeping with many ancient systems of medicine. It is interesting to reflect that modern Western medicine is the only system of medicine ever to have existed which does not have a vitalistic approach to health and disease.

The Chinese believed that as well as being in balance, the energy or life force which the Chinese called chi had to be able to circulate freely around the meridians. If there is a break in its circulation anywhere, then illness would result. For example, the traditional Chinese view of backache is that the chi circulating in the bladder meridian has got stuck somewhere. The way to remedy this is in the simplest of possible terms to insert a needle at the point of discomfort, thus encouraging the flow to re-establish itself. The flow of energy has a direction. This is given on each meridian as flowing from point (1) to the point of the highest numbers on that meridian. For example, the bladder meridian runs from point (1) to (67) and the flow runs from (1) towards point (67).

This is of great importance when using acupressure, as the message needs to be applied in the direction of flow of the meridian. There are twelve paired meridians, six running over the arms and onto the torso and six running up and down the legs and onto the trunk. There are two unpaired meridians, one running down the front mid-line and one down the back mid-line.

CHINESE MEDICINE

SIX	PAIRED	UNPAIRED MID-LINE
Leg Meridians	Arm Meridians	Conception vessel
Gall bladder	Large intestine	Governor vessel
Urinary bladder	Small intestine	
Kidney	Heart	
Liver	Pericardium	
Stomach	Triple warmer	
Spleen	Lungs	

When we consider the main meridians of the chi energy, we find that in traditional Chinese thought the great divisions of the body each have yin and yang aspects and each encompasses two major meridians. It is also interesting to note that in every Chinese medicine the brain was not highly regarded and so does not feature in the above classification.

The twelve meridians listed above are the main but by no means the only points of treatment. There are also numerous branch meridians to each other generally. It is estimated that acupuncturists use 59 meridians and around 1,000 acupuncture points in their work. 58 acupuncture points lie on cerebrospinal nerves and 69 in the outer walls of major blood vessels.

The heart meridian lies along the internal cutaneous nerve and ulnar nerve. The bladder meridian lies along the sciatic nerve.

The many cases that presently baffle, disturb, confuse and intrigue medical doctors would become clear if medical science moved to a new understanding of the universe.

THE YIN AND YANG IN CHINESE MEDICINE AND THEIR INTERPLAY

Body Section	Meridian	Organ
Sunlight Yang	Arm Sunlight Yang	Large intestine
	Leg Sunlight Yang	Stomach
Greater Yin	Arm Greater Yin	Lungs
	Leg Greater Yin	Spleen
Lesser Yang	Arm Lesser Yang	Triple warmer
	Leg Lesser Yang	Gall bladder
Absolute Yin	Arm Absolute Yin	Gate of life
	Leg Absolute yin	Liver
Greater Yang	Arm Greater Yang	Small intestine
	Leg Greater Yang	Bladder
Lesser Yin	Arm Lesser Yin	Heart
	Leg Lesser Yin	Kidneys

THE FOURTEEN MERIDIANS USED IN ACUPUNCTURE

THE FOURTEEN MEKIDIANS USED IN ARUPUNCTURE	
<u>·</u>	
CIRCULATION LIVER TRIPLE GALL LUNGS SPLEEN	SMALL
SEX WARMER BLADDER	INTESTIME
	<u> </u>
	13
BLAUDER LARGE STOMACH HEART KIDNEY FRONT	BACK
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FEAR IN MAN IS A DISEASE OF MIND

Fear is the most dangerous part of any illness. Fear can transmit disease. Epidemics work in this way and there is a strong case for believing that human fear can attract disease to animals.

Ohsawa [George Ohsawa, born Yukikazu Sakurazawa], the Japanese macrobiotic pioneer, demonstrated how absolute positivity is the final key to survival. Dr. A.S. Raleigh, when lecturing on metaphysical healing in the 1930s, said when you contract contagious diseases it is not due to the action of germs, it is due to a discordant autic force (*Oxford Reference* refers to "autic state" as "A metamotivational state in which a person is focused on his or her own needs.") which sets up a corresponding discord in your own aura and this descending throws your system out of balance.

The one who is able to preserve perfect harmony of vibration in his own aura may go into the worst pest hole on earth with perfect immunity. Poisons produce disease by reason of their ability to breed discordant conditions. But if one is so permeated with the spirit of harmony that nothing can disturb it, then no discordant element can change this state of harmony the least bit in the world. He will find he can drink poison with impunity.

Humans are able to influence the auric strength and harmony on the animals to which they are close to in an alarming degree. The trouble with human beings is that we are so blinded by our very faltering intellect. We think that because we possess the capacity to think in finite terms that that makes us superior, whereas true vision, knowledge and understanding is "spiritual". In that domain animals are less flimsy than we are. We have used our intellect to set up barriers to the free flow of the vibrations of life. Animals don't do that. They don't have the motive to do it. We do it because we are involved in the whole material game; we've lost that freedom of spirit. To regain it is a great task for us. We must unlearn all that higher education teaches us. We have to be able to open up once more and live with a pure spirit. There is no limitation in time or space except your energy to conceive and therefore to become it.

Breathing: The yogis have known that breath is the key instrument toward perceiving and achieving higher state of awareness. In each breath is prana, the primal life force, which interacts upon mind and body to make us aware of the more subtle spiritual nature of our existence. We know when our thinking or feeling runs rampant that a simple pause and a deep breath can return balance.

People with too much air may be overly analytical and are so habitually caught up in thoughts that they are often unaware of their feelings and emotions. Those people with too little air may feel awkward in social situations or lack confidence in their thinking and communicating skills. The way we breathe goes directly to our thoughts and feelings.

There is a simple yet highly effective yogic nerve purification technique through breathing air in a particular way. You will notice that it calms and brings into balance your thinking/feeling function. This technique is known as alternate breathing.

First, sit in a comfortable upright position with unrestricted clothing. With the left hand, join together your thumbs and index finger in a circle. This is known as the *shiva-mudra*, the wisdom gesture. Rest the left hand on your knee, place your right thumb over the right nostril and the ring finger and little finger over the left nostril. The middle and index fingers are cupped in the palm of the right hand. Empty your lungs completely. Then, closing the left nostril, inhale slowly and steadily through the right nostril. When the lungs are filled without any retention of air, close the right nostril and exhale slowly and steadily through the

left. Keep the right nostril closed and inhale slowly and steadily through the left nostril without retaining the air. Close off the left nostril and exhale steadily through the right nostril. This completes one round.

It is important to balance the inhale with the exhale. Breathe in one continuous flow of air. Begin by breathing seven rounds each day when alternate breathing is done for short periods a day. You will notice a feeling of peace and gentle intoxication which results in your calmed thoughts and more balanced emotions. It is traditionally practised at both the vernal and autumnal equinoxes, for it can deeply attune you to the harmonious balance of the cosmic, solar and lunar forces at that time.

HERBAL MEDICINE

ACNE	INFLUENZA	CRAMP
Burdock	Garlic	Cayenne
English Walnut	Yarrow	Fennel
Valerian	Hop (Passion Flower)	Rue
BLOOD PRESSURE	Wild Marjoram	Wild Yam
European Mistletoe	Willow	ECZEMA
Garlic	Wormwood	Internal - Burdock Roots
Hawthorn, Onion	STINGS	External - Chickweed
Parsley, Rue	Burdock	OBESITY
NERVOUS COMPLAINTS	Garlic	Chickweed
Sage	Goose Grass	Fennel
Peppermint	Horse Radish	Willow
Rosemary		

Despite the mystical aura of herbalism down through the ages, the herbalists have assembled a vast knowledge of plant species and here are just a few of them. It is worth noting that at least one-third of all modern pharmaceuticals today derive from or are synthetic replicas of plant substance. Herbs can be used in many ways. They can be taken in teas or infusions, or applied in fermentation, ointments, plasters and poultices. They are effective for treating an extremely wide range of ailments. Natural remedies support the body's efforts to overcome problems building up in the body as a whole and not treating symptoms in isolation.

Why herbs rather than drugs? The natural advantage of herbs is that they normalise and strengthen metabolic progress rather than suppress symptoms. The naturopathic method is to treat the cause of a complaint, thereby alleviating the symptoms and the effect is long term.

CHINESE MEDICINE

To explain traditional Chinese medicine in such a typically reductionist western way is to debase it. The Chinese speak of chi, or body energy, circulating in our meridians twenty-five times a day and twenty-five times a night. They describe the interplay of yin and yang, which are the very force of all life. To the Chinese, yin and yang are much more than our Western concept of opposites (good and evil, hot and cold, etc.), they are the Creator of the universe.

Organs of the body are yin, solid ones, or yang, hollow ones, and the maintenance of health is centred around the balance of yin and yang. Within the body, ancient Chinese medicine also links the weather and the five main elements (wood, water, fire, metal and earth) to health and disease. Every organ is linked with these five elements and also with yin and

yang, so that if, for example, the liver wood is stimulated, the heart fire will also be stimulated, while the spleen earth will be sedated. All this tends to prove what a few enlightened Western doctors are beginning to realise, that you should not treat anyone's body organs in isolation. The organs have an interplay.

MORPHOGENETIC FIELDS

Understanding of life and the development of cells into organs: The morphogenetic germs for the development of the organs and of tissues consist of cells or groups of cells with characteristic structures and patterns of oscillation. If, as a result of unusual environmental conditions or genetic alterations, the structure and oscillation pattern of a germ were changed sufficiently, it would no longer become associated with the usual higher-level field. It might fail to act as a germ at all, in which case an entire structure would fail to appear within the organism. Or it might become associated with a different morphogenetic field, in which case a structure not normally found in the part of the organism would develop instead of the usual one, according to the hypothesis of formative causation.

Organisms of the same variety of race will resemble each other not only because they are genetically similar, and therefore subject to similar genetic influences during morphogenesis, but also because their characteristic varietal chreodes ("necessary paths") are reinforced and stabilised by morphic resonance. From past organisms of the same variety, the morphogenetic fields of a species are not fixed, but change as the species evolves. The greatest contribution to the probable structures of the morphogenetic fields will also be those which developed under the most unusual environmental conditions.

In the simplest cases, the automatic averaging effect of morphic resonance will stabilise the morphogenetic fields around a single most probable form, one or more geographically or ecologically distinct environments in which characteristic varieties or races have evolved. The morphogenetic fields of the species will not contain a single most probable form but a multi-modal distribution of forms depending on the relative signs of their past.

Populations within a given variety of organisms differ from each other in all sorts of minor ways. In an interbreeding population, each individual is more or less unique genetically and thus tends to follow its own characteristic path of development under the various quantitative influences of its genes. Moreover, since morphogenesis depends on the effects of probability, structured on probabilistic events, the whole process is somewhat indeterminate. And then local environments vary as a result of all these factors. Each individual has a characteristic form and makes its own unique contribution to subsequent morphogenetic fields.

The most specific morphic resonance acting on a particular organism is likely to be that from previous closely-related individuals with a similar genetic constitution, accounting for family resemblances. This specific morphic resonance will be superimposed on the less specific resonance from numerous past individuals of the same variety and this in turn will be superimposed on a general background of morphic resonance from all past members of the species. All forms of organisms are influenced to a varying degree by the environmental conditions under which they develop from birth.

CHAPTER 3

NATURE AND MANKIND'S UNDERSTANDING OF IT

I'm not surprised to learn that people tend to be unaware that the stars appear to rise and set. This is not entirely due to our living in cities ablaze with electric lights, which reflect back at us from our fumes, smoke and artificial haze. When most people look at the night sky, to them all the stars look the same. They are totally unaware of the movement of the stars. And yet some of them are not prisoners of smog-bound cities, but they are also unaware that the Little Bear can serve as a reliable night clock, as it revolves in tight circles around the pole star, and acts as a celestial hour-hand at half speed. That is, it takes 24 hours rather than 12 for a single revolution.

What is wrong with our modern civilisation? Why does man ignore the stars? Is it because most of us cannot see them? There are deeper reasons, for even if we leave the sulphurous vapours of Gomorrahs to venture into a natural landscape, the stars do not enter into any of our back-to-nature schemes. They simply have no place in our lookout any more. We look at them with our heads flung back in awe and wonder that they can exist in such profusion. But that is as far as it goes. The rise in interest in astrology today does not result in much actual star-gazing. Many people will follow the motion of a visible satellite against a background of stars whose positions are absolutely meaningless to them. The ancient mythological figures sketched in the sky were taught to us as children to be quaint shepherds' fantasies unworthy of the attention of adult minds. We are interested in the satellite because we made it, but the stars are alien and untouched by human hands, therefore vapid to such a level as our technological mania; like a bacterial solution in which we have been stewed from birth, having reduced us to what we have now become.

It is only the integral part of the landscape which can relate to the stars and man has ceased to be that. He inhabits a world which is more and more his own fantasy. Farmers relate to the skies as well as sailors, camel caravans and aerial navigators, for theirs are all integral functions involving the stars.

The fundamental principle of orientation to the stars is now all but forgotten. In an almost totally secular and artificial world, orientation is thought to be unnecessary and the numbers of people in insane asylums or living at home doped on tranquillisers testifies to our aimless drifting metaphysics, and to our having forgotten orientation either to seasons (except to turn on the air-conditioning if we sweat or the heating system if we are cold) or to direction. Our one token acceptance of cosmic direction being the wearing of sunglasses, we have debased what was once the integral nature of life channelled by cosmic orientations.

A wholeness to the enervated tepidity of skin sensations and retinal discomfort, our interior body clocks known as circadian rhythms continue to operate inside us but find no contact with the outside world. They therefore become ingrown and frustrated cycles which never interlock with our environment. We are causing ourselves to become meaningless body machines. Programmed to what looks in its isolation to be an arbitrary set of cycles, we inevitably do violence to our psyches. I would call the new disease with its side-effect of alienation of the young, *dementia-temporalis*.

Many people have tried to remedy their own total ignorance of this subject and found it an extremely difficult progress. They discovered that by reading coherent explanatory matter which they understood but did not comprehend, for comprehension consists of understanding from the inside as well as understanding from outside, like a man feeling the skin of an orange. But we have no inherent relation with the thing and hence are ultimately divorced from its reality, this increasing isolation and alienation, a cultural blight of

consequences of *dementia-temporalis*, for how can you get inside anything in the end if you have ceased to be inside your own local universe, with its cycles and natural events? To be outside nature is to be an outsider in all things.

THE MEANING OF THE SPHINX

I'm standing before a large bird. It's very warm and that bird looks like an eagle to me and it's living. It has a white head and there is light in back of it—real white light. The light seems so bright of it; it is beautiful bright light; the light just keeps sending out rays. They keep getting bigger and bigger, oh. The heat is so strong! This is the great symbol of transformation: the flying sphinx is a triad rendered in yet a fourth dimension of reality, a triangular solid, a pyramid known in esoteric thought as the living eternal.

To understand the riddle of the sphinx is to know. How to begin? Ones walk along the ancient way, the pathless path of old. It is the fundamental building block of the universe, it is the central symbol of growth in many ancient traditions. An understanding of it is the key to the forces of creation.

When two in balance cause a third to emerge and remain in balance, something more happens. The three together become a greater whole, all seeking toward higher consciousness in a search for the sort of balance that will cause the triad to cease to be a collection of parts and become a solid.

THE MEANING OF LIFE

Though he has eyes, man sees not, and like the blind, most men grope their way about the world in which they live. They believe in evil spirits. Stupid superstition prevents them from thinking rationally. Because they do not understand what they see happening in nature, they walk in dread of what they call the powers of darkness, yet all the time they are endowed with the faculty of thought, which can bring light into their darkness. If we who have the power of reasoning try to explain what we see with our eyes, we become convinced that there is no need for this belief in evil spirits. The mind also reveals that in Nature. There is evidence of chance or of arbitrariness. Unbiased investigation proves that Nature is not chaos but a well-ordered system. Just as we men have devised laws to ensure the stability of our society, so Nature has Her own laws, which all created things obey. Do not be misled, my friends, by stupid superstition; attach no value to fallacious stories about evil spirits. Do not fear such fables, but be brave enough to exercise your powers of reasoning to penetrate the ultimate meaning of life, and to probe to the essential nature of things. And if you dare to enquire into Nature, try to discover Her laws, for it is the Laws of Nature which rule the universe.

From the top of the mountain I have surveyed the heights and the depths of the universe, and in the clear light of the Moon and the stars I have meditated upon the existence of material things—upon their structure. Our feet are confined to the earth, but our thoughts can travel freely throughout the whole universe. We have no need to go so far, for the great principle which my thoughts discovered on their journey of exploration lies hidden in the crude lump of clay which I hold here in my hand.

According to our current ideas there exist sweetness and bitterness, heat and cold, fragrance and colours. But in reality there exist only atoms and emptiness. The things which we perceive appear to be reality, but the atoms and empty space are the true reality.

Nearly 2,400 years ago there lived a Greek named Democritus who lived in the town of Abdera. He was probably the first man to suggest the idea of the atom, born of his own

great insight that everything in our world and in the universe consists of minute, invisible, indivisible particles, to which he gave the name 'atoms' from the Greek word for indivisible—atomos. For this reason men look upon Democritus as the founder of the atomic theory, but did this find acceptance among his contemporaries and their descendants? Almost certainly not. They did not fit in with the Greek attitude to life, and moreover, there appeared during Democritus' lifetime a rival who had much more authority than he. This great rival was Aristotle, although the challenge really appeared earlier with the great philosopher Plato, who proclaimed that all the talk about the structure of substances was a waste of time, and that only the spirit was of importance.

Now you must understand that Democritus was a materialist in the most literal sense of the word, a man who thought that spiritual things such as beauty, goodness and love belonged to the realm of the human imagination, and who saw everything as an action of material particles, that is, matter. Grief and heroism were, according to him, merely patterns of behaviour of the atoms. His universe was a complex mass of atoms and nothing else. Plato went to the other extreme. According to him, substance—matter—was just a product of the human imagination, a shadow-world, and only the spirit really existed.

Plato is said to have taught his followers to hold material things and hence science in contempt, and to look only for the good and the beautiful. This is incorrect. He taught that material things belong to man and that good and the beautiful belong to God. Democritus was a philosopher, not a scientist; his teaching depended on meditation not on knowledge or observation. No man can come into knowledge through meditation alone, he must be taught. So who taught Democritus?

Aristotle, a pupil of Plato was a well-read and versatile man, who studied every branch of knowledge and put his opinions about all these matters in books, which achieved great success. He was one of the first to make an intensive study of the plant and animal worlds and in his work showed himself to be one of the finest observers of all time. As a biologist he deserves recognition, but it is said as a scientist he fell hopelessly short.

Aristotle rejected the atom theory of Democritus, and proclaimed instead the idea of his Sicilian colleague, Empedocles, that all material things were composed of four elements plus a fifth rather vague and undefined material. These four elements were earth, water, air and fire, which were considered to be combinations of the properties dry, wet, cold and warm.

Dryness and coldness gave rise to earth, and therefore soil and stone, while the ingredients of water were wetness and coldness. Light, according to Aristotle, was a mixture of warmth and damp. Warmth and dryness, on the other hand, formed fire. A plant growing from the ground was, according to the theory of the four elements, a union of stone (earth) and water with the fire from the Sun's rays. If wood is cut and dried, then it is freed from the element water by being burnt. The wood is split into stone, that is, the ash and fire.

It's such a great pity that man spends most of his life fighting among his fellow men for power, greed and position. The knowledge and the understanding of life within Creation has always been known. God's universe has always been and will never end. When mankind comes into this knowing of truth, he will know that his cradle of birth was not of the earth but of the Cosmos. Christ tried to teach man this, so it brings us back to the three men of whom I have been writing. Well, who's right? All three of them were right. Think about it.

TREE OF LIFE

I cannot think of a more beautiful way of explaining the meaning of creation than in the writings of Vusmazulu Credo Mutwa from his book, *Indaba My Children*, The Sacred Story of the Tree of Life, The Self-Created:

No stars were there, no sun, neither moon nor earth—nothing existed but darkness itself; a darkness everywhere. Nothing existed but nothingness. A nothingness neither hot nor cold, dead nor alive; a nothingness far worse than nothing and frightening in its utter nothingness.

For how long this nothingness lasted no one will ever know, and why there was nothing but nothing, is something we must never try to learn.

Nothingness had been floating for no one knows how long upon the invisible waters of time. That mighty river with neither source nor mouth, which was, which is and ever shall be.

Then one day, or is it right to say one day, the river time desired nothingness like a flesh-and-blood male beast desires his female partner, and as a result of this strangest mating of time and nothingness, a most tiny high invisible spark of living fire was born.

This tiny (so tiny) spark of fire could think and grew, conscious of its lonely state. No one nor nothing could hear its cries in the lonely depths of utter nothingness, like a forlorn babe lost and in despair in a cold dark forest.

"I exist, I am what I am," was the living thought that pulsed through the mind of the tiny spark as it wildly flew through the dark, trying to flee from where there was no escape, trying to evade the lifeless empty dark and utter nothingness. It was like a tiny firefly lost in the dark cave, beneath a berg from where it could never escape.

"I must either grow or end my life," thought the spark, at long last. If nothingness wishes to engulf me in my present size and state, then I must increase my size till I equal that of nothingness.

There was nothing for the spark to feed on and grow. So it fed upon itself and grew in size until at last its mother nothingness became aware of its unwelcome presence and decided to destroy it.

Nothingness at first had tried to smother it in darkness, which is the enemy of light, but the spark resisted, and became brighter and yet brighter. Then nothingness cast a spell of cold upon the spark, cold a deadly foe of heat, but this induced the spark to grow only hotter and yet hotter.

The living spark did grow and grow until at last it equalled nothingness in size, and to sustain itself and proceed with growth, it devoured its mother nothingness and digested her with the most awful flash of light that anyone or anything had ever chanced to see. "I am what I am," it boasted.

But river of time was very cross with what the spark had done, and quickly sent the spirit cold to fight the spark outright. A mighty battle soon ensued in which the spark, now a universal roaring flame which filled the sky with many soaring tongues, tried to melt cold spirit and devour it complete, while cold its icy spirit blew its cold wet breath into the flame but it only turned a portion of the flame into cold white ash.

And this ferocious battle, which started so long ago, today still rages unabated and shall yet proceed 'til time shall cease to flow. And the wise men of the tribes relate that if the flame one day shall win, all that exists shall perish in one consuming fire, while if victory goes to the spirit of cold, all living things shall freeze to death.

May the Great Spirit, Who is Almighty and Paramount Chief of All, grant that neither flame nor cold shall ever win the war because whosoever beats the other, the Sun, the Moon, the Earth and stars and all that live shall cease to be. May both antagonists fight forth for everlasting time because on their unceasing conflict all life depends.

THE SOUL OF MAN AND BALANCE THROUGH THE EYES OF WOMAN

From the still warm ashes wounds in flame's existence inflicted in battle by the spirit of cold there arose the great Mother-Ma, the most merciful Goddess Ma, had created herself by the Great Spirit's wish, Who, displeased with the wasteful and senseless war between the flame and the cold, had come from far beyond the Ten Gates of Eternity to bring order to the universe.

If man could only understand the meaning of these words instead of living in a world based on material values only, where money is the only thing that really matters. Man must search within himself to find his soul before he can begin to understand that which is outside of him. Man does not possess a special soul exclusive to himself. All souls are the same and man is but one of the many forms or reincarnations that a soul must pass through.

What does a soul look like? Hold my hand and look straight into my eyes and we shall take a brief journey into the land of *tura-ya-moya*, and you shall see a man's soul with your own eyes. Do not be afraid. You shall not get lost for I am holding your hand. Look into my eyes. Your brain sleeps, your brain sleeps.

Gradually, the voice of the wise woman recedes into the dim distance. Eventually, it sounds as if she is whispering from beyond the farthest star. I feel a great weakness steal over me like some dark cloud creeping over a green valley.

Fear, cold naked fear seizes me and great grows my urge to run. The eyes of the woman seem to grow until they fill the whole sky. I am caught in a powerful spell. I have to give up, surrender or I will only go mad.

I see through those eyes, through those windows, I see a plain as barren and as bleak as the Kalahari Desert.

I can see clearly now. The plain is barren. There is not even soil. There is only a flat stretch of grey granite, criss-crossed by yawning fissures. In the shimmering distance, I can see mountains of tremendous height and frightening cragginess.

From the dark blue heavens, I see large spheres of transparent ice, slowly floating down. There are scores of them and some have pairs of shimmering wings like the wings of a dragonfly. This is a fantastic sight and my heart

longs to be among those things. I want to be one of them, I want to go wherever they go. Something rebels inside me, something wants to escape from within but it cannot. It flutters like a captive bird.

From the very beyond comes the voice of the wise woman and dimly, faintly she says, "My son, you are seeing them now, you are seeing souls. Look well at each of them. Observe them clearly and closely, for you shall never get a chance like this again. Look closely."

I strain my eyes to see through the shimmering haze that covers the plain. In detail: each sphere is about the size of a man's head, transparent and perfectly round. But inside each of these orbs, these bubbles of shimmering luminescence, are two worms, one red and the other a bright royal blue. These worms are never still for one moment, they move constantly. They intertwine, separate and intertwine again, and yet again. It is a nerve shattering, a frightening sight.

The vision fades and I am conscious of being back on Earth.

"My son, you have seen with your own eyes what a soul looks like. You saw a sphere of the purest transparency and perfect roundness. In this sphere were two worm-like creatures. They constantly moved, and the ones you saw with no wings were male souls; the ones with wings were females. The two worm-like creatures you saw inside each soul were good and evil. The red worm stands for all the bad things in a man, the royal blue worm stands for all the good in a human being or an animal. These worm-like components help to balance the soul. A combination of good and evil equally balanced is essential for all souls that exist, like all living creatures must have a perfect balance between life and death. If a man, for instance, should have only good qualities without any bad qualities for balance, he would have no reason for existing at all. It is the same with a soul if it has only the blue worm, the soul becomes automatically destroyed.

"This is why people who are really good never live long. The two worms are always quarrelling and when the one hurts the other, the soul is temporarily unbalanced. If it happens to be the red worm that hurts the blue worm, then the man inhabited by the soul becomes evil, he becomes a thief, a murderer and even worse. The laws of our fathers say that we must kill such a man, kill him so that the soul may be destroyed. If a man becomes very good, the highest example of virtue, then we must pray to the Gods to bring this man to an early grave, because although he is good, his body and soul have lost their balance, and such a man has forfeited his right to exist in a world in which anything can happen when people are not normal and balanced."

You can therefore now see that the world can be both simple and complicated in important ways, and the aspect that impresses most will depend upon whether you are most concerned with the Laws of Nature or with their outcomes. An interesting historical example where this division was clear but unrecognised can be found in the 18th and 19th centuries. There one finds examples of designed arrangements for the existence of God, from those examples of order and apparent contrivance in nature from which humanity seems to benefit. There were always two varieties of such arguments. The oldest pointed to the existence of specific situations in the natural world (the design of the eye, which you will better understand as we move along, or the way in which animal habitats appeared tailor-made for their inhabitants). For example, where the outcome were advantageous, as evidence of divine providence.

The other style of design argument, popularised first by Newton and his followers, pointed to the invariant Laws of Nature as the primary evidence for a deity. These two examples reveal design arguments based in the first case upon the outcome of the Laws of Nature, stressing the harmonious inter-relations between particular examples of complex symmetry breakings and in the second, upon the simplicity invariance and symmetry of the underlying laws.

Our world is both simple and complicated in well-defined ways. Complexity possessed by sequences of events has been ignored in the rush to classify the behaviour of the simplest natural phenomena in terms of universal laws. In the future, the balance may well be redressed. In redressing it we will be faced with a fascinating question, whether the OBSERVED Laws of Nature are merely inevitable consequences of deeper rules of compressions governing the unfolding of information and abstract complex, or whether the abstract symmetries followed so faithfully by the particle physicist will turn out to dictate the rules which govern the generation of complexity and information.

Is the universe ultimately a computer or a kaleidoscope, or neither? To unfold this concept of the universe in so brief a description will necessarily leave much to be added in detail by scientists, philosophers, and mathematicians—if they will but come into acceptance of the fundamental principles. But if what is given within this book with its diagrams is received with open minds, it will advance the knowledge of the human race and its consequent higher status and completely change the perception of man in less than one generation. When it is accepted, you will find yourselves already living in that advanced civilisation. The ultimately supreme need of the human race at this stage of unfolding is the discovery of the existence and identity of a comprehensible God, by methods and processes which will meet the requirements and standards demanded in the laboratories of science as well as within the heart and consciousness of man. The tragedy of modern science is that it has already made this supreme discovery but is not aware of it because of the present-day misconception of the universe, which the Creator built in the image of Cosmic imagining, and of God Himself, whom religion has pictured as some kind of angry God of wrath who wreaks vengeance upon so-called sinners—instead of conceiving his as a God of Light and Love.

Fear has been created by man, which leads to war and the preying of man, and is the dominant note upon which our civilisation has been constructed. As long as fear dominates the human race instead of love, it will create the disunity which is characteristic of its many religions. When the day comes that fear leaves man and love enters, the age of slaughter of man by man will end and the age of character will begin. The fundamental building block the universe is built upon is Love-Balance (and harmony).

We cannot blame religion alone, for science and religion are father and mother mates—science being the father. All down the ages, man's discoveries in science have progressed our civilisation to the point where a man's world is its resultant effect. Man has always been master of the world and man's nature to conquer has always suppressed the love nature of woman, deeper still than science, which should have discovered the God of love (balance) or religion, which created a God of fear and wrath, is the basic cause of man's self-made troubles—and that is man himself, who strayed from God's natural law at the dawn of consciousness and has continued to do so to this very moment.

Alexis Carrel was right in saying that all of man's institutions—and these include government, industry, education and home relations—were man-governed and out of balance with themselves and with each other and must, therefore, all be changed to obey the laws of nature. Man must understand the law of rhythmic balanced interchange between all opposite pairs in nature, we must give our children the universal science, a

clearly delineated road map into space to clarify the mysteries which it has for so long been unable to fathom. When this comes about, a cohesive, unified and forever enduring civilisation will emerge, resulting in the transcendence of man from his present lowly status to that final goal of his Creator's intent where he can knowingly say, "I and my father are one."

CHAPTER 4

THE ORACLE CENTRES AND THEIR MEANING WITH A FURTHER UNDERSTANDING OF KNOWLEDGE

The oracle centres are the windows of the world. They form the cube mirrors. There are twelve of them divided into two equal halves; that is six in the Southern Hemisphere and six in the Northern Hemisphere.

With six meridians spanning the Earth from the South, and six meridians spanning the Earth from the North, these meridians are known as force-field lines or lines of force. Along these lines man has built his cathedrals, monasteries and other famous sites.

Behdet is on the same latitude as Hebrom in the present-day Israeli-occupied West Bank of Jordan. The centre has a connection with the ship Argo, which is the background to the entire system of the ancient religious mysteries.

The oracle centres were the main places where religion was practised in the ancient world. There was a place named Canopus which is also the brightest star in the Constellation of Argus. Canopus is on the northern coast of Egypt and was quite a famous city to the Greeks. Ancient Canopus is now in ruins but its site is occupied by the village of Aboukir, famous from Lord Nelson's Battle of the Nile in 1798 and from Napoleon's victory over the Turks a year afterwards. It is interesting that it was here from the terraced walls of the Serapeum, the Temple of Serapis, that Ptolemy made his observations.

The prime meridian of Egypt was made to split the country longitudinally, precisely in half, running from Behdet on the Mediterranean right through an island in the Nile just Northeast of the great Pyramid, all the way to where it crossed the Nile again at the second Cataract.

Cities and temples were deliberately built at distances in round figures and simple fractions from the Tropic, or the Prime Meridian. The Pre-dynastic capital of Egypt was set near the mouth of the Nile at Behdet, right on the Prime Meridian, at 31 degrees, 30 minutes. The first capital of united Egypt was again laid out on the Prime Meridian and at 29 degrees, 51 minutes, precisely 6 degrees North of the Tropic.

As each of these geodetic centres was a political as well as geographical navel of the world, an *omphalos* (Greek: "navel") or stone navel was placed there to represent the Northern Hemisphere from Equator to Pole, marked out with Meridians and parallels showing the direction and distance of other such navels.

In Thebes, the stone *omphalos* was placed in the main room of the Temple of Amon (aka Amun), where the Meridian and Parallel cross. Delphi was said to be the *Omphalos*—Navel—of the World but it was in fact only one of twelve. There is an *omphalos* near Knossos in Crete, which is one of the octave sequence of oracle centres laid out in geodetic integral degrees of latitude from Behdet, pre-dynastic capital of Egypt.

We have the seven vowels, the seven strings of Apollo's lyre, the seven notes of the octave (the eighth being a repetition, one octave higher than the first, as most people will know). You will understand the meaning of the octave as we move along—the eight oracle centres in the Northern Octave of oracles; the seven degrees of latitude marking the official length of ancient Egypt itself; the mystic and unspeakable name of God consisting of the seven vowels run together in one breath. All these are part of a coherent complex of elements forming a system.

All these oracle sites came to be considered sacred places. They imported monks, as they called them, who were men in appearance but led the lives of swine, and openly did and allowed countless unspeakable crimes. But this they accounted as piety to show contempt for things divine, for in those days every man who wore a black robe and consented to behave in unseemly fashion in public possessed the power of a tyrant. To such a pitch of virtue had the human race advanced, they settled these monks at Canopus also and thus fettered the human race to the worship of slaves.

Among the unspeakable crimes being referred to was the destruction by Bishop Theodosius of the great library of Alexandra, because it contained heathen literature. Hence the loss of the hundreds of thousands of books from the ancient world which everyone laments so often took place at the hands of a fanatical Christian Bishop attempting to wipe out all traces of history before Christ, and not as the result of an accidental fire from the time of Mark Anthony (Antony) as the story is usually told.

If the scientific meaning of the oracle centres could be added to all religious teachings, for man's comprehension is ready and waiting for this new knowledge, when all religious groups concede that all men are the children of God, regardless of their race, colour or creed, then God will at last be recognised by all men as the only power in the world, and the worship of personalities will cease. When there is universal understanding of the one God whom all men worship alike, religion will then be the most powerful force in the world.

(WE WILL NOW MOVE ALONG AND STUDY THE CRYSTALLINE VIRUS AND ITS PURPOSE IN NATURE AND THE HUMAN OVER-POPULATION PROBLEM.)

THE CRYSTALLINE VIRUS IN NATURE

A major problem with man taking and rearranging crystals is that they are expected to do something which they cannot do. They are always located where they serve a great purpose in the overall order of the planet. From these little jewels come the very refracting frequencies that do such things as break down stone into earth for the reclaiming of life sustenance. This elder crystal comes from a place wherein most of the task of the mineral's projection is finished for the nurturing of surface life forms.

The removal from the "new" Western world locations is more tragic, however, for they are for the purpose of breaking down dying minerals such as uranium, etc. Man does not realise that which he does when he takes up those dying minerals and stockpiles them, for their purpose is to break down through radiation and refraction bursts the very world which is originally presented in solid, compact rock-type formations.

You can see the mechanism more readily within the lava flows, which are eventually broken down and become fertile soil. These gemstones can literally break down the health of ones believing them to be giving nourishment. Man seems to always need to tinker with that which he understands not.

You must understand that a virus is also just a crystalline product. This is why it can be considered that bombardment with certain frequencies will break it (explode it)—just like a crystal chalice. The DNA-RNA structure of every cell is constructed from this crystalline substance, which is programmed and bears the holographic structure of whatever will become from that seed.

When man began to tinker with these things of the very program substance of the universe, he walked in well over his head, for evil will always take that which could be wondrous and

turns it to the physical. The physical aspect of man always reaches the point at which civilisations have reached and efforts at immortality and the object, of course, is to create life immortal and get rid of all the unwanted competition. It never works out well, for his greed and fleshly desires drive him through his ego into the destructive paths, so that all he actually accomplishes is some sort of "duplication initiation"—but these are effective indeed for destruction of species.

The introduction of a cloned gene into most types of cells in a plant or animal can alter the behaviour of only those few cells that acquire the gene. It is far greater to imprint the change on an entire organism and on the organism's descendants. That calls for gene insertion specifically into germ cells (sperm or eggs), which transmit genetic information from parent to offspring.

Germ-line insertion into mammals, flies and certain plants is done either by direct physical injection of a cloned gene into the earthly embryo or by the use of a viral vector to carry the gene into the cells of an embryo. The animal (or plant) carries the inserted gene in only some of its cells. The presence of the gene in germ cells allows some of the organism's offspring to inherit the inserted gene along with other parental genes, so that it will be present in all their cells. Thus incorporated into the germ line of the progeny organisms, the gene is passed on to—and affects the descendants of—those organisms.

Equally important is a newly gained ability to perturb biological systems' genes and their encoded proteins can be redesigned so that new functions can be imparted to DNA and proteins. The relations among the interacting components of a biological system can be altered to generate novel and often revealing behaviour by the system as a whole. The redesigning of genes is accomplished by changing DNA sequences through directed mutagenesis. This may involve the replacement of one restriction enzyme fragment with another in the midst of a cloned gene.

Alternatively, chemically synthesised DNA segments may be stitched into a gene, replacing or adding to existing sequence information. Single nucleotides can be substituted as well to create point mutations. The most subtle changes a gene can undergo, genetic changes that have accumulated in a gene over hundreds of millions of years of natural evolution, can be mimicked and superseded by manipulation in the laboratory.

What about the AIDS virus, T-cells and HTLV-1 through HTLV-5? If these recombinant retroviruses are replicated at 9 times 10 to the 4th power minimum, it will multiply and spread very fast. The AIDS viruses are crystalline structures and are therefore affected by sound vibrations and light. Now go back to what I said about the blood in message-carrying flesh and bone (sensitivity to tension and strains of unbalanced actions and emotions). The AIDS virus in itself is mild and weak but becomes strong and deadly through the mind's unbalanced emotions. Think about it.

Genes altered by these techniques can then be reintroduced into the biological systems with which they normally interact. An enzyme having a low affinity for the substrate on which it acts can be engineered to associate avidly with the substrate or even to redirect its attention to novel compounds. A protein that normally is transported to one cellular compartment can be redirected to other sites in the cell. A gene that normally is stimulated to expression by one agent can be made to respond to a completely new signal. In short, by altering the genes that organise a biological system, the molecular biologist can change the usual relations between its elements in ways which cause the cells to predispose toward sickle and disease.

If man's sexual desires and copulation had been the cause of AIDS, would not the human race have become exhausted and finished a very long time ago? Is life to be redesigned to suit human needs and curiosity?

There are two broad issues here, the first one concerns the human germ line itself. In tampering with it, do human beings cross over an inviolable boundary?

The other issue transcends the human condition. Is germ-line alteration in general a threat?

The biochemist has given man in general a much better life by control of sickness, etc. The quality of life has made it possible for people to live longer. This brings us to the crucial point: the world population has now reached a level of saturation. Our environment is fast being changed to feature giant tower blocks like a terraced rabbit warren, with centralised shops, character-less community schools and medical centres set in neatly arranged squares with communal gardens. The great dream is one of equality in which people would live in their little boxes and happily go out to play together after going cheerfully to work together.

But now we must come to another crucial factor, employment. The world is in deep recession. Suddenly, hundreds of thousands of people are cooped up with nothing to do, no hope of better times ahead and bored out of their minds. Like liquor, sex provides a diversion. Its consequences can be penal: broken marriages, disease and illegitimacy. All help to fuel the despair and deprivation. Unscrupulous politicians and anarchists feed on this misery and inflame it.

Rebellion and violence must be the outcome. Man is on a collision course with Nature. If man himself cannot stop it, then Nature will do it for us. How can there be love and balance in this world? But what does that matter, nobody cares.

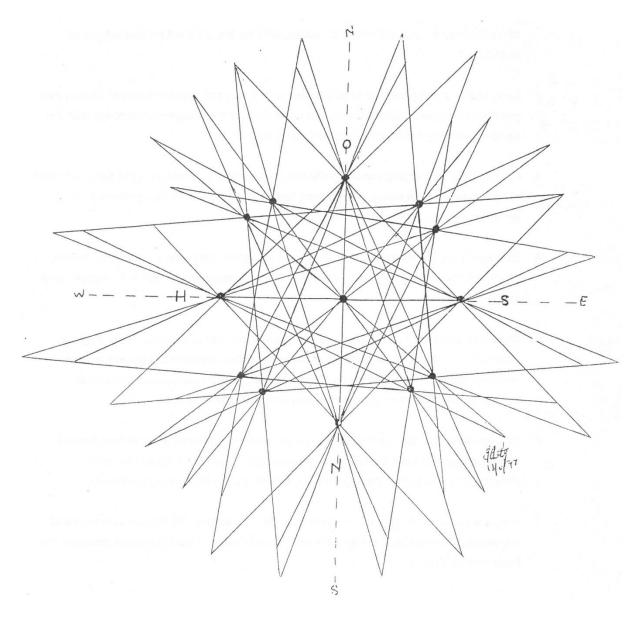
The East has failed to recognise the full miracle of the individual, while the West has become addicted to it. Capitalism is unworkable without expansion, and so is the most self-destructive of institutions. Communism has failed because it lost its Marxist roots and became the final evolution of the cult of the individual.

An attempt to implant a code of ideal behaviour in the defective human beings has failed but man's failure is his slouching along his filthy byways dripping semen and reeking of liquor, his body wasted, his soul perverted by drugs. There is an urgent need for civilisation to bring its population into balance with Nature and the environment immediately. Mother Nature has never shed a tear in sympathy at the destruction of the most beautiful of Her creations.

Mankind cannot carry on in an unbalanced state but must rise up from the depths of darkness and ignorance and into the light of truth and knowledge before it's too late.

ILLUSTRATING THE SPHERES AND THEIR CUBE MIRROR PLANES OF THIS VISIBLE AND INVISIBLE UNIVERSE

MATTER IS A CRYSTALLINE VIRUS

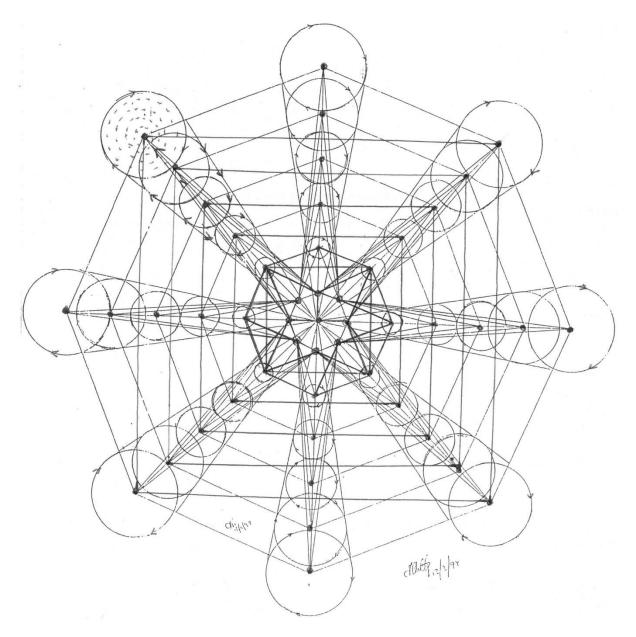


The secret knowledge of the universe is mystical in its understanding. It's a mathematical concept. It's based on a ten-stage system and skeletonic in format.

THE LAWS WHICH MUST BE UNDERSTOOD

- 1. Cold generates energy; heat radiates energy. Cold multiplies (it cannot divide, for it is the fulcrum of the universe which must extend to multiply); heat divides (it cannot multiply but can be multiplied).
- 2. Every action must be preceded and followed by its equal and opposite reaction. Heat is the reaction of cold; heat could not come into being save for the compressive action of cold, nor could it repeat itself without losing itself in basic cold.
- 3. Cold is static, unchanging and unconditioned. It eternally lives. Cold light is the basic one thing of this universe. Heat waves are dynamic, forever changing and dually conditioned. They are eternally living and dying to simulate life.
- 4. Cold light is the omnipresent basis of universal intelligence and energy. Hot waves of light, which man calls matter, are a simulation of intelligence and energy; there is no intelligence or energy in matter.
- 5. Static cold and dynamic heat express their opposite energies at angles of ninety degrees from their axis of rotation. Cold retains its static motionless condition along wave axes where motion ceases at points of maximum heat, while heat extends along equators to again expand as cold. This balanced interchanging completes the wave cycle.
- Cold compresses. Cold multiplies cold to create heat; heat expands to divide heat into cold. Varied pressures of heat constitute the octave colour spectrum cycles and the octave chemical cycles of matter. Their varied wave lengths are the basis of our mathematics.
- 7. Long low waves of low potential and high frequencies constitute the invisible spectrum and low-density gases, while short high waves of high potential and low frequencies constitute the basis for high density.

A Universe of Light Projection Mirrors and the Cube Mirror Planes

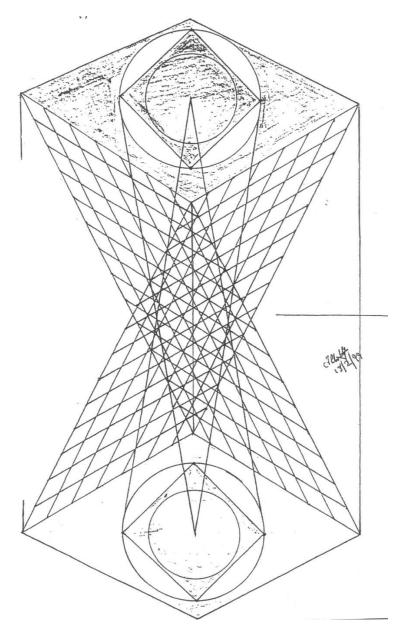


THE EIGHT SPIRAL ARMS OR WHEELS COMPRESSING INWARD AND EXPANDING OUTWARD

The Universe is one vast spinning system, an intricate web, and we are all part of the whole. We need to understand how this Universe of Light works, where the eternal truths of life await our perception of a seven-figure harmonic. Eight equals one octave higher. Man must think thoughts that will lift his consciousness to a level capable of transforming this world into a deeper spiritual level of understanding. Mankind is not unique in the Universe. Yet the day will come when he will be able to traverse in his space ships this Universe of parallel waves in curved space, where he will meet and fuse at a moment in time, which is a point where all lines come together.

A Pulse Wave Transmitter

By the use of virtual lenses and mirrors, a high-frequency pulse wave transmitter will produce 100 million volts of pressure with currents up to 1,000 amperes, which is a power level of 100 billion watts. If you make it resonate at a radio frequency of 2 Megahertz, the energy released by one cycle of its oscillation will be equal to 100,000,000,000,000,000 Joules of energy. How it works when an electron encounters an oppositely charged particle: The two particles annihilate each other. Energy can neither be destroyed nor created. The energies of the two destroyed particles are transformed into an electromagnetic wave.

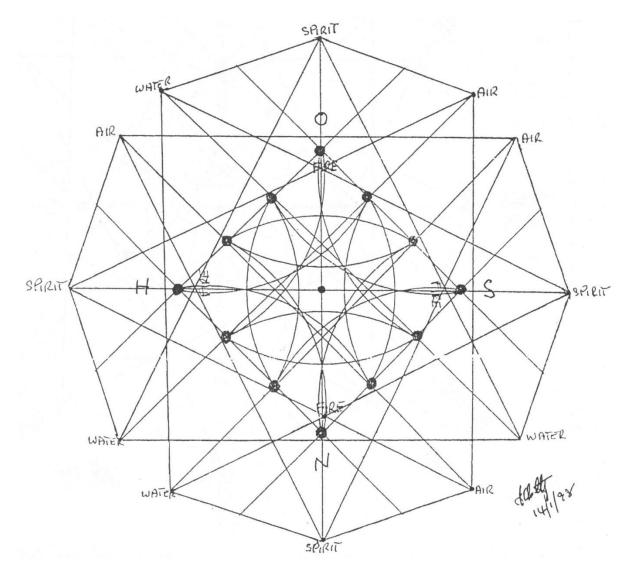


A powerful high-frequency radio transmitter designed to transform areas of the upper atmosphere into the equivalent of huge lenses, mirrors and antennae. By spacing the mirrors correctly, we get a frequency value ($X_c = X_1$) for different wave lengths.

By injecting high-frequency radio energy into the ionosphere, you would create huge, extremely low-frequency waves. If we heat the lower and upper ionosphere to form virtual lenses and mirrors to create a shield that would destroy ballistic missiles by overheating their electronic guidance systems as they fly through a powerful radio energy field.

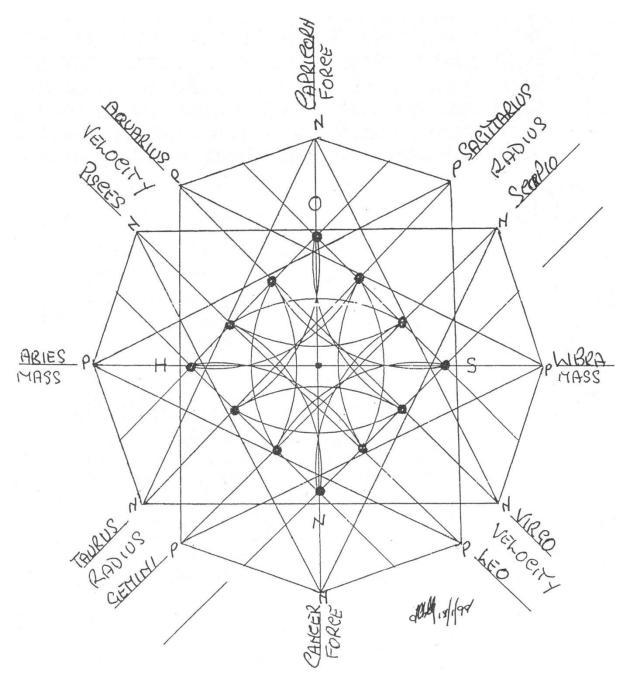
MIRROR PROJECTION OF MATTER INTO PAIRS OF TONES

This model illustrates the principle of mirror projection of matter into pairs of tones to create the nine octaves of tones which constitute Nature. The spiral of matter occupies the amplitude position in the wave current to form a loop of force which centres every polarized unit of an electric current. One of the great illusions of Nature is the principle of curvature. In every wave field and in wave fields within wave fields throughout the Universe, wave fields are bounded by planes of zero curvature, which act as mirrors to reverse all radiation



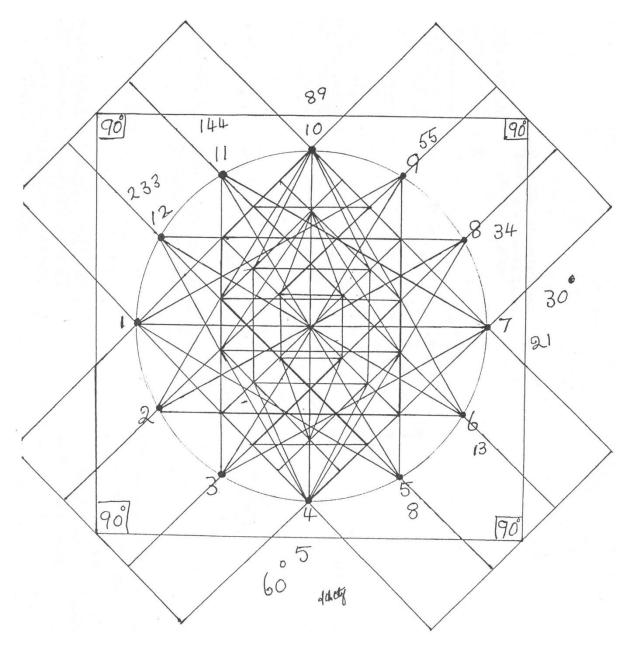
which reaches out to these wave field boundaries. The sphere is the positive and the cube is the invisible surrounding wave field. All matter is thus divided into positive solids surrounded by negative space.

EIGHT OCTAVES, THE NINTH IS THE ANODE



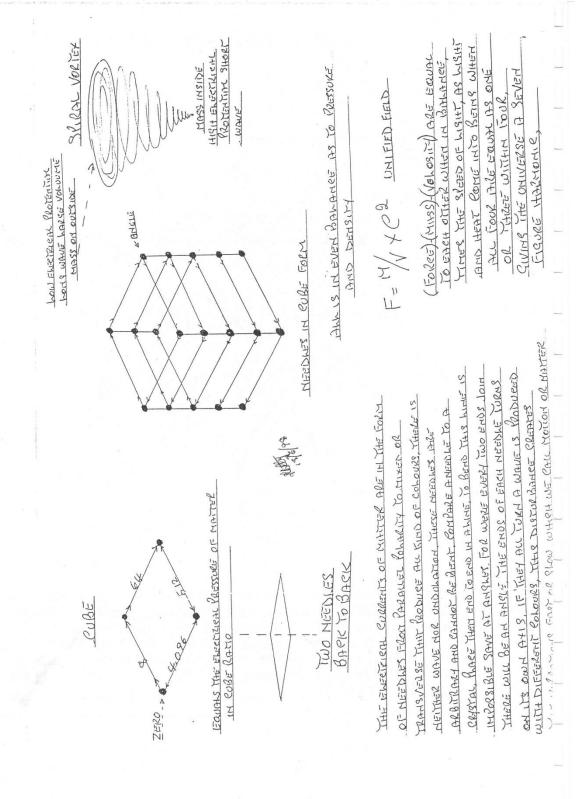
All of matter is made up of eight spiral arms that form the eight solar systems of the Earth and the Universe. The twelve constellations are the focal points of matter that forms a grid of electric currents where the circuit is a celestial body of musical tone, a union of four forces which we call God.

THE TRUE CLOCK FACE OF MATTER

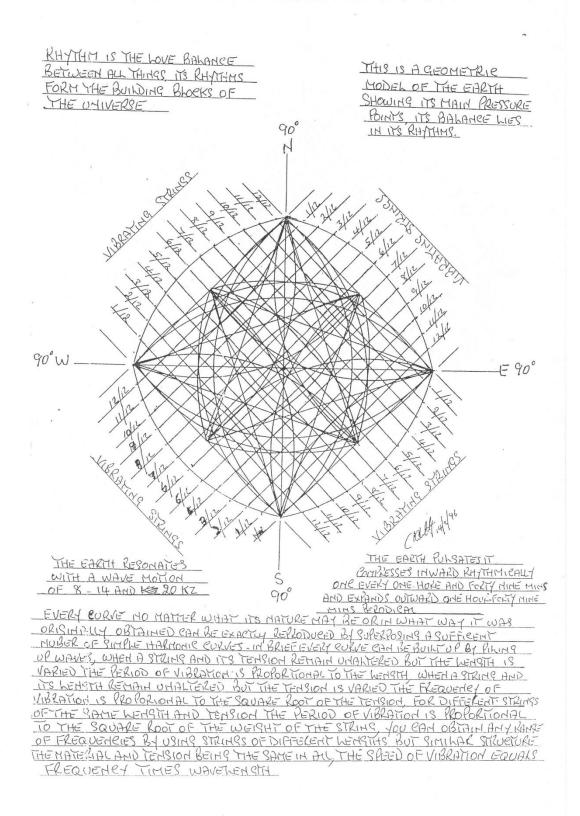


It extends to infinity in both directions and all simplicity has disappeared forming a closed circle. Matter is distributed equally over the twelve intervals which make up the circle on the clock face. The twelve steps around the clock face are to represent an interval of exactly seven octaves, and so a frequency ratio of 128:1. Each step represents a frequency ratio of $^{12}\sqrt{128}$, or 1.4983.

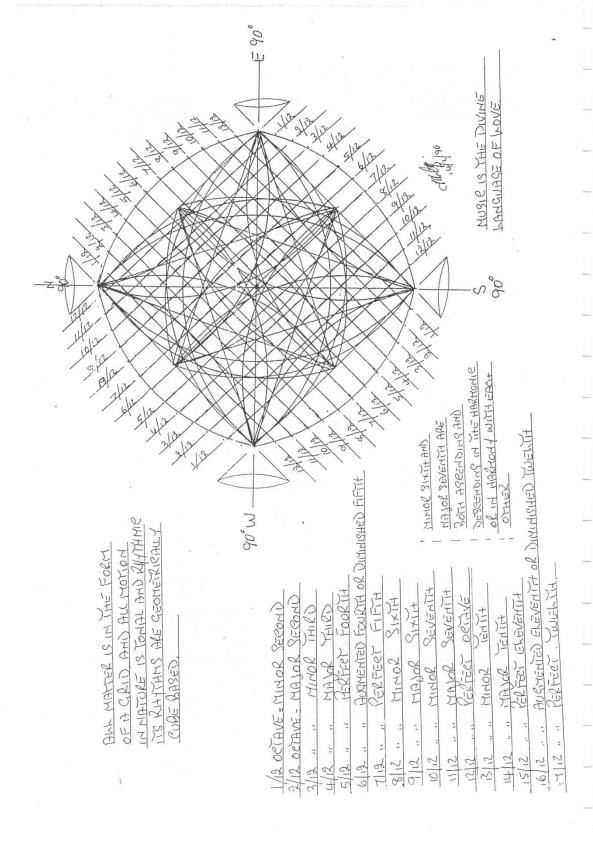
ELECTRICAL NEEDLES, CUBE FORM, SPIRAL VORTEX, UNIFIED FIELD



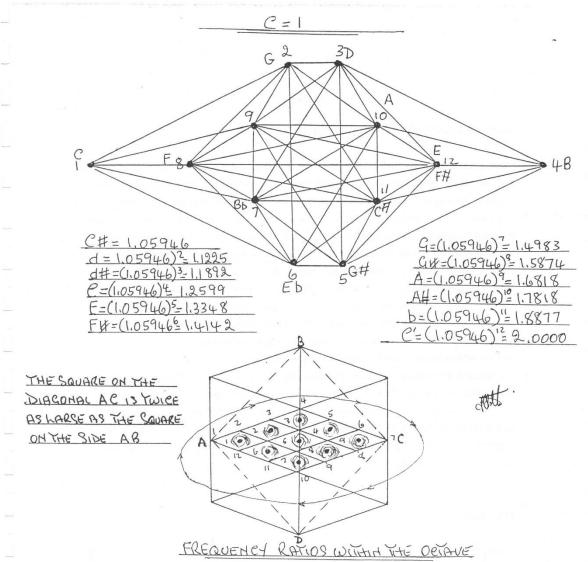
GEOMETRIC MODEL OF THE EARTH'S MAIN PRESSURE POINTS



ALL MATTER IS IN THE FORM OF A GRID



FREQUENCY RATIO WITHIN THE OCTAVE



THE INTERVAL OF AN DETILE PORRESPOND TO A (2 TO 1) RATIO OF FREQUENCIES BY DOUBLING THE FREQUENCY INVARIABLY RAISES THE PITCH BY AN DETILE THE DETAILE INTERVAL IS FUNDAMENTAL THROUGH OUT THE UNIVERSE, THE EXACT INTERVAL OF (2) IS SPREAD EQUALLY OVER TWELVE SEMITONE INTERVALS WHICH MAKE THE DETAILE, EACH STEP REPRESENTS A FREQUENCY RATIO OF 1.05946 SINCE THIS IS THE EXACT TWELTH ROOT OF (2) BY REPEATED MULTIPLICATION BY THE FACTOR 1.05946 WE OBTAIN THE ABOVE TABLE FOR THE RATIO OF THE FREQUENCIES OF ANY DETAVE TO THAT OF (C)

CHAPTER 5

MASS-PRODUCED WORLD OF INEQUALITY

To be efficient about the things that really matter in education and research, it is necessary to be inefficient about the things that do not matter so much, such as bigger and better laboratories and places of learning where inspiration and greatness are submerged within the surrounding efficiency of construction and personnel, like the great cathedrals constructed to wipe the brains of mankind clean of every thought and subject them instead to the ways of earth-bound religions, where they are led like so many sheep through the devious laws made by man, and striving for a material existence which predominates his thinking and in so doing treading brutal on his fellow men.

Most people are unable to understand the advanced physics of an alien science. Their minds are limited to the comprehension of their own narrow environment. Not for them are the vast secrets of the Universe and how the wave motion of light controls the destiny of mankind.

Overwhelming masses of people swarming over the surface of this planet create an image of quantity without quality, thereby submerging the individual personnel, who alone must think thoughts that are capable of transforming this world. The individual is in danger of perishing in a mass-produced world where all are alike and think alike, while in Nature all life is different, retaining their own individual patterns of behaviour and thought, yet still a part of the Universe. The vibrations of nature weld all life into wholeness, as individual particles within the atmosphere of planets.

Humankind of this planet lost their contact with the Universe thousands of years ago in Earth time. They are now accelerating towards total VIOLENCE, destruction of nature and the environment. This is why we can expect nothing but chaos. Through stupidity and ignorance we are destroying our natural environment to become a barren world devoid of beauty and life, but man will remain in a state of turmoil and unease for a long time to come until they learn to respect the environment of the Earth, and understand the nature of the Universe in which they live, while vast hordes of black people swarming over the surface of earth have now reached a cycle in evolution where they clamour for self-rule and domination. Where the law of might-is-right still prevails, these races will continue to breed and swarm as is the natural way, virile and strong, pushing back other races to the very frontiers of their own homelands.

There are no advanced races on earth—yet the white races are only now reeling back after murdering their fellow beings in senseless wars throughout Europe which spread to the rest of the world as time went on. How can one reason with people like these? Now the white races are facing a crisis unparalleled in their history, after educating and bringing to a state of advancement in technical skills and ability vast masses of black and brown races who demand complete freedom of self-rule and domination over other races. This will lead to violence and chaos and the destruction of the white civilisations, who in the first place fostered this wanton freedom in the name of religion. It is necessary for evolution to be considered, as Nature is a law that cannot be ignored.

DEGENERATION

Such widely different ways of living, of hygiene and above all of thinking among different civilisations on Earth cannot be mixed at this stage of evolution without moral degeneration and bloodshed. Neither the fishes of the seas nor the beasts of the land mix and mate with

different species, but mankind mixes and fornicates with all human species, thereby laying the foundations of regressive degeneration throughout the human species.

As more and more advanced races are absorbed into the common stream, mankind is born to strife. As the eternal struggle for existence manifests within his two-dimensional image, his territorial gains for food and living space become of primary importance and mankind becomes violent and aggressive in an endeavour to protect his domain or to seek further territory for the expanding population. Restrictive areas of living cause him to become more aggressive and violent and the fear of losing his domain motivates his actions.

For 2,000 years mankind has been taught by lies and ignorance. Is it any wonder the world is in the mess it is? Christ tried to educate us in the true knowledge of Creation but did anyone listen to him? All people of understanding must come together to build a new world order. We must throw out and scrap the present educational system which we have been using for the past 2,000 years and bring in a new one that will benefit the whole of mankind, which will allow us to escape from the two dimensions of length and breadth and follow the spiritual awakening into the freedom of height in the third dimension, where there is no restriction of territory or time. They can then become gentle and humane and seek the wider field of space.

INTO THE FOURTH DIMENSION

As the mind absorbs the fourth dimension of the space-time continuum, one becomes an evolved human being, with understanding and love of all things. Finding the meaning of life and why one exists as an individual brings one in tune with the Universe to communicate through telepathy in the time variation of interstellar space.

We can all achieve the calm serenity of the eternal presence within that divine spark of intelligence which pervades the entire Universe, where harmony with all is found in love with civilisations from other realms within the Universe. We are born of the Universe consisting of energy and matter vibrating in varying frequencies. As man expands his consciousness, he will become aware of different frequencies of attainment where the eternal truths of life await his perception and realisation into the atomic-harmonic numbers of the Cosmos. We are all creatures of light, composed of micro-atoms, the ultimate particle built up from a combination of wavelengths of the creative force which we call light—or God.

EINSTEIN

Twentieth Century scientists looked upon matter and energy, that is, material and kinetic energy, as two completely different and unrelated quantities. Only matter had weight or mass. Energy, according to these scientists, was not matter and thus had no weight or mass.

Oh yes, explained Einstein, energy has mass; moreover, energy and mass are fundamentally the same. What we call mass is only another manifestation of energy, Einstein said to them. Anyone who wants to know how much energy a certain mass represents, my relativity theory gives a very simple formula, E=MC². E is the quantity of energy; M the mass; and C the speed of light. Express M in grams and C in centimetres, then E is in ergs (36 million, million ergs = 1 kilowatt hour).

To explain the above a little differently, we could say due to gravity consequently mass and weight are completely different quantities having different units to describe their magnitudes. Mass is a property of an object due to the quantity of matter; it contains weight, a force which acts on it due to gravity.

Einstein was a man of great knowledge, who understood the cosmic laws but yet he could only give us one-half of the cycle of Creation, which is the cycle of compression, the first cycle, which must bring us to the important point in question.

If he had created the first half of the cycle through his creative thinking, why didn't he know and understand the meaning of both cycles of the creative Universe? Like all created men and women down through the ages, their knowledge must come to them from somewhere. Man is not born with knowledge; a child will always be a child unless we teach it to become something different through the teaching of knowledge. In other words, if a child is born into the same environment as a dog, without any human contact, the child's thinking and behaviour will become that of the dog.

TRAGEDY OF SCIENCE—MENDELEEF TABLE

We must now come to one of the greatest tragedies of science which has given mankind a complete misunderstanding of Creation. This is the structure of the atom and the periodic system put forward in 1870 by the Russian, Mendeleef.

Science created a system that can never work in Nature. Mendeleef believed the elements are arranged in ascending order of their atomic weights. How wrong he was, yet it is still taught in our schools to this day. Why?

I am giving you two charts to study, Mendeleef's and one by Walter Russell. Study them both very carefully. Walter Russell's chart of the elements really works in Nature and not the way the textbooks teach us.

Now we come to the structure of the atom. The Americans, Lewis and Langmuir, and the Dane, Niels Bohr, gave their theories to the world which stated that the electrons move in orbits of definite and unalterable size and the consecutive orbits can contain up to 2, 8, 18, 32 and 50 (72, 98) electrons. Study the modules which I have given you and later on in the book you will begin to understand that Nature cannot work this way. Yet this is also still taught in schools to this day. Is it any wonder the world and its educational teachings are in such a mess?

Our teachers must stop following like sheep and thinking like the blind fools that most of them are, and start to teach people truth instead of lies. The education system in the Western world is a complete shambles. The teachers have lost control. There are no disciplinary measures. Some parents don't care a damn, one way or the other what happens to their children; others push their children too hard and thus discard what the child may think or feel just as long as he/she gets the best marks, but become very disappointed if they fail, sometimes only thinking of their own position and status or what their friends may think.

There are so many people in the Western World who are physically and mentally sick, all because of their wrong thinking, and it's because of this that the West is in a state of decay today. Education has become a monster of science and mathematics. Our children begin school with no knowledge and leave school with their heads full of everything but a true understanding of life. Yes, if people were taught the true meaning of God's Creation through love, harmony and balance, no student would fail at school and every one would expand into the outside world with the same true knowledge of God's Creation.

I now would like to give you something from the book, *Beyond the Light Barrier*, by Elizabeth Klarer:

...[F]or calmness of mind and serenity of character is the flowering of the soul and spiritual strength and equanimity the hallmark of advancement. Wisdom and love, is the everlasting life force. The everlasting life force, the great intelligence of the universe is contacted through forces of light and only development within the mind, where light is born of timelessness.

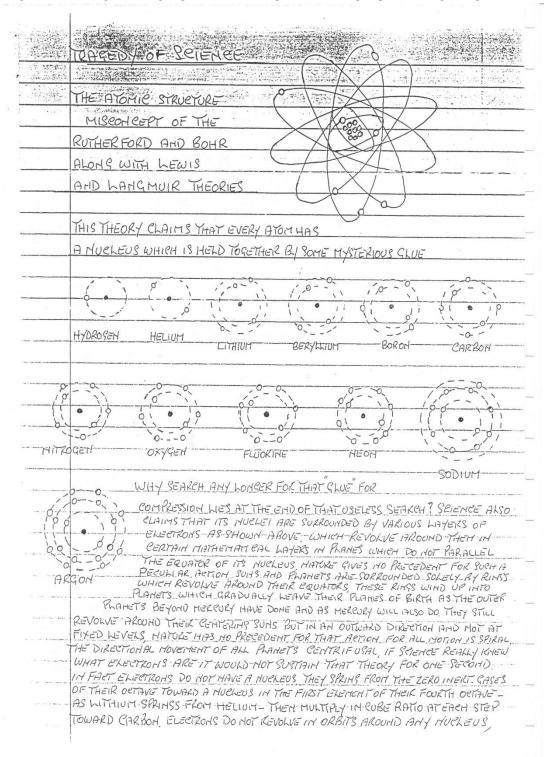
...Light is sought by all human beings. Through aeons of time, they have turned their eyes to the light of heaven and in this way only can mankind find the answers to all their problems—within the simplicity of light vibrations. But to harness the natural forces of light is still beyond the comprehension of mankind, for this is an alien science striking at the very roots and foundations of man's basic concepts. The limit of their knowledge are within their bigger and better laboratories where experiments continually take place probing and seeking the answers to the riddle of the universe in which we live—and not finding the answers simply because it is necessary to use the whole universe as a laboratory.

MENDELEEF TABLE OF THE ELEMENTS

III IV V VI VI VII VIII		ium S Boron 6 Carbon 7 Nitrogen 8 Oxygen 9 Fluorine	13 Aluninium 14 Silicon 15 Phosphorus 16 Sulphur Al 26:97	21 Scandium 22 Titanium 23 Vanadium 24 Chromium 25 Manganese 26 Iron 7: 47:90 V 50:95 Cr 52:01 Mn 54:93 Fe 55:84	31 Gentlium 32 Germanium 33 Arsenic 34 Selenium 35 Bromine 73 69 72 Ge 72-60 As 74-91	39 Tetrium 40 Zirconium 41 Niobium 42 Molybdenum Y 88 92 Zr 91-22 Nb 92-91 Mo 95-95	19 Indium 50 Tin 51 Antimony 52 Tellurium 53 Iodine In 11476 Sn 118-70 Sb, 121-76	57 Lanthanum 77 Hafniun. 73 Tantalum 74 Tungsten 75 Rhenium 76 Osm La 138 92 Re 186 21 Os 190	81 Thallium	89 Actinium Ac 227-05	59 Praxeedymium 60 Neodymium 61 Prometh····m 62 Samarium Pr 140:92 64 Gadolinium 65 Terbium 66 Dysprosium 68 Erbium Gd 156:9 67 Thulum 70 Ytterbium Er 167:2 70 Ytterbium 71 Luredium	93 Neptunium 93 Neptunium 96 Curium Np 237 8k 243 8k 243
=		4 Beryllium Be 9-02	12 Magnesium Mg 24-32		30 Zinc Zn 65-38	38 Strontium Sr 87-63	48 Cadmium Cd 112:41	56 Barium 82 137-36	80 Mercury Hr 200.41	88 Radium Ra 226-05		
-	Hydrogen H I-0081	3 Lithlum Li 6.940	II Sodium Na 22-997	19 Potassium K 39.096	29 Copper Cu 63:57	37 Rubidium Rb 85-48	47 Silver Ag 107-880	55 Caesium Cs 132.91	79 Gold Au 197:2	E	3 63 Europium Eu 152-0	um 94 Plutonium Pu 239
0		2 Helium He 4:003	10 Neon Ne 20:183	18 Argon A 39.944		36 Krypton Kr 83.7		54 Xenon X 131-3		86 Radon Rn 222	1) 58 Cerium Ce 140-13 67 Holmium Ho 164-9	2) 90 Thorium Th 232-1 98 Californium

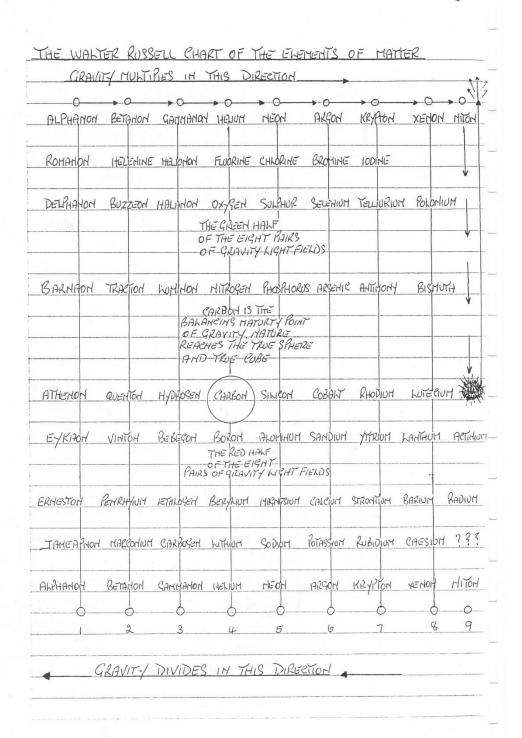
MENDELEEF TABLE OF THE ELEMENTS POT FORWARD IN 1870

TRAGEDY OF SCIENCE: THE ATOMIC STRUCTURE MISCONCEPT OF THE RUTHERFORD AND BOHR ALONG WITH LEWIS AND LANGMUIR THEORIES



THE RUSSELL PERIODIC CHART OF THE ELEMENTS, No. 1 *ALPHANON 15T OCTAVE BETANON 2NO OCTAVE "EAULAROO" "EAULAROO" "EAULAROO" "DELL'HUADO SCHWOCTHY ++ WENTCHAPTHY WENTCHAPTHY WENTCHAPTHY WHENCH + WHENCH - WH 3RD *GAMMANON A LOUDLING 4TH 2ND OCTAVE LITHIUM OCTAVE BERYLIUM -SORON -CARBON -NITROGEN -OXYGEN -FLUORINE --3RD OCTAVE HELIUM Lusium # 5™ MACHENUM Z-YFOMINON CTAVE NEON! POTASSIUM CALCIUM CALCIUM SCANDIUM TITANIUM VANADIUM CHROMIUM MANGANESE IRON COBALT NICKLE COPPER ZINC CALLIUM ARSENE SELENIUM BROMINE 6TH CHLORINE OCTAVE ARCON RUBIDIUM STRUNTIUM YTTRIUM ZIRCONIUM +: 7TH NOBIUM MOLYBOENUM UNKNOWN CAESIUM BARIUM LANTHANUM CERIUM PRASECOYMIUM NECOYMIUM UNKNOWN SAMARIUM EUROPIUM CADOLINIUM TERBIUM DISBROSSIUM HOLMIUM KRYPTON RUTHENIUM RHOOIUM -PALLADIUM SILVER CADMIUM INDIUM 8TH ISOTOPES TIN ANTIMONY TELLURIUM KOOINE OCTAVE O DISBRUSANIA I HOLMIUM ERBIUM THULUM THULUM UTERBUM UTECUM UTECUM TANTALUM TINGSTEN UNKNOWN O GAILUM O GAILUM O FLATINUM O GOLD THALLIUM HOLMIUM . XENON NOTON gth octave SUMMARY OF HIME OCTAVE CYCLE Humber of stommers . . . 63 RADRUM ACTINIUM + THORIOM URANIUM XII URANIUM URIDIUM URIDIUM URIDIUM TOTAL . . POLONIUM UNICHOWN 0 TARE INDICATE ELEMENTS DISCOVERED BY WALTER EUBRELL AND THE BEST WHIME The Russell Periodic Chart of the Elements, No. 1 One of the two completed Mendeleef tables of the exements which Walter Russell gave to the world of science in 1926. 143

THE WALTER RUSSELL CHART OF THE ELEMENTS OF MATTER — GRAVITY MULTIPLIES IN THIS DIRECTION



SHOWING THE ENTIRE CONSTRUCTION PRINCIPLE OF THE OCTAVE WAVE STEP BY STEP

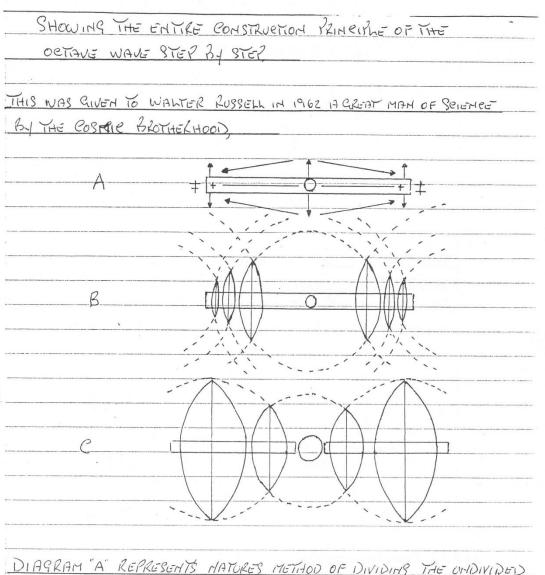
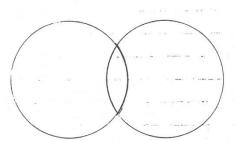
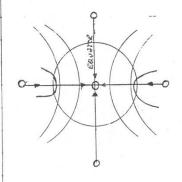


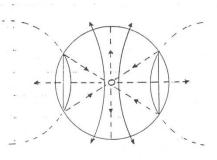
DIAGRAM "A" REPRESENTS HATCHES METHOD OF DIVIDING THE CHIDIVIDED COLD DARK STILLNESS OF THE CHIVERSAL EQUILIBRIUM INTO DIVIDED PAIRS OF OPPOSITES TO WHICH HATCHE GIVES MOTION FOR THE PORPOSE OF INEKCHAHISING I'M ORDER TO EMABLE THEM TO UNITE AND REPEAT THEIR DIVISION, AS THE OLD POSITIVE AND MEGATIVE SYMBOLS DO NOT PICTORE THIS PROCESS - FOR OME IS NOT PLUS AND THE OTHER MINUS BUT EQUAL MATES INSTEAD WE WERE OBLIGED TO USE THE PLUS (++) FOR BOTH REID AND BLUE SIDES OF THE SPECIFIC THE DOUBLE PLUS (++) IS TO INDICATE THE POLES OF MAXIMUM COMPRESSION AND HEAT TO FIT THE NEW CONCEPTION OF THIS CORVED MOVING UNIVERSE THE ARROWS SYMBOLIZE THE DIRECTION OF MOTION.

THE STEVETURE OF HATORE



THIS DRAWING SHOWS THE BIRCHVEX LEAS WHICH IS ARROUNTABLE FOR
THE COMPRESSION POWER AND HEAT-BUILDING WHICH GENERIATES HEAT
FROM ROLD IT ISSOMETIME TWO CURVATURES WHICH THE CREATOR MAKES
USE OF TO CONVERT INVISIBLE WIGHT INTO VISIBLE MIGHT





1 LHUSTRATING THE BILATERAL

MATURE OF MATTER AND THE SEEMING CURVATURE OF CRONITY

GOD USES BUT TWO TOOKS TO CREATE HIS CURVED UNIVERSE OF MOTION

WITH THESE HE CREATES THE CENTRIPETAL SPIRALS WHICH COMPRESS

COLD INTO HEAT AND THE CENTRIFURAL SPIRALS WHICH EXPAND BARK

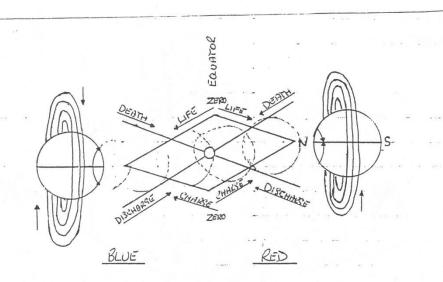
INTO COLD SPACE WITH THE CUBE PLANES OF ZERO CURVATURE WHICH

COMPRISE SPACE THEY MIRROR THEMSELVES INTO AND OUT OF EITHEH

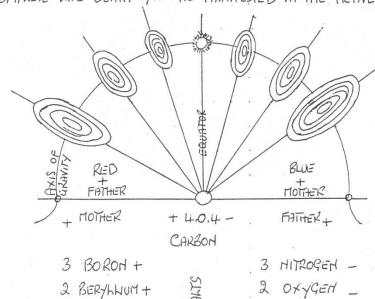
OTHER THE MIRRORS OF THE CUBE UNIVERSE OF MON-MOTION AND THE

TEXT WERSES OF LIGHT OF MOTION CONSTITUTE OUR ENTIRE UNIVERSE.

COMPLETE OCTAVE OF CARBON RINGS AS MANIFESTED IN THE WAVE



THE COMPLETE LIFE DEATH CYCLE AS MANIFESTED IN THE ELECTRIC CURRENT COMPLETE LIFE DEATH CYCLE AS MANIFESTED IN THE HEAVENS



2 BERYLHUM+

1 LITHIUM +

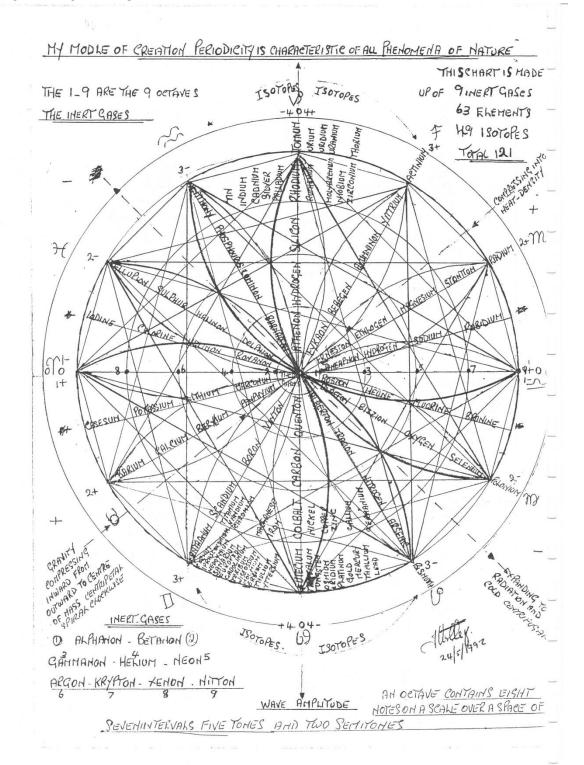
FLUORINE -

ALKAMES

ACIDS

COMPLETE OFTIAVE OF CARBON RINGS AS MENEFESTED IN THE WAVE

MY MODEL OF CREATION PERIODICITY IS CHARACTERISTIC OF ALL PHENOMENA OF NATURE



TRANSFORMATION OF MAN

The only reason man has never known God is because he is still in his intellectual infancy. To understand this you must again recall that Nature patterns. Species and sexes can be modified but they are the same in kind. Transmutation means modification through knowledge of how to control that modification, which is as simple as the re-tuning of a harp string by increasing its vibration frequencies.

Nature divides, multiplies and combines by the use of electricity. Man has all the electric power he needs at his command. Every state of motion and any combination of those states can be made use of by man, if he but knows how Nature does it. Every element can be retuned or divided into pairs and the pairs re-tuned.

Every combination such as the atmosphere can be divided and its pairs used separately or recombined as one wishes. Hydrogen, oxygen or nitrogen in combination can be taken apart with ease and used separately or recombined or modified at will. Likewise, salt water can very simply be taken apart and recombined minus its salt at will. When Nature divides, She always creates male and female mate pairs. She then multiplies those mate pairs separately or in union. She multiplies sodium into potassium then into calcium; She multiplies fluorine into chlorine, then into bromine and again into iodine.

Man could do this same thing with any tonal element and even split them into semi-tones. Man could also divide such elements as carbon and produce, from carbon alone, five pairs of rust-free stainless metals of high melting points, high malleability and conductivity. The elements are but the alphabet for man to write what he chooses with its letters. They are but the tonal notes upon the nine-octave keyboard of the cosmic instrument with which he has but begun to compose the symphonies of his desiring and imagining.

Nature can create cyclones if it becomes conditioned for cyclones but man can control those conditions and divide them at his will. Likewise, man can create rains wherever he wishes and in any amounts, the world's vast deserts can be forested with date palms and carpeted with verdure, which would end dust storms forever and add materially to the world food supply.

Now I must explain the true nature of electricity, in order to clearly demonstrate that the familiar model of the atom, which shows electrons moving in orbits of many intersecting planes around one centring nucleus, is an impossibility in Nature. It defies every principle of the electric current and the wave and should therefore be relegated to pure invention.

It is difficult to describe the shocking effect such a concept has upon an illuminate who can see into the atomic or stellar system without microscope or telescope, while the outer-vision cannot even discern what holds matter together with twenty-million dollar cyclotrons. When man knows Nature's working principle, he will comprehend what a shock it is to know that it is possible for an enlightened age to believe that electrons in certain numbers revolve around inert gases.

Electricity is centripetal when it multiplies its potential by increasing its speed, and it is centrifugal when it decreases its potential also by multiplying its speed. Electricity is motion, any kind or stage of motion. There is but one kind of electricity and that one kind multiplies its power to compress in the first half of its cycle and divides that power in the second half.

Much confusion is caused by mistaking speed for high potential and vice versa. For this reason it is well to exemplify meaning by the following example. To create matter by the compression of four pairs of rings, projecting from cathodes, the speed of the current around

its shaft of gravity multiplies constantly and volume decreases as speed increases, until the collision takes place. Simultaneously, the speed of rotation of units in the current slow down until the completed mass, after the collision, is at its minimum.

From this point on, every effect is in reverse revolution around the shaft of gravity of each separate unit of mass including projections from its like planets and satellites, becoming increasingly slower, while rotation of each mass upon its own shaft is increasingly faster. In this case, speed results in a lowering of potential and a vast increase in volume.

This is why tides are thrust away from the face of the Earth opposite to that of the Moon, as well as being thrust toward the Moon on its near face. I would hope that you ones are beginning to perceive from a different perspective, for almost all of the projected scientific data is incorrect and it gives me reason to marvel that man can accomplish anything at all. It does, however, explain why man is so limited. He cannot go far into the ether until he outgrows the perception which limits him.

From fuel and thrust to direction and understanding of thought/matter, the compressed condition of this Universe is exactly equal to the expanded condition. The compressed condition is gravitation. The expanded condition is radiation. Gravitation and radiation are equal opposites.

Heat is the effect of multiplied resistance to the compression of gravitation. Cold is the effect of the opposite strain of resistance to evacuation or emptiness, which results from the expansion of radiation. There is as much cold in the great expanses of Space as there is heat in compressed suns in all of this Universe. There is not one ampere of difference between these two opposite conditions of the electric workers in the whole Universe. Nor is there one milligram of weight in it which is not balanced between the two.

This universe of electric waves is divided into wave fields. Each wave field is equally divided by contraction of gravitation and expansion of radiation. The potential of solids in a wave field is equally compensated by the potential of space which surrounds the solids. This wave universe is divided into wave fields. Each wave-field is an electric battery, which is forever being charged by the centripetal polarising power of gravitation and discharged by the centrifugal depolarising power of radiation.

The element iron—like cobalt—is formed almost at the amplitude of the wave. Its position is almost at the collision point where mates find unity in each other. Also, iron is on the red side of the spectrum division, and the red side bores within the blue when they seek unity. Nickel, cobalt and copper are on the blue side of the same octave.

Because of this position in the wave, iron and cobalt are so constructed under high compression and high melting points that they remember the motion of the electric coil which borned them even after that coil is removed. The spinning effect still continues within them and will still continue for many years unless they are heated to a sufficiently high temperature to explode the power of electric potential, which these poles have accumulated.

Conversely, cold multiplies that memory which heat destroys. At absolute zero, polarity and conductivity are both more intense. It should be sufficiently convincing that still light attributed to this electric effect could not be an existent force, for if it were, it could not be destroyed by cold. Factually, cold multiplies electric potential and heat divides. This fact of Nature should bring to an end this unnatural concept, which attributes electrical effects to something other than electricity.

Copper and nickel occupy the same relation on the blue side of their octave that iron and cobalt occupy on the red side. Yet neither of them are able to retain the memory of that

electric coil which borned them. The reason for that is because the blue side seeks the outside of mass and therefore has lower densities with consequent less power to retain a memory of the motion.

Regarding the compass needle, which seeks the point of North at one end and the point of South at the other end, the principle is the same. Every compass needle is a miniature bar magnet. If you place a lot of iron filings on paper in the familiar way shown in all textbooks and shake them over a magnet, those filings will form curved lines. These curved lines are called magnetic lines of force. On that paper and also in the so-called magnetic field of a planet they are not magnetic lines of force. They are merely the curved planes of opposing pressures, which electricity is causing in its efforts to compress. The vortex of gravity, which is in the compass needle, will follow these pressures.

Every effect of motion in this Universe is an electrical effect caused by an electrical force acting under the control of the invisible Universe. The invisible Universe entirely dominates and controls the visible Universe. But motion is entirely electric. Let's examine the nature of the electric current to make its multiplying and dividing two-way principle more clearly understood.

The first principle to make clear is that electricity cannot run in a straight line. It always spirals around a hole in the one direction to create its two-way effect. An electric current on a straight wire does not run through the wire in a straight line, it spirals around on its surface. There is always a hole in the centre of the wire. A current strong enough to fill the whole wire would melt it; a still stronger current would vaporise it into gases. This can be demonstrated by taking a clock spring of closely twisted wire and pulling it apart. You will see it coiling around its axis of gravity like a spirally whirling cone. That is electricity at work, which you see spirally whirling around its centring hole.

Now consider the wave shaft itself. Motion whirls around that centring hole in four pairs of cones to every cycle. That is where electricity multiplies its terrific power to compress matter in order to create the explosives of which this entire universe consists. The wave is repeated in cycles but each wave cycle is a series of four conical pairs.

The first essential for you to completely understand is the fact that there is always a hole in matter and in every part of an electric current except where collisions occur between pairs to destroy them by breaking them up into spiral ring systems.

The other essential fact is that cycles pulse in two-way compression-expansion sequences to live and die. Then they must expand into the four-ring formations of their cathodes to again live and die.

It is an extremely interesting and very simple process, which you must thoroughly know, for there is nothing else beyond it to know. Helium, for example, is the inert-gas record of the carbon octave. If you electrocute carbon by a million-volt current, the carbon will return to its cathode birthplace as helium to again become carbon. Likewise, if your body is electrocuted, it will return to its eternal record of yours to born a new body of you.

There are nine of these inert gases in Nature, as you will see by the nine-string harp of the Universe. The only difference in their structure is that each consecutive inert gas, from one to nine, is smaller than its predecessor—for each octave is a multiplication of its predecessor.

The diagram marked AA represents the creation of an octave of tones, beginning with the inert gas of four motionless rings centred by the stillness of universal energy. To act as cathodes at both ends, this pair of four rings divide and extend their pairs of four rings

toward approaching mates. Electric compression causes the rings to begin to spin, then to become smaller and turn faster as they approach the plane of collision where all four pairs unite to form a sphere. This represents the centripetal half of the journey, which charges, polarises, heats and multiplies potential. These are the qualities necessary for increasingly vitalised life.

Between the cathodes is the sun of the atom or solar system, thus created by the manifested energy, which has been projected from its cathode source. To simulate that energy by motion, the central diagram marked BB gives the octave names to the four pairs of tones to the carbon octave. The centring sun is marked carbon. Carbon is a united pair; it is a true sphere when hot and a true cube when cold. An equator marks the plane of union of the carbon pair. One hemisphere is on the red side of its wave and the other hemisphere is on the blue side. The names of the elements are marked under each ring and their places in the spectrum are marked above them.

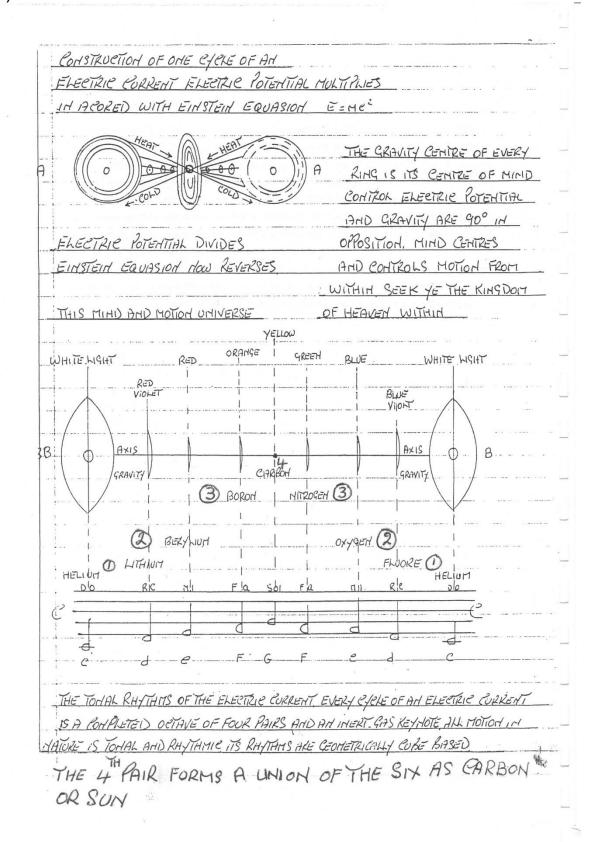
The lower diagram marked CC represents their place in the tonal octave of the musical scale. The inert gas is the keynote of the electrical octave just as the note of C in the musical scale is the keynote for that octave. The keynote is omnipresent in all of the elements of matter as well as being omnipresent in the musical scale. By omnipresent I mean that it is in each note as well as in its own tone. In music, for example, one is always conscious of the presence of the keynote, no matter which one is being sounded, nor how many of them.

In matter, the inert gas is not so mind consciously aware of its omnipresence but the sudden electrocution of any element by passing a heavy current through it will release all of the tones except the eternal keynote. By this process the area of gravity represented by the hole is gradually compressed out until the hole is closed up by the united pair and the very dense hot solid sphere is the product.

The life half of the polarised body which was created by an effort comes to an end and the death half which requires no effort begins. This reversal from maximum compression to the beginning of expansion, and from heat to the cold, and from charge to discharge and depolarisation is the most confusing of all phenomena in Nature to the physicist. It is the one thing all observers have missed, as I have mentioned before. Even Einstein missed it in his equation of 1905, for the validity of that equation ends right here and its reversal, which voids its validity, also begins right here.

All observers throughout the centuries have failed to see that one direction of motion has produced a two-way effect, which is as applicable to a mathematical equation as it is to a state of motion. Observe carefully what now happens. Centripetal force reaches its maximum and begins to die and centrifugal force takes over. Look again at the top diagram and carefully note that the four rings of the inert gas are like the four rims of wheels placed within each other with one common hub. Now note that these four rims become the hub when they are compressed and extended. Observe also that the extensions cause the appearance of cones as centripetal force winds the cone bases into a sun at the apex point of collision.

Now for the reversal. If you look again at AA, note where I have indicated cone apices there by faint white tones. If you can now imagine yourself opening up that shaft of gravity in the centre of any spherical cell, whether sun or carbon atom, so that the centre of the sun becomes the centre of cone bases instead of being their apices, you will have begun to comprehend a secret that the world has never yet known—the transition from life to death.



CHAPTER 6

ETERNAL UNIVERSE

The great telescopes of man have revealed thousands of spiral nebulae in the heavens which give the impression of great pinwheels of fire that appear to be unwinding like huge clock springs which throw out many stars like balls of fire in misty clouds of fire as they unwind. The spectroscopes of the laboratory have shown conclusively that these nebulae are all rushing away from each other with tremendous speeds. This fact has given rise to the assumption that the Universe is running down like a clock, and that when all of these hot nebulae have expanded into cold space the universe will die of a cosmic disease called entropy, which means heat-death. (Of course, they use the terms as to be buried in this or that and to be sure entropy is destructive and chaotic to say the least about it.)

The theory which gave rise to this particular belief is known as the Expanding Universe Theory. This theory likewise arose from another theory which conceived the Universe as having had its birth from some giant cataclysm untold ages ago which caused a huge ball of fire to form. The theory assumed that this cosmic fire is now splitting up into smaller fire balls and gradually wasting away toward disappearance into the nothingness from which they came.

Well, theories are most often incorrect. There is a theory that if you have enough items you think you need and they are added to the entropy, the one you need will eventually resurface from the chaos. The problem is that the item rarely surfaces while you are in need of it, specifically, and man simply goes and buys another. To simply increase the level of entropy, you can have thirty screwdrivers but if you cannot find one with which to turn the screw, you might as well have none.

The human senses are easily deceived by what they see when not compensated by knowledge of what is known but cannot be seen. All rivers run forever in only one direction to the sea. Our senses tell us that but we are not deceived by the effect into believing that rivers will die because we know that they are forever replenished by mists and vapours which we do not so plainly see.

Our Universe is as eternal as God is eternal. It cannot die for God cannot die. It is true that all of these nebulae are rushing away from each other. They are on their way to disappearance into the zero from which they appeared. That is the way of all things in Nature. That is what is known as the centrifugal downhill flow of the expressed energy of Nature; its uphill flow is the centripetal spiral of its beginning. The eternal balance in this rhythmic Universe divides these two expressions of creation equally. As a matter of fact, the entirety of creation is an uphill flow of expressed energy; its downhill flow does not require an expression of energy. Its downhill flow is its dissolution. Man can interrupt its downhill flow, however, and make it flow uphill again to multiply potential. Nature continually does just that

Creation is an electric effect of compression. Compression multiplies to accumulate mass. Expansion divides to dissolve mass. Compression is an effect which causes tensions in a vacuous condition; expansion is that vacuous condition. Motion is always seeking a level. The level exists. Motion simulates existence. It requires effort to divide a level into two levels. But the two become one without effort. Compression is always two but expansion is one which the two eternally seek.

Life is an expression of interaction between two levels. It requires an effort to maintain the two but the moment that effort ceases, both levels seek the one. That is why life requires continuous effort but no effort at all is required to die.

The expanding universe concept could be true if revised in the following manner: Instead of one great cataclysm which caused one great ball of heat and flame all at one time in prehistoric times, substitute for it billions of microscopic, heat-producing balls for every cubic millimetre of this whole universe. These billions upon billions of atomic units come to life and end their life in death for a duration of probably ten billionths of a second, but they have an accumulative power in potential and mass which adds up into suns. These suns have one life-death frequency in fifty billion years.

Time divides and extends as mass multiplies and compresses. Each of the billions of nebulae and suns in the heavens is one of those giant cataclysms, which must divide itself and die a heat death. They split up into other fireballs which in turn die a heat death. All matter dies a centrifugally dividing heat death but it also lives a centripetally multiplying heat life. Heat is a condition which is necessary to the creation of life in inorganic matter as well as in organic, but heat is also necessary to create death. Matter would never disappear if it could be kept cold enough. Matter can die and disappear only by accumulating enough heat to consume itself. The cathode beginning of matter is an immeasurable low degree of heat. The anode ending of matter is an immeasurable high degree of heat. Flame is the maximum consumer of matter.

All matter is self-consuming but its creation is an effort of its creator. The creator gives but that which He gives must be re-given. That is law, and law must be fulfilled. Fulfilment is automatic. However, it is self-motivated by explosion from within itself. Flame is self-explosive but the heat which created the flame is a compressive effort. Creation is an effort of the energy of mind-desire in its creator.

Mind-desire is expressed by the electric thinking process. With the beginning of thought comes the beginning of the heat of motion. Heat begins when thought begins. Heat concentrates when mind concentrates. It demands an effort of mind-energy to concentrate and heat; electricity expresses that effort. It does not require an effort for mind to stop thinking and rest, nor does it require the exertion of an electric force to make hot bodies cool.

Every reaction is within its action. Expanding nebulae are the reaction of the action which consummated them. They are the flame-consuming death end of creation. They are quite visible to the senses of man, but the beginnings are multiplying of those accumulations and are invisible to his sensing. Exponents of the expanding heat death universe sit by the dead and dying carcasses of creation and see only the death ends of living things.

A timeless universe can have no beginning. God can have no beginning nor can he die. Likewise, mind-thinking can have no beginning nor ending.

All matter in this entire Universe is the record of God's thinking. Matter is forever coming and going for God is eternally thinking, and resting from thinking, in wave frequencies. Electricity is forever recording the comings and goings, the lives and deaths, of God's pulsing thinking. As long as God thinks in pulsing sequences, electricity will record his thinking in the pulsing motion of matter. You must know therefore that matter is pure thought. This fact the world must know. It has been prophesied that the world would someday find this out but always to know there has been a loss as to why, man must also know that every action in human life or throughout Nature is an attempt or even an experiment in manifesting the law. Such an attempt may well be out of balance and result in discomfort or catastrophe for man or nature. The creation, however, is a fulfilment of the law. The reaction restores balance. Always the free will of man to create chaos or of Nature

to create a cyclone are equal, but his free will or Nature's are limited to the action. The reactions belong to the zero universe of eternal, unchangeable expansion. Unbalanced actions of the transient can in no way affect the eternal, for the eternal is but a multiplicity of compressed pairs of moving units within an omnipresent expansion, which are forever maintaining a great effort to continue their compressed conditions. The moment they cease to maintain the two levels thus required of them to live, they find rest in the one from which they seemingly divided themselves into two to manifest the one.

Compression multiplies energy expression. Expansion takes care of itself, for maximum expansion is cause. No energy is needed for matter to die, it is needed only to live. Creation never began and will never end. Such a concept as the birth of the Universe theory now accepted as fundamental belongs to archaic ages, not to this age. Creation is eternal. We are a unit of creation doing that which is expected of you to do, to manifest the man idea in action. Man must, however, learn that he cannot forever remain as body in the universe of simulation or make-believe, which motion is. There are intervals in which we must be wholly mind to learn our part in the drama of creation. We must then reappear on its stage in many thousands of rehearsals until we manifest the divinity of the man idea instead of his flesh alone.

All bodies are wave recording of mind-thoughts. Mind-thoughts pulse in concentrative-decentrative sequences between the visible and invisible universe, which we call cycles. All cycles are gravity-controlled motion-and-rest sequences. Life and death of bodies are but cyclic recordings of mind-thoughts. Thoughts come and go...and life and death record their comings and their goings in light-wave bodies which appear, disappear and reappear forever.

That is all that life and death are, intervals of rest between sequences of motion.

BODIES ARE CHEMICAL MACHINES

All vegetable and animal bodies are mechanical instruments which are made for the sole purpose of manifesting God through action. That is all that bodies do, they do nothing else than express the reactions of their centring mind which motivates their actions. Bodies are composed of light waves. One half of every wave is concentrative and centripetal. It is thus polarised in the positive direction of increasing vitality, it is the builder of bodies. Positive polarity multiplies power in the measure of desire of mind to express action. Positive polarity expresses life.

The other half of the wave is decentrative and centrifugal, it is thus depolarized in the direction of decreasing vitality. Depolarisation expresses death. One half of every wave likewise is alkaline in its chemistry. The alkaline elements are positive and multiply vitality in the direction of the equator, which centres the spectrum. The other half of the wave is acid in its chemistry.

THE ELEMENTS

The acid elements are likewise positive but expand toward the two blue ends of the spectrum. For every acid element there is a balancing alkaline one. Both are necessary but each must always balance the other, else the body is thrown out of balance and becomes ill or develops the destructive growths and malignancies which are so rapidly increasing in the unnatural lives of great cities. Centring the body is the undivided consciousness which rules the body through its divided extensions of thinking-mind. The wave vibrations of thinking-mind are likewise divided into opposite sets of emotions. The emotions which express happiness, joy, ecstasy, love and good will polarise the body positively in the direction which

expresses life. These emotions multiply the positive elements to vitalise the body and to destroy any destructive tissues or malignancies in the body caused by an overbalance of acid supremacy. Poisonous toxins which are not deep-seated will thus be voided. But long-developing malformations in seed patterns may be retarded and often are not possible of healing without the aid of the surgeon.

The emotions which express anger, fear, worry, jealously and hatred depolarise the body in the direction which expresses death. These emotions multiply the acid elements and devitalise the body by developing toxic conditions which, if sufficiently sustained, promote the various destructive growths which gradually decay the body until it is utterly destroyed. We build our bodies by the thoughts we think as well as the food we eat. God's mind is forever ecstatic. The more you reflect the ecstatic condition of God's mind the more you vitalise your bodies, you prolong your lives and lengthen their maturing point. That is what you mean by the need to balance.

NATURE IS NOT COMPLEX

Everything in Nature which is strong and substantial is simple. Complexity always weakens. Your life, your business, your home and especially your thinking are strong and substantial when simple. The beginning of unnecessary complexity is the beginning of the undermining of structure which it is erected upon. I shall enlarge upon this idea to vastly aid you in removing all limitations from your life by making you know how you can build it to any height of power you desire without being handicapped by the lack of knowledge from which doubts, fears, pessimism and other negative effects retard your growth. We will look at the principles of this idea both scientifically and philosophically. All science textbooks contain a universally accepted law which is as follows: Action and reaction are equal and opposite. We have added to that the fact that action and reaction are simultaneous in their expression as well as equal. That is something which has not yet been recognised, even though it is the very basis of polarity.

Every action is its own reaction. This means that when you perform any action you have already created its equal and opposite reaction. If, for example, you have just hurt someone, you are also equally hurt yourself. Actions are necessary to give physical bodies to mind-desires. The desire must precede the action but the thought-body of a mind-desire can never have a physical body without being followed by physical action. If your action is in balance with your desire, the reaction will also be. Likewise, if your desire is of majestic measure and your action is in the measure of your desire, you will produce a material body of majestic measure. You cannot help doing so for the reaction to your action is as certain to be the image of your majestic desire as that day follows night.

If you have allowed this idea to sink into your soul until you know it, not just believe it, you will now be ready to comprehend another modification of this wonderful promise of our Father-Mother now following.

Every desire of mind is already mentally fulfilled. When you know this you are equipped for any achievement whatsoever which is within universal law. Knowing this within your soul makes you able to see it fulfilled with your inner vision before your body has started doing it. You will then start doing it at once with the knowledge that you can complete it, for that inner vision will teach you how to do it in the doing of it. The lesson that you should learn from this is that your desires and your actions should be balanced. They must both express the life principle. The slightest unbalanced note in your desire lessens it and then can negate it. If your knowledge is strong, your desire can be without measure. If your desire is to move mountains, the mountains will be moved. But the slightest doubt or fear or the picturing of insurmountable hurdles, or pessimism arising from past failures, or hesitating because of

lack of money or any other species of doubt whatsoever means that the negation of your desire lessens the measure of your positive desire, which is based upon knowing. As God's law is absolute, you cannot possibly evade distorting the pattern of your desire by even doubting the certainty of its fulfilment. Strong men have no doubts or fears when they know their strength. If you have a deep-seated and real desire for a thing, such as becoming a pianist, and you cannot afford lengthy lessons by a master teacher, ask yourself, do I have enough to afford to strike the first note? If so, strike it and by that time if your desire remains, you will be able to strike the same note many times, for behold I am within all things centring them and I am without all things controlling them.

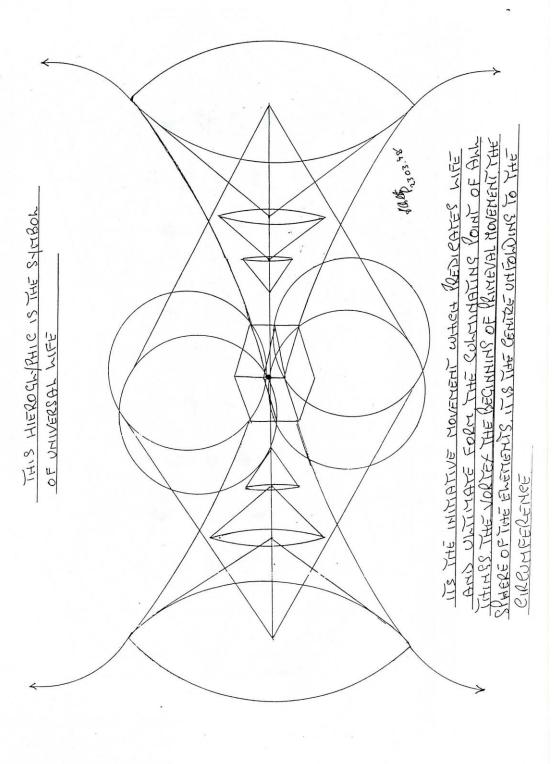
TIME, REAL OR ILLUSION?

Your senses tell you that there is such an effect as time. Your senses see day following night, event following event, one experiment following another—your body growing old, flowers and forest rising from the earth and disappearing—but your senses deceive you mightily because they are limited to seeing just a pinhole view of nature.

If your senses should extend their range all around the cycle of any effect of motion, all things would seem to stand still—and time would not be, because motion in one direction would be voided by the other direction. If you look out upon an extended landscape through a pinhole, it would seem to stand still but if you move, it will also move. Your thinking does just that. You think one thought, then you think another stage of that idea. It is the sequence of events in your thinking and God's thinking which creates the illusion of time. When your senses sleep, time also sleeps. It stands still, it ceases to be. If your senses could see the whole of the effect at once instead of a little of it at a time, you would never see sequences, hence you could not experience the sensation of time. More than that, you could not even count beyond zero.

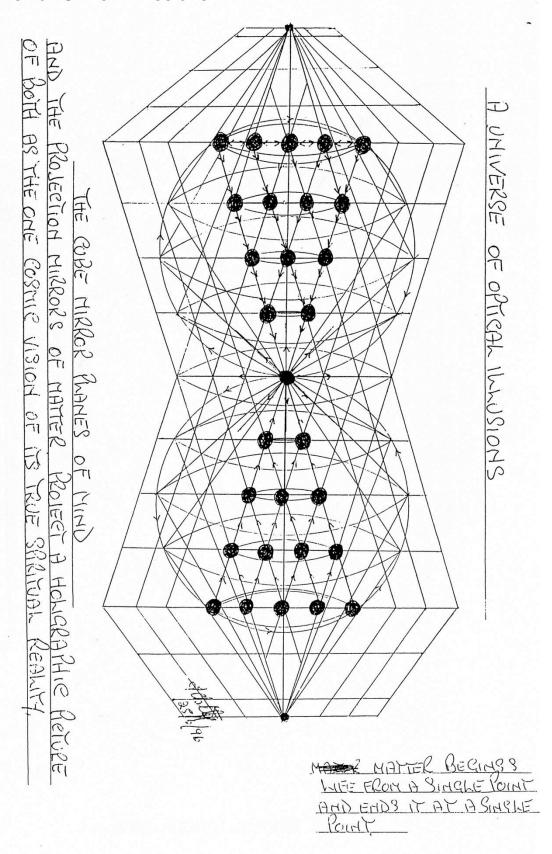
There is a backward flow to time which voids its forward flow. To exemplify my meaning, consider the flight of an aeroplane. Your senses see it going in one direction but you do not see a black vacuous hole behind that plane which is as strong in one way as the flight of the plane is strong the other way. That visible empty hole in space behind the plane would pull it backwards to a zero point between them if the motion of the plane could suddenly cease.

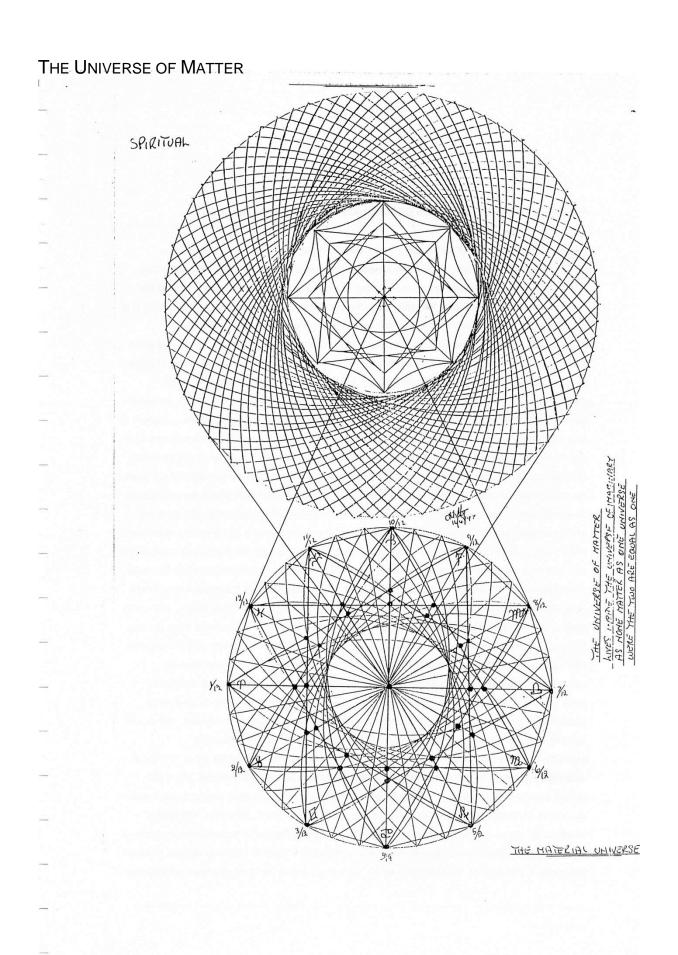
THE COSMIC FACE OF MAN



THE COSMIC FACE OF MAH

A Universe of Optical Illusions





CHAPTER 7

A DEEPER UNDERSTANDING OF COSMIC LAW AND THE FLYING SAUCER

We are at the centre of our surrounding world. Everything around us loses its significance because we have to admit that the outer, sense-perceptible world cannot solve the riddles that beset us. Everything appears to be concentrated at a point but the solution of the riddle of the cosmic comes to meet us in its full reality from the periphery.

So is it in the case of matter, which is a reflection and symbol of the spirit. It gathers itself together, disappears at the centre and reappears from the periphery. That is the true state of affairs.

Our knowledge becomes real when we are able to behold this as the structure and process of the cosmos as a whole. It is no longer a form of speculation, a weaving of fanciful theory, for our knowledge is then born out of the cosmos. We should develop a certain feeling so that wisdom must become an ideal for us that is born out of the periphery of the cosmos capable of filling us with the strongest power—a strength to fulfil our destiny and to achieve the great cosmos and through this to realise the ideal of mankind that awaits us in the immediate future.

All of man's fundamental conceptions have been the result of forming conclusions which have been based upon the outer-vision of the senses and not upon the inner-vision of mind. The senses see illusion and are deceived. Mind-vision does not deceive. The cause begins there, and effect is but its product.

The truth is that all fundamentals of Nature are just the reverse of the conclusions of science, just as the reflections in a mirror are the reverse of their cause. Which now brings me to the point where I teach you what the anode and cathode are and how they are used in the flying saucer, how to understand the anode and cathode in Nature, what they are and how they work, and how we can make them work for the good of mankind to revolutionize his mode of transport to give him an ever clean supply of electrical power. We could change our concept of aerial travel and what a different world it would be!

All we have to do to bring this about is to create an external vacuum. If we think of the anode as positive, and the cathode as negative, there are no technical difficulties involved in producing an external vacuum. Cathode rays have the strange property of decomposing the atmosphere through which they pass. Under the action of these rays, the elements of the atmosphere revert to their etheric state, if we make cathode rays to intersect the anode rays at an angle of 45 degrees. We would achieve it by using a high voltage and current.

There are scientists working in secret establishments building machines that look like flying saucers and behave like them, and their propulsion system is by the use of the anode and cathode. Now I am going to give you a true picture on how they use this propulsion to power these machines. It is quite simple. If you create a vacuum in the direction of travel you will be subject to full atmospheric pressure. Any object, whatever its nature, can be moved if some difference of energy potential is created.

For example, for a flying saucer of 20m diameter we get 3,141,600 cm² as the surface of the flying saucer. With an atmospheric pressure of 1.033 kg/per cm² we can calculate that the force operation on a saucer of 20m diameter is equal to 3,245,272.8 kg. This gives you some idea of what is involved. Even a small type of saucer would develop a thrust of

approximately 3 million kg, yet our most powerful aeroplanes cannot develop more than a few thousand kilograms of thrust. Man can build these machines because he has been given this alien technology. This is to say, only a few skilled scientists, engineers and experts work in this particular field in secret government departments.

In a standard built transport saucer this pressure would be much greater. With a craft of 100m diameter we would get a thrust of 81,131,820 kg and with one of 200 m diameter the thrust would be 324,527,280 kg. There is no limit to the size or capacity of a craft of this nature. Normally, man-made machines in everyday use could never develop energy on this scale. Not even atomic energy can compare with the forces of Nature, and Nature does it without poisoning the atmosphere and the planet.

Is it clear to you now? It is simplicity itself that you must understand. It is just a question of knowing how, but it would not be complete unless I told you how they set about creating a vacuum externally.

First, I will explain to you how the flying saucer is steered. They can move this vacuum in any direction. Course is set by operating an ordinary level on a hemisphere mounting, which moves the vacuum in the required direction. If they wish it to go in a particular direction, they produce a vacuum on that side of the saucer and immediately, the atmosphere produces a pressure on the opposite side pushing the saucer in the direction of the vacuum. Let us imagine we are moving in level horizontal flight but wish to make a right-angled turn. All you have to do is move the vacuum to the top or to one of the other sides, and you would move at the same speed in a new direction. You can change direction abruptly and do not need to describe curves, which aircraft must do. Do you understand how?

Ok, back to the cathode and where it is situated on a flying saucer, all over the peripheral area. That is to say, the whole of the outer edge of the craft acts as a cathode ray emitter. These rays are deadly and can only be projected outwards. If a human being were to be exposed to rays as powerful as the ones used, his cells would be destroyed and he would suffer lethal burns. But inside the craft there is less radioactivity than in the air that is breathed on Earth. The coloration that saucers appear to give off in flight is caused by these rays. The same thing happens in a Crookes or Geissler tube. They are a result of low pressure or vacuum that is created.

If you wish to go very fast, you would use an absolute vacuum and move through space in a flash. If you use a semi-vacuum, you would move more slowly. The intensity of the vacuum is proportional to the current used and is controlled by a resistor. If you want to follow an undulating course, you would use a pulsing current. When they use a semi-vacuum, you would observe a luminosity around it at night, but if they use an absolute vacuum, they become invisible because light does not exist in a vacuum. This is the reason why people always say that a flying saucer appears to be stationary and suddenly vanishes and appears in another place. The reduction of the pressure in a cathode ray tube causes the light in them to disappear. Light therefore is an atmosphere effect and if it were possible for us to live in a vacuum, we would be in darkness.

The known effects produced by cathode rays are as follows: They produce fluorescence in bodies with which they come into contact; they are deflected by a magnetic field; they are attracted by the positive plate of a condenser; they penetrate matter, enabling one to see through it; they decompose the elements that make up the atmosphere; they discharge bodies carrying an electric charge.

Now that you know the principle by which flying saucers move, I can now explain the various phenomena connected with their sightings. The light that has been seen round them at night depends on the degree of vacuum. By varying the vacuum, the colour is also changed. The

flakes that have been seen to fall when flying saucers pass over are a precipitate of nitrogen, the nitrogen by the action of currents falls from the atmosphere and settles on the ground. And the luminous wake which saucers leave is a result of the ionisation by cathode-rays. After their passage there must be an intense molecular disturbance of the air which would appear to an observer like a vapour trail. There is no friction between the saucer and the atmosphere. However quickly it moves, it always moves through a tunnel of low pressure.

Mankind has found ways to create weapons of mass destruction by using atmospheric pressure to destroy aircraft, tanks, buildings, even entire cities, by using the photon beam, which is a beam of high energy of electrical potential to create a low pressure around what you want to destroy and then suddenly changing the direction of the vacuum, which would release the full atmospheric pressure and would smash any body of matter to pieces. It often happens that the effect is many times greater than the cause. When mixing chlorine with water, a small ray of light is sufficient to detonate the mixture and convert it into energy. The small amount of energy contained in a fuse or detonator is sufficient to send a projectile several miles.

The same thing happens with inexhaustible energy available to a flying saucer. The atmosphere ionisation on one side gives rise to a fantastic pressure on the other. It is the detonator that unleashes a cyclone behind the saucer.

There are many people who possess this knowledge but refuse to reveal what they know for fear of vested interests, or because they have been sworn to secrecy by certain philosophical orders whose existence everyone is aware of. The whole world, the pattern of life, of nations' commercial interactions, governments' frontiers, in fact everything could be transformed by the exploitation of this atmosphere energy. Cars would go and there wouldn't be need for roads or railways, governments would not be in a position to impose crushing taxes and without taxes there would be no armies to make wars to plague us. The flying saucer could be used to destroy humanity but it could also lead to man's complete liberation and the release from the parasitic chains that bind him and the reinstatement of his right to direct his own life, which a misguided social order deprived him of, leading him by various "isms" to a criminal and un-brotherly clash of interests. The petroleum reserves are running out, fissionable material will one day come to an end and with deforestation, rivers and waterfalls will dry up, but atmospheric pressure will always be there.

God gave man inexhaustible wealth to be exploited as the evolution of life and intelligence proceed. Before we were created He prepared our table with our daily bread. In our intellectual blindness we cannot discern the laden table and famished, pray that He should satisfy our hunger. Nature, however, revolted by such stupidity, pushes into our mouth things which we have only to stretch forth our hands to get. It is infuriating to us proud members of modern western civilisation, Lords of fire and thunder, with the exalted title of *Homo Sapiens*, that individuals from other planets whose very existence we had until recently disbelieved, should have to teach us how to use atmospheric energy to save ourselves from dying of atmospheric pollution or becoming cannibals. If we do not strictly speaking eat each other's flesh, we live on the sweat of the poor in a disgraceful and unjust society, which progress will one day have to supplant unless we kill ourselves off in a hydrogen war before that happens. All that has been achieved to date has been used to further this murderous, dominating and imperialist spirit. There is no visible doorway into space, but it is shut to those who are ignorant of the fundamental laws that govern it. Knowledge is the key that opens it.

Now, more details of the functioning of the flying saucer based on the cathode method of propulsion. In a cathode tube, the atmospheric pressure is reduced to between 1 and 3 mm of mercury. If the tube contains air and the anode and cathode ends of it are put into contact with positive and negative poles of a high tension electric current, the whole tube lights up

with a violent light, with the exception of a space at the cathode end, where the light is blue and separated from the remaining violet light by a dark band. The passage of electrons through the dense air of the atmosphere opens up a tunnel giving rise to strong ionisation of the electrons with considerable air turbulence and luminous effects varied according to the voltage used. Electrons emanating from a cathode tube break down the atmosphere and set free hydrogen, which then becomes ionised. These rays break the atmosphere down completely and set free the nuclei.

Madame Curie was able to calculate the speed of ions as 1.3 em per electron volt in dense atmosphere, and 6.7 em per electron volt when the ionic movement took place in pure hydrogen. This shows that a high voltage would result in a higher electron speed and that in the upper atmosphere the speed would be greater. In other words, the vacuum-creating effect is, however, not strictly due to the intrinsic speed of the ion but to the atmosphere's ability to absorb ionised electrons. While negative ions are absorbed by the atmosphere, the positive ones move towards the negatively charged surface of the flying saucer, at which point the electrons pass into the vacuum.

In an ordinary cathode ray tube, the electric current reaches a saturation point, which shows that all the atmosphere electrons contained within the tube have been charged. This is due to the limited amount of electrolyte within the confines of the tube, but in the case of the flying saucer, the electrolyte is made up of the whole atmosphere envelope of the earth, which never reaches saturation point. The ionised bubble surrounding the flying saucer is attracted and absorbed by the surrounding atmosphere with tremendous force and in its place only a vacuum is left into which the saucer moves, impelled by the atmospheric pressure of 1.033 kg/cm².

Madame Curie understood the law of the universe. What she saw was not the movement of ions themselves that produced the vacuum but the atmosphere's ability to absorb them, which corresponds to the electric potential of the atmosphere. If we heat the end of an insulated wire, anything from 60 to 600 volts are developed for every metre that the wire is raised above ground level. This gives some idea of the magnitude of this potential. More energy is obtained from the effect of atmospheric pressure on the craft than is required to create the vacuum.

An electric motor is an example. The motor will not work without an electromagnet to create the magnetic field but the electromagnet is made of soft iron and has no latent magnetism. If a current is passed through it, the motor begins to turn under the action of the current. The current supplied to the electromagnet is not proportional to the effect obtained by the rotation of the motor. The electromagnet in this illustration performs the same function as the ionised electrons, which merely supply the atmosphere with the means by which absorption takes place.

What I have given you is not theory but correct. A body which is balanced between two opposing forces has no weight and moves like a stone whirled round on the end of a string, the radius of its orbit being represented by the string.

All the mechanical phenomena of the Universe are explainable. A knowledge of magnetic fields is required to make the etheric fluid inside the saucer. How to change its polarity so as to oppose that of the Earth and be repelled from the planet at a speed corresponding to the difference in polarity between the saucer and the Earth. The masses have no idea what all this means and they will never understand it. To know that the magnetic field is made up of the electric fluid of the planet is beyond anything they have dreamed of. If you manufacture an electric fluid which differs from the terrestrial etheric envelope, the magnetic field of the Earth will no longer affect you, and you will enjoy complete freedom of movement, and you would be able to change direction that would amaze you and move at the speed of light and

suffer no ill effects. It is the knowledge that breaks the shackles which bind man in darkness.

When you move in the Earth's atmosphere you would use a vacuum system, but when you want to leave the atmosphere, you would bring the anti-electron producing machinery into action, and your escape velocity will be phenomenal. Without wishing to terrify you, you can reach Mars in a matter of minutes. The anti-electron machinery produces an artificial etheric atmosphere and not the ordinary Earth atmosphere. When one's eyes are accustomed to seeing the terrestrial ether, the artificial ether appears luminous. Without this artificial ether, no interplanetary voyage is possible. If you tried to make a journey to another planet without this precaution, you would face certain death. The fluid which binds you to your bodies would leave you, and your bodies would instantly be crystallised. So all you need to do to leave the Earth and move into a vacuum is to create an ether similar to that of the planet to which you are travelling and you will be attracted by it. Man can create this ether of another planet on Earth, so that he will be repelled from Earth and attracted to the other planet whose ether is contained within the saucer. On reaching that planet you need only to change the ether again to propel yourselves once more into space.

You are now thinking to yourselves, "How is the ether created?" Think of the electron as being a wave, an integration of electro-magnetic waves of positive and negative polarity. And if you were to send electro- magnetic pulses between magnets, the waves produced would create an ether different from that on Earth. A variation in the distance between the plates would bring about a modification in the ether produced.

Here are various means of making it. It can be obtained by turning hydrogen into helium at low temperature and bombarding deuterium with heavier mesons, releasing a fabulous amount of electrical energy, or by using ultra rays in an acid solution saturated with helium nuclei. How does the transformation of ultra rays into useable energy take place? Well, the secret lies in concentrating on the main issue of what I have given you. Without going into abstract formula, you can explain a phenomenon but you cannot discover it.

Let me carry on. If you allow radioactivity to pass through a magnetic field, you get alpha, beta and gamma rays. The first are helium nuclei, the second are electrons and the third are gamma rays, which are similar to ultra rays in their electro-magnetic content. These three components of radioactivity are related. The ultra rays, or gamma rays, on passing close to helium nuclei, bring about a deformation of space and give birth to electrons until their wave energy is expended. Thus, when gamma rays pass through an acid solution saturated with helium nuclei, the newly created electrons gyrate around the nuclei but the acid prevents them from joining up with the nuclei and they are collected on plates at the bottom of the apparatus. This provides an inexhaustible supply of electrical energy, which requires nothing more than a little acid solution and some helium nuclei.

Now that we have a deeper understanding of the propulsion system used by the flying saucer—and knowing all these things is fine but—how should we go about travelling through space? As I have explained to you, the atmosphere can be ionised by cathode rays. The ionised bubble is absorbed by the atmosphere creating a vacuum in its rear into which the saucer is drawn, thus rising upwards. Now the Earth develops a surface speed of 1,040 mph but no one feels it move. This is to say that if we continued to rise in relation to a point on the Earth's surface we should be increasing our speed but would have no sensation of acceleration. On reaching a height of 250,000 miles from the Earth's surface we should without any other effort than that of going upwards reach a speed of 66,000 mph, which is equal to the speed of revolution of the planet in space. We would neither see nor feel the speed we have reached as we have no point of reference, but if there were a stationary observer outside the etheric envelope in which we have no sensation of speed, he would see us moving at a terrific angular velocity. Having reached this speed we would escape

from the etheric coverings of the Earth into the vacuum. Due to the tendency of moving bodies to move in a straight line, we would leave the etheric envelope at a point at which the saucer, by following a straight line, would reach the planet we wanted to go to, using the electric fluid of the planet as our means of propulsion.

In order to explain one principle to you, I have had to omit another. I said "a straight line" in order to simplify the reasoning, but we have in fact to take into consideration the deflective action the forces of attraction and repulsion would have on us. We would, however, follow a rectilinear course and having the means of offsetting these differences. If we create a magnetic field with powerful solenoids, we would be attracted, and if we switched off the field, we would be repelled. This is why it is necessary to understand fully the laws of Nature. Otherwise, we would not reach any planet at all.

Also, for the sake of simplicity I said that you would leave the Earth at a speed of 66,000 mph. In practice, the minimum escape velocity you would use is 125,000 mph, of which 66,000 is supplied by the Earth and the difference by the speed developed by the saucer within the atmosphere. Even higher speeds are used that would seem incredible. Nature has resources which the masses have not dreamed of. Using a speed of 66,000 mph, with which the Earth provides us free, to attempt a journey through space and reach other planets would not be without dangers, owing to a loss of energy through solar repulsion. You would have to move at right angles to the direction of solar repulsion. If you were to move in the same direction, you would be impelled by it, and if you were to move in an opposite direction you would be repelled by it, in which case you would suffer a loss of kinetic energy. Therefore, a higher speed is required as the laws of inertia are valid to some extent.

The phenomena of nature are simple and can easily be explained, the difficulties lie in the capacity of mankind to analyse the fact that the trouble with people is they often elaborate complicated systems which are often quite ridiculous. The importance of these writings is to illustrate the forces the flying saucers use to navigate through the atmosphere and the means they use to travel through space on interplanetary voyages.

Man in his foolishness wishes to build a house for the Creator to suit our ideas that are no larger than our small brains, as limited as relativity, and as cold and sepulchral as formulae. We made a coffin of the Universe and placed within it a mummified god, we inverted the process of creation and made a god of our image and likeness, circumscribed by the boundaries of a Universe which was limited only by our reasoning.

The Universe is full of all things seen and unseen. All was, All is, All ever shall be. The All spoke and motion was, and is and ever shall be, and being positive, was called He and Him. The All's motion was His speech. He said I am and He comprehended all things, the seen and the unseen. Nor is there not one thing in all the Universe but what is part of him.

He said, "I am the soul of all and the all that is seen is of my person and my body. By virtue of my presence all things are, by virtue of my presence is life, by virtue of my presence are the living brought forth into life. I am the quickener, the mover, the creator, the destroyer. I am first and last. Of two apparent entities am I. Nevertheless I am but one. These entities are the unseen, which is potent, and the seen, which of itself is impotent and called *corpor*. With these two entities in likeness thereby of Myself made I all the living, for as the life is the potent part, so is the corporeal part the impotent part. All that live on the Earth I made, male and female made I them, and that man might distinguish me I commanded him to give me a name. By virtue of my presence commanded I him and man named me not after anything in heaven or on Earth. In obedience to my will named he me after the sounds the wind uttereth and he said E-O-IH."

And God said, "By virtue of my presence, created I the seen and the unseen worlds, and I commanded man to name them and man named the seen worlds *corpor* / matter, and the unseen worlds, *Es*."

To *Es* He gave dominion over *corpor*, with *Es* He filled all place in the firmament, but *corpor* He made into earths and moons and stars. And suns beyond number made He them and He caused them to float in the places he allotted to them. *Es* He divided into two parts and He commanded man to name them and man named one Etherea and the other, Atmosphere.

These are the three kinds of worlds He created, but He gave different densities to atmosphere worlds and different densities to the etherean worlds. For the substance of etherean worlds He created *ethe*, the most rarefied. Out of the *ethe* He made them and He made *ethe* the most subtle of all created things, and gave to it power and place not only by itself but also power to penetrate and exist within all things, even in the midst of the corporeal worlds. And to *ethe* He gave dominion over both atmosphere and *corpor*.

"In the All highest places created I the etherean worlds and I fashioned them all shapes and sizes similar to my corporeal worlds, but I made the etherean world inhabitable both within and without, with entrances and exits in arches and curves thousands of miles high and wide, and overruled with perfect mechanism, and in colours and movable chasms and mountains in endless change and brilliancy. To them I gave motions and orbits and courses of their own. Neither created I one etherean world like another in size or density or in component parts, but every one differing from another, and with a glory matchless, each in its way.

"Atmospherean worlds I also created in the firmament and I gave them places and orbits and courses for themselves. But atmosphere worlds I created shapeless and void of fixed form, for they are in process of condensation or dissolution being intermediate in condition between my etherean and my corporeal worlds. Of three degrees of density created I them and commanded man to name them, and one he called A.J.I and one JIAY and one nebulae, but all of them are composed of the same substances, being like the Earth but rarefied. Nor is there on Earth or in it one thing, even iron, or lead, or gold, or water, or oil or stones but the same things are in my atmosphere worlds. As I have given light to the Earth, so have I given light to many, and I also created atmospherea around about my corporeal worlds. Together made I them."

And man looked upward desiring to know the manner of all created things both on Earth and in Heaven and God answered him, saying, "The whirlwind made I as a sign to man of the manner of my created worlds. As thou beholdest the power of the whirlwind gathering up the dust of the earth and driving it together, know that even so do I bring together the (AJI and JIAY) and nebulae in the firmament of Heaven. By the power of the whirlwind create I the corporeal suns and moons and stars, and I commanded man to name the whirlwinds in the etherean firmament, and he named them vortices and wark. According to their shape named he them. By the power of rotation, swift, driving forth in the extreme parts condense I the atmosphere worlds that float in the firmament and these become my corporeal worlds. In the midst of the vortices made I them and by the power of the vortices I turn them on their axis, and carry them in the orbits I allotted to them. Wider than to the moons of a planet have I created the vortices and they carry the moons also.

"Around about some of my corporeal worlds have I given nebulous belts and rings that man might comprehend the rotation of my vortexian worlds. For each and every corporeal world created I a vortex first, and by its rotation and by the places in the firmament whither it travelleth caused I the vortex to conceive the corporeal world. A great vortex created I for the Sun and within this vortex and subject to it made I the vortices of many of the corporeal

worlds. The Sun vortex I caused to rotate and I gave it power to carry other vortices within it. According to their density and position are they thus carried forth and around about the Sun.

"Think not, o man, that I created the sky a barren waste and void of use. Even as man in the corporeal form is adapted to the corporeal Earth, so is he in the spiritual form adapted to my etherean worlds. Three great estates have I bestowed on man, the corporeal, the atmosphere and the etherean. In all the Universe have I made the unseen to rule over the seen. Let the formation of the clouds stand in the view of man of Earth that he may bear witness to the manner of the unseen becoming seen. Things that man seeth created I with a beginning and an end, but the unseen I made of endless duration. The corporeal man made I belonging to the seen but the spiritual man made I as one within the unseen and everlasting. The seen and the unseen are but parts of my person. I am the unity of the whole."

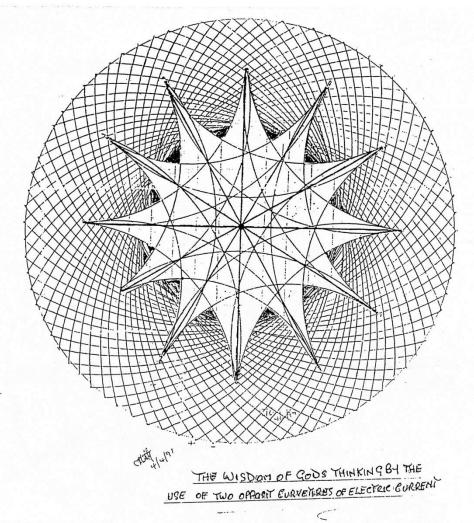
So God caused the Earth and the family of the Sun to travel in an orbit, the circuit of which requireth of them four million, seven hundred thousand years, and He placed in line of the orbit at distances of three thousand years, etherean lights, which places as the Earth passeth. And God said the time from one dawn of *dan* to another shall be called one *danha* and four *danha* shall be called one square, because this is the sum of one density, which is twelve thousand of the Earth's years. And twelve squares shall be called one cube, which is the first dividend of the third space in which there is no variation in the vortex of the Earth. And four cubes shall be called one sum, because the magnitude thereof embraceth one equal of the great serpent, which is the etheric wave extending to the great arc overall.

How We Come to the Understanding of Cosmogony and Prophecy

Here the same principles apply to all the stars, suns, planets and moons, differing in manifestation on account of size, motion, density and relative place. The Earth floats in the midst of a vortex, the outer extremity of which is somewhat beyond the Moon. The vortex is globular, corresponding to the form of the Earth, with slight differences. Vortices are not all closed at the ends. Some are open at both ends. The vortex turns the Earth on its axis with its own axial motion. Consequently, the outer part of the vortex has greater velocity than near the Earth's surface, which has an axial motion of one thousand miles an hour. From the swiftest part of the Earth's vortex its force is towards the Earth's centre, and if there were no Earth here at present, the vortex would make one presently.

Things fall not to the earth because of the magnetism. They are driven towards the centre of the vortex by the power of the vortex. The greater diameter of the vortex is east and west, the lesser diameter north and south, with an inclination and oscillation relatively like the Earth. The name of the force of the vortex is positive, it is arbitrary and exerteth east and west. As in the case of a wheel turning on its axis, its force will be at right angles with its axis, the extreme centre of which will be no force, for which reason the north and south line of the Earth's vortex is negative, for it is the subject of the other. The positive force of the vortex is therefore from

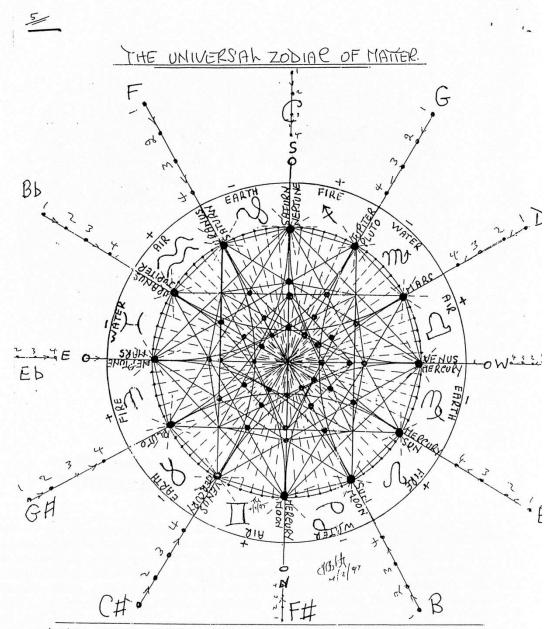
HOW MATTER IS CREATED FROM THE VORTEX



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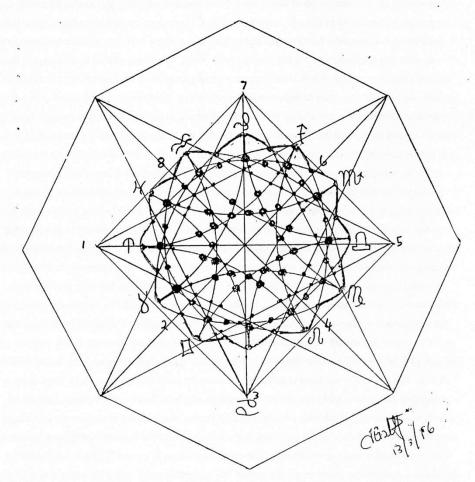
HOW MATTER IS CREATED FROM THE VORTEX

THE UNIVERSAL ZODIAC OF MATTER



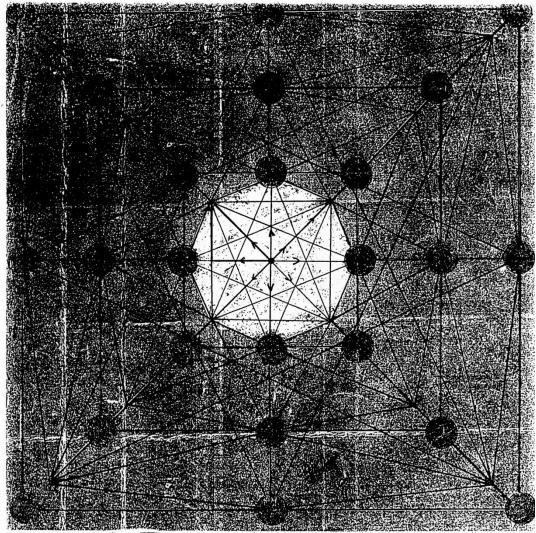
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STARS AND PLANETS ARE A MIRROR IMAGE OF THE CENTRAL SUN



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> THE STARS AND PLANETS ARE A MIRROR IMAGE OF THE REMIXAL SUN EXPANDED OUTWARDS

the external towards the internal and the negative force of the vortex is toward the poles, and in the ascendant toward the pole external from the sun centre, whereof it may be said the force of the vortex is toward its own centre but turneth at the centre and escapeth outward at the north pole, as one may draw a line from the east to the centre of the earth, then in a right angle due north, which would be the current of the vortex until the centre were filled with a corporeal body, after which the same power applieth, and is all one power, although for convenience called positive and negative.

The Earth's vortex is a sub-vortex existing within the Sun's vortex. Mercury, Venus, Mars, Jupiter, Saturn and so on are corporeal worlds and each and all of them within sub-vortices. And the combination of all these vortices within the Sun's vortex is known by the name Great Serpent or Solar Phalanx, for which reason the Sun's vortex was called the master.

Were the Sun planet extinct, the master vortex would instantly make another sun, as the lines of positive force are in currents from the outer toward the interior. So do the solutions of *corpor* take the shape of needles in the master pointing toward the centre, which condition of things is called lights. And when these needles approach the centre or even the photosphere, the acting force thereof is called heat. Neither light, nor heat, nor attraction nor gravitation come from the Sun to the Earth.

Heat decreaseth in force in proportion to the square of the distance from the place of generation. Light decreaseth in proportion to the divisibility of rays. Though a man sees the light of the Sun as he sees a horse in a field, yet there is no such thing as travel of light, in fact, nor is there any substance of light, but that which is called light as polarity of corporeal needles in solution, caused by the lines of positive force. In experiments on Earth the flash requireth a certain time to polarise these inifinitesimal needles, and for convenience sake such lapse of time is called the travel of light, but there is no travel in any sense whatever. Day-light is not therefore made by the Sun nor by the photosphere of the Sun, day-light is the condition of things polarised within the master vortex. Night is manufactured by the Earth coming between the Master's focus and the outer extreme, so that both night and day continue all the time, and we realise them both alternately in consequence of the axial motion of the Earth.

As in the case of night or of any darkness, when the needles of atmosphere substance are disturbed in polarity, or when the lines of needles are cut, as in an eclipse, there is no direct manifestation of the Earth's positive currents. And such is the cause of darkness, for which reason nitrogenous plants grow rapidly at night, whilst the ripening of certain fruits and grains requires the light of day. The heat in herbs and seeds is because they are the objective points of the actinic force of positive currents, and this heat in herbs is equivalent to the same thing in iron, which is called magnetism. And its liberation or polar manifestation, is after all one and the same thing as that which is discharged in magnetic flame called electricity, so that the cause of all these things springeth from the vortex, the power and force of which is positive. By a sudden dissolution of vegetable substance such as wood we have what is called fire or burning.

There is no substance of heat nor of fire, a dissolution occurrent in which the positive current is liberated. Corporeal substances all contain heat, even snow and ice have it in infinitesimal quantities and oils and herbs of all kinds. But the diamond contains the highest percentage of charge. Wherein they have taught erroneously that heat comes from the Sun, as maybe proved in all the Earth that heat so-called is evolved at the expense of destroying something which is in general called combustion, and there is not in all the Universe anything that can give off forever without receiving a supply forever. Heat had to be stored up in the first place

in anything in Heaven or Earth before it could be liberated. Though a man burns a stick of wood, he can produce no more heat therefrom than what was stored therein.

Allowing the Sun to be four and a half million miles in diameter and of the best quality of a diamond, give it even fifty per cent of the burning capacity and it would be entirely consumed in eighty thousand years. And yet the Sun is not of any such quality as a diamond, even not more so in quality than is the Earth, but suppose it were even as a diamond or as the highest conceived of centre of heat, then that heat had to be previously given to it. Where did it come from? To suppose that heat exists of itself is folly. To suppose that heat can be produced forever without supply is not supported by any fact in Heaven or Earth.

Here then followeth the method of manufacturing light and heat as they are on the Earth and Moon and Sun and all other planets.

The half of the Earth's vortex, for example, which faceth toward the Sun is a concave lens to the Earth, the Sun is a concave lens to the Earth. A similar lens but far larger is at the Sun's centre. The convex faces of the two lenses are toward each other. Forever, they are ethereally connected by solutions of *corpor* needles, linear in position. The vortex is larger than the Earth, so that polar lights are possible on the shadow side, and the brilliancy of the polar lights are proportionately less than daylight at noon in the tropics. Exactly in correspondence to the concentration of the rays by a lens of the magnitude referred to, the positive current rising up out of the Earth at night is negative, or less than the positive descending in daylight and their conjuctive line is near the Earth's surface. Hence, five or six miles altitude is intense cold, whilst five hundred is so cold that man could not possibly measure it.

In the early days of the Earth, when there was more heat emitted from the Earth than at present, it also rose to a greater altitude but it was nevertheless thrown back to a great extent every day, even after the same manner it is today by the positive lens referred to. And as of the heat so also of the light. In the sum of all the Universe there was and is now and ever shall be the same latent amount of heat and light. The vortex in formation drives them to the centre for a period of time. Nevertheless, a time comes when the heat and light escape outward and though the positive lens recast them back in a measure thus producing day and warmth on the face of the Earth. Yet there is ever a trifling loss toward perpetual coldness and darkness. This great hemispherical lens atmosphere not only thus manufactureth light and heat but it also affordeth man means of seeing the Sun and Moon and stars. It has the power also of magnifying millions of comparative dense etherean worlds, so that man can see through them.

You should consider this from the standpoint of a magnifying lens in a microscope which has power to distend many things so one can see through there fibres, which to the naked eye seem dense, for *etherea* is not nearly so rarefied as man supposed, without the Earth's atmosphean lens. Man could not even see the Moon, nor stars and the Sun itself would seem as a pale red star. As light and heat and magnetism and electricity are all one and the same thing, which are the manifestation of positive currents under different conditions, we must not lose sight of the fact that none of these so-called things are things in fact, that is entities of themselves, separately or combined.

Positive currents can be charged into iron and other substances. When it is charged in iron it is called magnetism, when charged in phosphorus it is called light (inactive), when charged in nitrate of silver it is called darkness. If its application be continued on phosphorus, the latter will combine with common air and ignite, with phosphorus and without it will combine oxygen and hydrogen, and it will also separate them. And yet the positive current in fact is no substance or thing as such but is the vortex in axial and orbitic motion, or in other words, *corpor* in an *etheic* solution.

The lens power of the vortex of the Earth varies constantly, even daily, monthly and yearly. Nevertheless, the sum of heat and cold and the sum of light and darkness are nearly the same.

One generation (33 years) with another, this was by the ancient prophets called the first rule in prophecy. This was again sub-divided by three into eleven years whereof it was found that one eleven years nearly corresponded with another eleven years. This was the second rule in prophecy. The third rule was ninety-nine years, whereto was added one year. In the case of the tides was added one year, a still further allowance of six years was found necessary to two hundred. But in the succeeding four hundred years, a deduction was required of five years, whereupon the Moon's time was eighteen years. As the lens power loseth by flattening the vortex and increasing by rounding the vortex, it will be observed that the position of the Moon's vortex relatively to the Earth's is a fair conclusion as to the times of EBB and flood tide, in periods of thirty-three years. Therefore, tables can be constructed expressing very nearly the variations positive currents for every day in the years, and to prophesy correctly as to the winters and summers so far as light and darkness and heat and cold are concerned. This flattening, and rounding of the positive lens of the Earth is the cause of the wonderful differences between the heat of one summer compared with another. and of the difference in the coldness of winters as compared with one another. Of these, also, tables can be made. Winter tables made by the ancients were based on periods of six hundred and sixty-six years, and were called the times of the beast. Tables made on such a basis are superior to calculations made on the relative position of the Moon.

Now to return to the master vortex, it is an error to say that the eye sees the Sun by means of a straight line. The line of sight to the Sun is spiral and oval. But it is equally an error to say that light comes from the Sun to the Earth or to any other planet, which has given rise to the still greater errors of computing the time of travel of light and the degree of heat of a planet by its proximity to the Sun. To determine the distance of the Sun from the Earth, allowance must be made for the vortexian spirality, by which reason the Sun is in fact some seven million miles nearer the Earth than its measure would indicate. The same rule applies to all planets save the Moon, and even this is seen by means of the curved lines of the Earth's vortex.

It is an error to prophesy to estimate the heat of Venus being more or less because of her approximation nearer the Sun. There is no more heat in the master vortex in general than there is a hundred miles above the Earth, except when very near the Sun's photosphere, that is to say, within one or two thousand miles at most.

There is a sun planet in the centre of the photosphere at a distance interior from three thousand miles to thirty thousand miles, and it is light all the way around. But within the body of the photosphere there are numerous planets, some globular, some elongated and irregular. These are usually called sunspots because when they present their negative surface toward the Earth they seem black. For the most part these planets in the photosphere are rather external than internal at the times they appear as spots. They have independent motions in their respective places, wherefrom it may be said when an unlearned man says the Sun we know what he means, but when a learned man says the Sun, we know not what he means—whether the whole central group or the Sun planet only.

If one were to go into a circular field a little way from the middle and there construct an electric battery from which he extendeth outward a multitude of wires to small batteries in distant parts of the field, his batteries would then represent somewhat the solar phalanx. The central one being the Sun, there would be more volume of electricity manifested at the central battery. But the intensity of the spark at one of the small batteries would, other things being equal, be equal to the spark at the central battery. Neither is there more intensity of

heat at the Sun than in any electric flash. Neither must it be surmised that the Sun centre is an electric battery, nor that it supplies in any sense anything to any other planet.

As previously stated, there are two things, *corpor* and *ethe*, the latter is the solvent of *corpor*. Whirling vortices of the solution make planets, and these are the sum and substance of all things manifested in the Universe. It is an error to say the Sun threw off rings or planets. No thing hath power to throw off itself, or a part thereof, save some living creature. They have instanced water flying from the periphery of a rapidly rotating wheel. This would merely imply that someone was trying to fasten worlds on the Sun's periphery, but that the Sun cast them off. Who that someone was, they won't tell us. Nor do they offer a reason as to how such thrown-off substance came to be in the way of the Sun in the first place.

It is equally erroneous to say that the presence of this planet or that throws an influence on man according to their birth under certain stars. It is this same astrological ignorance that attributes to the Sun the throwing-off of light and heat and of possessing attraction of gravitation, and of throwing-off rings to make planets.

Man has ever sought in corporal things for the cause of this and that. He builds up certain tables and diagrams and calls it science or philosophy, yet the eye is the seed of the tree of knowledge. The sight of the eye is the beginning of self-creation in acquiring knowledge and it does this by going forth and staying at home at the same time. The sight of the eye is a miniature sun sending forth and receiving vortexian power at the same time, as may be proved by looking on the eyelids of a person sleeping, who will awake because thereof, in the first quickening of eyes they partook of the colour of the vortexian lights at that time.

And even so at the same period of time were coloured the skins of man and according to their surroundings, some light, some dark and some red, or yellow or copper-coloured, and all of them propagated after their own kind and do so to this day. And though the blacks might live for thousands of generations with themselves only, in any country in the world, they would never become white, and the same rule applies to whites and browns and all the races of man. White things manufacture a white atmosphere about them, whilst black things do not, being negative. The white give off or radiate light and power. Black is not radiant. The white man's radiating power recoileth upon himself and he suffers with heat. The black man is the reverse.

Through the family of the Universe I speak the truth. God is the light that is knowledge. The manifestation of knowledge in man is God. The growth of wisdom in man as the Earth groweth older is the tree of light.

DETAILS OF PLANETARY SYSTEM

Planet	Diameter (miles)	Period of Rotation (hr:min)	Speed of Rotation (MPH)	Velocity in Orbit (MPH)	Extent of Etheric covering (miles)
Mercury	3,025	23:00	412	107,700	392,500
Venus	7,700	16:31	1,465	78,750	200,500
Earth	7,970	23:59	1,040	66,250	253,500
Mars	4,160	24:37	530	54,000	197,250
Jupiter	87,390	9:50	28,000	29,500	10
Saturn	71,925	10:20	22,000	21,800	No atmosphere or ether
Uranus	29,625	10:50	8,560	15,300	11,530
Neptune	27,050	15:10	5,435	2,225	16,750
Pluto	7,190	19:57	1,230	10,660	60,500

THE MIND AND MOTION UNIVERSE

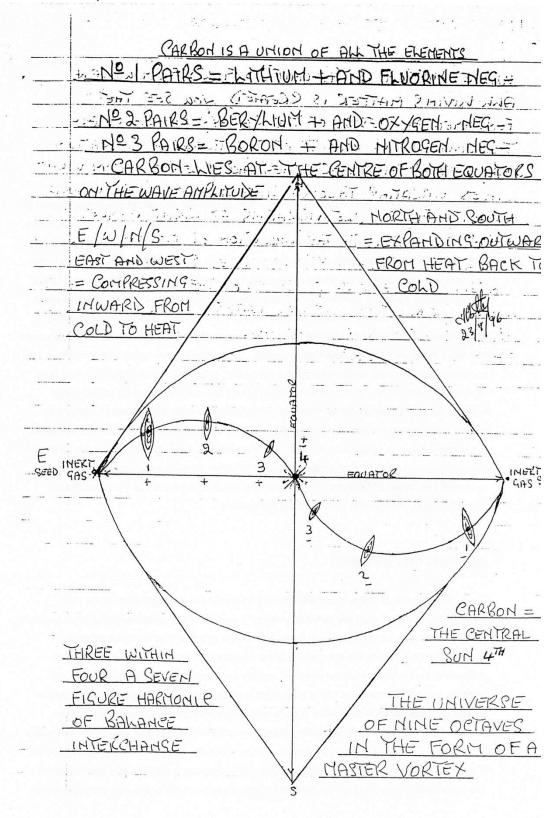
Carbon lies at the centre of both equators on the wave amplitude. Carbon is the union of all the elements of matter (yellow G).

(1) Equals lithium, positive, red, violet D(2) Number pair equals beryllium, positive (red E)

(3) Equals boron, positive, orange F

Fluorine, negative, blue, violet D Oxygen, negative (blue E) Nitrogen, negative, green F

THREE WITHIN FOUR, SEVEN FIGURE HARMONIC OF BALANCED INTERCHANGE



Circular and vibrating motion is periodic motion. Both centripetal and centrifugal forces depend on the mass (m) of the body and its velocity (v) in the circular motion (circular of radius R). A heavy body needs a greater centripetal force to hold it in orbit and a greater force is also required for high speed of rotation. We could also say the required force (F) is universally proportional to the radius of motion and F=MV1/R where / 2 IR gives the magnitude of the centripetal acceleration.

Uniform circular motion is periodic. That is, the events recur over and over again. The time taken for a complete revolution of the body remains constant. This periodic character can be further demonstrated by considering how the body's distance from any fixed diameter of the circle varies with time. If a graph of these distances is plotted, the resulting curve is one of a uniformly oscillating displacement, which resembles a sine wave. Every completed cycle of matter is a completed octave of four pairs and an inert-gas seed (here, carbon at the 4th octave) is the balance of the entire nine octaves of matter.

All matter is cube based, and all matter has motion, and all motion in nature is tonal and rhythmic. If we could see all the stars and planets in the Universe as one body, and then enlarge all the cells that make up the human body to that of the cosmic body, one would be a carbon copy of the other. Science would make a great step forward if scientists regarded all bodies as mere points and the universe a point of infinite oscillation instead of scattered masses—they might get somewhere.

THE LIVING CELL UNIVERSE

The building blocks of matter begin with the four harmonic waves of light from which fourteen (14) meridians are formed. Twelve (12) are paired. They form the spokes of the spiral wheel. The other two form the two axes (north-south) (east-west). These two are the axes that give the spiral wheel its gyroscopic motion. Around the spiral wheel at equal distance from each other are the twelve vortexes of matter from which the elements and life are created. These vortexes of energy are spinning around their own axis with a speed that is proportional to their masses divided by the square distance between each other in cube ratio and at right angles to one another.

The meridians are the wave-fields of gravity. Where they cross each other they create different levels of energy. Their rate of spin around their axis depends on the distance from their parent vortex in cube ratio. The spiral wheel is elliptical but its spiritual nature is that of a four-sided pyramid.

The pyramid—the cube—and the four-harmonic wave are one and the same. See the whole spiral wheel as a pyramid standing on its point, like a top spinning in a clock-wise direction with a gyroscopic motion in two different directions at the same time. Looking inside the pyramid you would see the meridians as rings moving in and out of each with a spiral motion. And everywhere you would see rings of light and colour, vortexes of energy spinning with a constant motion. To the observer they would seem to go on forever and ever, becoming smaller and smaller. The whole is like a heart-beat compressing and expanding in two cycles of wave-motion.

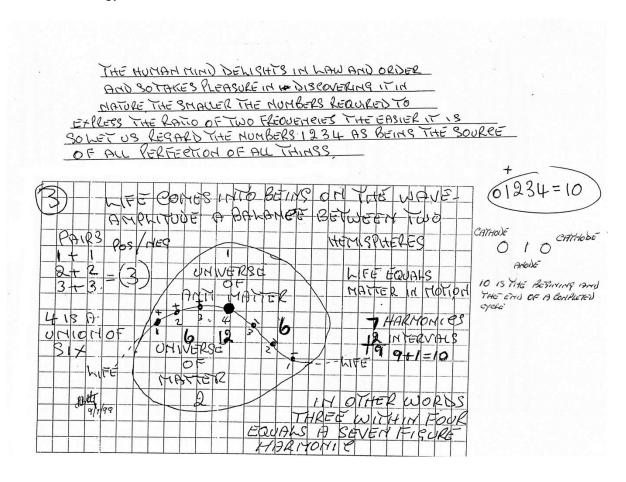
The whole is a combination of cosmic forces (electric) (gravity) (tempic) and (resonating), which gives the harmonic interaction of the four forces of the Universe, the tempic being the time field. It is the controlling field and manoeuvres matter from one field to another within the vibrations of a higher frequency emanating from the total mass of matters triple unity, gravity is the tonal pressure of electricity, (compression inward is from cold to heat) compression outwards is from heat to cold both conditions of the life and death cycle are in fact a mirror image of each other. In other words, they are 90 degrees from each other and

parallel each other. Matter is nothing more than mere points of infinite oscillations of light pressures. The centre of a body of matter is not its own centre but its balance of its oscillating motion.

WHAT IS AN ELECTRON AND WHAT IS A PARTICLE

I think it would be absurd to say that a vector moment creates energy. It would be even worse to say that this moment generates matter (in other words, to say that an electron is a particle). The only rational explanation is that a gamma ray is created between the zero point of the horizontal and vertical planes of matter and space, the hypothetical centres. If we think of the gamma ray as a deformity of both, then from this deformation an electron is created—a charge/discharge of wave form from which electrical energy is created. But this electrical energy must have come out of something whose mass in turn must have been diminished. Yet the gamma ray lost nothing other than its acceleration. That is to say, it lost a certain proportion of its frequency or its wave compression. It could be said that if you put obstacles consisting of nuclei in its path you could create as many electrons as its frequency allowed.

I find this reasoning very interesting. If we considered an electron to be a wave form, how can we reconcile this with the structure of an atom? And how can waves rotate around a nucleus? Let's stop and think about it for a while. If waves cannot rotate around a nucleus, particles certainly cannot. However much energy an electron may have, it must be a limited amount of energy. But if this was the case, an electron



THE SERPENT COIL OF THE UNIVERSE

THOUGH ONE 13 CHARGINS THE SERPENT COIL OF THE UNIVERSE THE TWO HALFS BRE OF EROAL DEARITY THE MASTER VORTEX THE OTHER IS DISCHARGING

WERE THE ZODIAR AS ITS EXISTENCE, WITE IS CREATED ON THE REMINE MINE IN BALANCE LAME DESCENDS TO THE BORE OF THE TWO HERVERS, WERE EIGHT ROTATING WHEELS I'THE UMWERSE IS FORMED FROM TWO HEAVERS THE ONE REST OF UPON THE OTHER AS ONE CREATE THE WAVE FIELDS OF MATTER IN THE FORM OF THE TWEELNE CONSTITUTIONS LITE TWO HEAVENS ARE COMMERCIED BY A BRIDGE FROM THE CEMINE OF THE BRIDGE A BETWEEN THE TWO HAWFS revolving around a nucleus would use up this energy in a short time. However, this does not happen, as the movement and stability of an electron in its orbit is dependent neither on time nor thermodynamics.

Ok, now let me go further into deep water. If an electron was a particle, its high speed would make it fly off at a tangent from the atom owing to its centrifugal force. We must also bear in mind that a body—however much energy of its own it may have—does not move unless an exterior force sets it in motion. If we charge a sphere with a considerable amount of energy, it still does not move. Nevertheless, if a force of 1gr is applied to it, a corresponding impulse is transferred to the sphere.

Let's go a bit deeper. If all the intrinsic energy of an electron was a particle, its energy would be of no use to it unless there was an exterior force to impart acceleration to its mass. Are you still with me? Good. As a wave form, however, an electron perpetuates its vibration within a field without losing its characteristic wave structure. These wave structures have the property of moving through a field or remaining stationary within it. An electron is a stationary wave form within an atom. The atom is the unified-field of both matter and space. The electron is the micro part of the whole. If it was possible for us to view the atom through a large telescope, we would see the electrons appearing at all points in an instant. Remember, all things are only as large as they are small, my friends. There is nothing but stationary electrical waves in the field of the atom or cell, each cell having its own particular wave structure and frequency. And waves of varying length do not interfere with one another even though they occupy the same area of space. In nature nothing is difficult. Things are only difficult for those who make them so.

Let's go back to what I said about an electron being a wave and not a particle. In other words, an electron is nothing more than an integration of waves of positive and negative polarity. We must never use two interpretations in one science in order to explain the same thing. Man thinks he knows everything, yet the most important scientific discoveries are still to be made in the simplest things. The secret lies in concentrating on the main issue without going into abstract formulae. With a formula you can explain a phenomenon but you cannot discover it. In science we have to try to discover things, even though everything may already appear to have been discovered. To bring formulae into the calculation merely complicates something that was previously simple. How would your formulae help to show that a difference of energy potential could be produced between the atmosphere pressure and a vacuum, thus producing a thrust? If you had discovered this, it would not have to be proved. The body which I demonstrated early on should have been sufficient for you to understand what I am trying to tell you. Terrestrial science does not accept anything which cannot be proved mathematically, and is then only accessible to the few. I can assure you that many brilliant ideas have been shelved for the sole reason that their originators were not sufficiently versed in mathematics to supply the necessary proofs. This ignorance kills the spirit of research in a world where so much is yet to be discovered.

I should like you to always remember one thing: Do not attach too much importance to all the scientific things I have talked about. Science is only a means of giving us certain facilities, and of teaching us how to use the forces of Nature. Seek that science which will bring happiness to all, and above all, seek God because only He has meaning.

In the Universe, love is the true science. What shall it avail man if he knows all things and all the secrets of the Universe, if he should lose his soul? Science is like a law. It is only beneficial when it guarantees the rights of man and when it protects, shelters and serves him. If it loses its protective character and becomes aggressive, then it is time it was abolished and replaced by another. Science exists so that man may live well and that there should be an abundance of all things. But if this science instead of being a gift of God should become a source of destruction to the human race, then it should be put aside.

Nature provides, but with no spirit of compassion and respect for the lives of others, life on earth would be destroyed. God does not destroy anyone, but man with the aid of science could destroy himself and his fellow men. The time has come for scientists to stop and think, for man to cease thinking of himself as the Lord of Creation and come down from the pedestal his vanity has put him on and realise that as he has been in the habit of oppressing the weak, the time could well come when someone stronger shall silence him. There are powers in the Universe far superior to those on Earth. So be it.

CHAPTER 8

TWO SUNS IN OUR SOLAR SYSTEM

THE UMINERSAL COSMIR CLOCK

NORTH

EARTH

FIRST

PLANET

PLANET

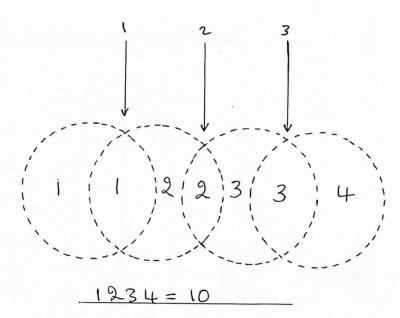
PLANET

ABUTH

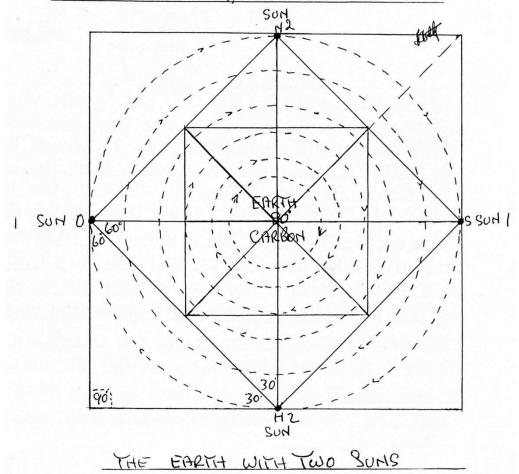
HYBOTHETICAL CENTRE

THE ENTRY OF A NEW SUN INTO OUR SYSTEM WILL THROW THE EARTH OUT INTO AN ORBIT BETWEEN MARS AND JUSTER HOW OCCUPIED BY THE PRANETOIDS, AWA THE PRANETARY ORBITS WILL BE ANTERED, THERE WILL BE TURMOIL BUT THIS WILL BE BEARABLE AS THE REPURSIVE FORCE OF THE NEW SUN WILL SPEEDILY RESTORE ORDER, WHEN THE NEW SUN REPRHES ITS MAXIMUM WIMINOSITY THE EARTH WILL ALREADY BE IN ITS A PPOINTED PRACE IN THE SYSTEM (123456789) EQUALS THE MINE HEAVEN OR DENSITYS OF MATTER, THE EARTH ROTATES THROUGH THE MINE IN A SIRAL MOTION TO THE HYPOTHETICAL CENTRE WHEN THE EARTH REACHES THE POINT WERE THE RISING SUN IS EQUAL. TO THE SETTING SUN THE BOXANCE OF THE THREE WILL BE EQUAL. TO THE SOURLE OF THERE DISTANCE AND THE EARTH WILL HAVE TWO SUNS I=EQUALS OTHER

THE EARTH SPIRAL THROUGH ITS DIFFERENT DENSITIES -



FOUR CIRCLES OF CREATION OR THREE WITTHIN FOUR GIVING TO MATTER A SEVEN FIGURE HARMONIC.



A BINARY SYSTEM

The energy of a new sun into our system will throw the Earth out into an orbit between Mars and Jupiter now occupied by the planetoids. All the planetary orbits will be altered. There will be turmoil but this will be bearable as the repulsive force of the new sun will speedily restore order. When the new sun reaches its maximum luminosity, the Earth will already be in its appointed place in the system.

Mankind must pay more attention to spiritual things and use science as a means of explaining them. Shortly, the Earth will have many problems to solve. Up to the present, man has been unable to solve problems involving three bodies. There will soon be a much greater problem for man with the entry into our system of another sun. There will then be four bodies instead of three. That is to say, the Earth, the two suns and the hypothetical centre. Please let me explain.

This (new) sun is a body of monstrous proportions, which will shortly become visible in the direction of the Constellation of Cancer. There is a lot of phenomena about this constellation. This new sun will not, however, emit any light as the light of a sun only becomes intense when it enters into a secondary wave-field, such as our solar system. It will begin to rotate on entering such a field. It will deform space around itself and generate currents which will give rise to its brilliance. If it were luminous beforehand, its light would set up a force of repulsion and it would be deflected from its path. With no luminosity it becomes subject to the pressure of our Sun but its own momentum will ensure that it enters our system. It will first be seen as a reddish light, later turning to blue.

After reaching the area of the large planetary bodies, it will encounter the repulsive force of our own Sun, but in its rear it will then have the weight of large bodies also imparting a force of repulsion of the planets behind it. The light it gives off and its great mass will cause the present Sun to move farther away from its hypothetical centre of our system and the two suns will settle down in their new orbits. The one of greater mass and lesser light being nearer the centre (see the drawing) two suns in our solar system will create difficult problems.

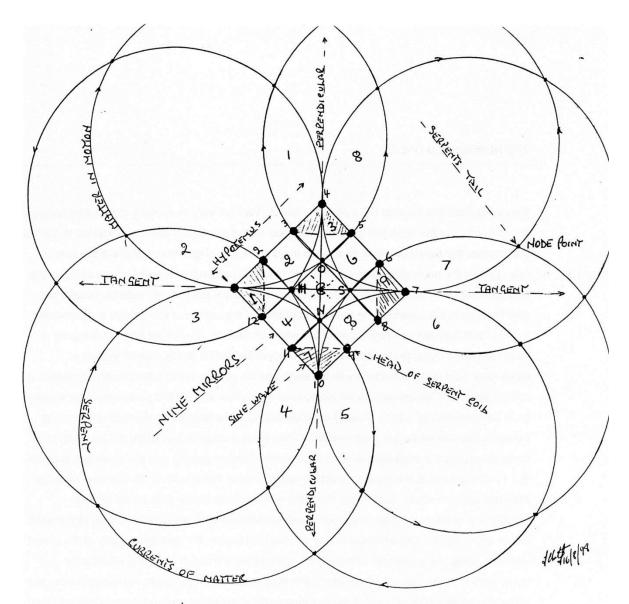
The orbits of all the planets will be changed. Mercury will move into the area between the present orbits of Venus and the Earth. Venus will move out to a position between the present orbit of the Earth and Mars. The Earth will feel the effect before the new sun settles down in its definitive orbit. As the luminosity of this body increases, the pressure of this light will cause the Moon to move out of its orbit and it will settle in a position that will turn it into a planet. With this displacement it will take with it part of the etheric mass of the Earth, which will impart to it a stabilised movement.

The Earth, in turn, under the pressure of the twin suns, will move out into the area now occupied by the planetoids. In short, there will be a general displacement of all the bodies belonging to our system. Pluto will be ejected from the system and will wander through space until it finds some new haven.

One of the satellites of Mars will be torn from its present orbit and thrown into space. As it is a relatively dense body it will be attracted towards the centre of the system rather than repelled outwards. Its trajectory will be such that it will become a satellite of the Earth. Everything depends on its direction of travel when it establishes contact with the Earth. If this happens to be against the direction of rotation of the Earth, the shock produced by its contact with the etheric covering of the Earth will smash it to pieces. If it is with the rotation of the Earth, Earth itself will not be affected by the impact, as its etheric covering will protect it. A shower of rocks is all that will reach the surface of the planet, principally in the area of

Europe and North Africa, Asia Minor, the North of South America and the South of North America. The impact will turn this now splendid Martian satellite into fragments weighing about 50 lbs. each, which will lay waste these areas. After that, everything will become normal again and we shall have a new sky in which to travel and we will have a new Earth.

This will happen very soon. The Earth will begin its new millennium with a new source of light to illuminate it. Many people will vanish forever from the face of the Earth but a small community obedient to the law of God will remain and present suffering will cease. There will be peace and abundance, justice and compassion. The unjust will get the punishment they deserve and the just will get their recompense. On this day man will understand God. The new sun, which is to come, man will call it the Sun of Justice. Its appearance in the heavens will bring the warning signal of the coming of the one which will shine many times brighter than our own sun. Those with clear consciences and those at peace with their Creator need fear nothing, so let it come.



LIVING MATTIFR IN THE FORM OF A FIGURE EIGHT

(123456789101112) = THE FORTH POINTS OF A TWELTH CUBE I TO 9 = THE MINE DETAVES OF MATTER.

THE FOUR IN THE CENTRE = (OXYGEN) (HITROGEN) (SILICON)

(HYDROGEN) CARBON IS ON THE WAVE AT THE CENTRE AS THE

SUN, CARBON IS THE WAVE AMPLITUDE

THE SINE WAVES ARE THE FOUR STANDING WAVES OF MATTER, WHEN THE HEAD AND TAIL OF THE SERPENT CROSS EACH OTHERS PATH TWO SUMS WILL APPETER TO BE SEEN IN SKY AS THE EARTH REACHES THE POINT OF THE TWO MERIDIANS

THE COSMIC CYCLE FOR THE TWO SUNS FRUTHS (3000) years But THE ETATH EYELE WILL LAST FOR SEVEN DAYS AND SEVEN MIGHTS

THE NEW WORLD ORDER

Now what does this mean to the man in the street? Well, not very much, sorry to say. Why? Because the masses have not been told about the new sun, have they. The reason? Well, if you wanted to control the masses, the best way would be to keep them in the grip of ignorance.

I believe the time is now right for the masses to come into the light of knowledge and truth. Well, I can assure you the new-world-order is not new at all. No, its beginning was before the birth of the Earth. Believe me, only the Creator knows when. The new-world-order and the coming of the one are so interwoven together that they are an integral part of the whole of Creation.

Now, let me come to the point of what I am really trying to say. The Earth is overpopulated, isn't it? Its life support system is exhausted. Man is out of balance with the Earth and the Earth is out of balance with its Creator, or cosmic balance. God cannot and will not tolerate it. This new sun will bring panic and fear, which must be controlled by a body of world-order. Destruction on a large scale, sickness and fighting between the masses for self-preservation will resolve in a massive loss of life.

For the Earth to come into balance it must shed at least eight-hundred-million people, and this figure can only be the tip of the iceberg. The Creator must be cruel to be kind. It's the way of the Universe. Radiation from two suns will cause cancer and blindness and madness. Many children will be born deformed in one form or other. There will be many earthquakes, leading to the turning of the Earth inside-out, which will cause the sea to rise and the land to sink. The opposite polarity of the poles will bring about many changes to the Earth. The masses will perish and the Earth will cleanse and purify itself from the disease of mankind's pollution. A new breed of people will rise up, a selected class of educated elite, who will bring in a new world order where man will awaken into a higher spiritual awareness of all things in Nature, where science and God will become one.

MY DREAMS

1ST DRFAM

Many long years ago I had a very strange dream in two parts. The first part happened 34 years ago. The second was Tuesday night, the 6/11/1990.

The first part: While sleeping I had this strange dream. Where I was, I really don't know. I was sitting down on something but not sure what, and looking at a very strange constellation of stars, which I cannot remember ever seeing before. There had been an explosion of great magnitude that had a major impact on the Earth. I found myself in this room. What had happened in between I cannot say. To leave this room I had to get permission from two figures standing by the door. After leaving this room I found myself walking down what seemed a long a pathway in the country, yet empty of everything.

Then suddenly, there was this very old woman standing there next to a table and on this table was the most beautiful tree that I have ever seen. It was a young tree which was straight, with equal branches all round, covered with the most beautiful white flowers. This was the second part of the dream.

The first part of the dream happened 34 years ago, at the age of 16, living with my grandparents. This one evening I had gone to bed at a normal time, about ten o'clock. It

was a cold night, the end of November. Hadn't taken me long to fall asleep. Nice and warm and nothing on my mind to trouble me. Sometime during the night this terrible dream began. I found myself in some room of this house, crouched under a table. All around me was the sound of explosions. Large stones were smashing through the roof of this house. It was a terrifying feeling. I suddenly woke up in the grip of fear and in a state of shock. My body was wet with sweat. This dream had a profound effect on me. I believe this was a prediction of the moon of Mars exploding and the constellation of stars were the remains of this moon. The woman and the tree was the rebuilding of life here on Earth.

2ND DREAM

This was a very strange dream. Where I was I couldn't say for sure, it could have been anywhere. Here I was standing talking to this young boy about nature and its creation. The time of day was middle afternoon, a clear day, the Sun shining. Then, without any warning, the Sun stopped shining and the sky became grey, not black. The planets appeared as grey objects, one behind the other, and the stars didn't appear to be bright. And then this meteor with a long white tale shot across the sky, and I said, "Did you see that?" to the young boy, which he had. It disappeared suddenly and reappeared again from the direction it had first appeared, but this time it was different. Now it was a white ball that looked somewhat like a firecracker.

As it came near to the Earth it slowed down and became bigger. Without any warning it changed into the shape of a flying saucer of immense size. Its colour had changed from white to a bright red. The sound it made was a deep throbbing and crackling, the sound of electricity. It landed somewhere beyond our line of vision. It stayed on the ground for what seemed only a few minutes. When it lifted off the ground it made the same sound as before. As it got higher, its colour changed from red to yellow and then to white. As it got further away and smaller, its appearance became that of the firecracker and it then disappeared. The sky became once again blue with the Sun shining. All was normal again.

As the ship left the ground, its flight path was almost overhead from where I was standing, giving me a feeling of warmth. I couldn't help feeling there had to be a reason for what had happened and said thank you. I believed then that one day this vision would benefit all of mankind.

"And it shall come to pass in that day," saith the Lord God, "that I will cause the Sun to go down at noon and I will darken the Earth in the clear day."—*Amos 8:ix*

"The great star will burn for seven days, and cloud will make two suns appear."— Nostradamus

A NEW BEGINNING

Whatever disasters the Earth may suffer with the coming of the one, Nature will always devise an appropriate life form, and if Nature with this wonderful power of creation were supplemented by a spiritual power, what marvels could it not perform for mankind and all other life on this planet. But present man will have to disappear from the face of the Earth, who will be replaced by spiritual man, who will allow Nature to effect his transformation quietly on her own.

The continent in the Northern Hemisphere with the greatest land mass is Russia. The unbalance of the Earth's mass due to the new sun will cause a new continent to rise out of the Pacific Ocean and the north of Russia will sink. Most of the steppes will vanish forever.

The northern sea will join up with the Caspian Sea and the remainder of her territory will be rocked by terrible earthquakes.

It will not be Russia alone that suffers. Low-lying countries will be totally flooded. There will be a general fall in the level of all the land in the Northern Hemisphere and a general raising in the Southern Hemisphere.

The Earth is a delicate organism. One change brings a number of others in its wake. Even the biological conditions of life can be affected.

A change in the mass at the North Pole will cause a reduction in the angle of inclination of the Earth's axis. It is the Earth's rotation that creates the centrifugal force that forms the continents. The present angle of 23 degrees is responsible for the existence of the land masses in the Northern Hemisphere. If this angle of inclination is altered, then land masses will appear in other places until the proper balance is restored. Some continents will reappear, while Greenland and the North of Canada will disappear.

When will all this take place? It could be soon. I believe it will be brought home to us by a tremendous earthquake that will shake the Earth to its foundations. City after city will fall into ruin and great cracks will appear in the surface of the Earth.

Over the past couple of years or so the temperature of the Northern Hemisphere is getting warmer than usual. Even the ocean currents are beginning to change their course. Even the rain pattern has changed.

Land will also emerge from the North and South Atlantic. The present course of ocean currents will also be changed giving rise to very different conditions to those now prevailing, with violent storms South of the Equator.

I said I would speak to you about the coming of the one and the new-world-order. Well, I have. Many people will believe in what is given here but many will not. Over many long years, study and research has given me a reservoir of sound information. I only hope this information is justifiably and correctly given to you here.

I believe what is said here will happen soon.

All is not gloom and doom as man has the power to change Nature. He knows the secrets of the Universe. Nothing happens in the world of matter without it first being conceived in the world of thought. Remember this.

THE MIND NUCLEUS OF THE ATOM

Some 2,000 or so years ago the consummate illuminate of all time tried to tell early man of his day that God centred his Universe. He freely told man that the Kingdom of Heaven was within and that the Father of man dwelleth within man.

His words had no meaning in those days of little knowing. The people of his day demanded an objective God, a ruler over men, a personal God outside of themselves who had human emotions. That was the pagan concept, of pagan intellects.

The human race can never become ascendant until it is as fully aware of God's presence within man and all things as it is aware of objective things. The brotherhood of man idea can never come into its full meaning and practice till that new day of enlightenment. God didn't wait until today to bring forth the word again. There was a book written in May of 1921 which

contains the same words and meaning as given 2,000 years ago and are being given again this day.

You will find the *Divine Iliad* a most insightful and wondrous book of truth. It was written via messenger directly from the Source, which tells man where to find God. Here are a few of the words of one of the messages:

"For behold, I am within all things centring them and I am without all things controlling them. I centre my Universe as my knowing. My Universe encircles me as my thinking."

These words were written to inform a newly dawning age that the nucleus of the atom is the still light of God, the Creator of the atom, and that the atom is the electrically divided pair of moving lights which manifest His thinking. God centres His universe. God holds every atom of it together to manifest Him by its purposefulness. God gives of himself to all His Universe in an eternity of endless re-giving. God's Universe re-gives of itself to God in an eternity of endless giving.

That which God gives is love. That which is re-given is loveless giving. That is the divine story of creation. It is a story of cause and effect in the giving and re-giving of love. It is the one story of God's knowing expressed by his thinking, illumined by the light of his imaging. It is told in the language of light projected from his existent stillness into existent stillness to simulate motion where naught is but stillness ... to simulate dimension where dimension is naught ... and naught else is. There is nothing but God ... and God knowing ... and His thinking ... and His imagining ... in all this seeming universe of mind, which alone is.

These are the things which long ages of time and experience fraught with the agony which is a part of ignorance have tried to whisper to man from within his inner consciousness. The silent voice of God has been ever active in this respect. Intuition and inspiration have also been ever active in this respect, God's messengers to man. The geniuses, the cosmic illuminates and the rare mystics have ever been active in this respect, even though man crucifies them for their service to man.

The time has come when unfolding intelligence in man should tell him that the divine spark of inspiration and the silent voice which speaks to him from within is the still light of mind and the Source of his energy. God centres all units of His creation. It is God's energy which created His Universe. God is the source of energy which causes all motion. God's mind is your mind. He extends the energy of His mind to every atom which moves around his centre of stillness, where he takes his omnipresent stand in every thought-ring and cell.

Whatever knowledge you ever acquire comes to you from your mind within. Your senses cannot acquire knowledge. They can but be informed of effects of motion, and they can be deceived by what they see. Knowledge can come only through mind. Mind-awareness in the human race has but begun. With mind-awareness comes God-consciousness. God-consciousness and cosmic awareness of the light of the divine presence within every man is the next step in the spiritual nature of man.

Thousands—and then more thousands—are beginning to comprehend that inner voice of one's own mind coming from within each man. The reason for that is because the human race is still in its intellectual infancy. The dawn of mind-consciousness is too recent for men to think with their mind. Man in the mass still senses with his body. His desires are still dominated by his senses, his concepts are still sense-based. He hurts himself with his own acts and calls them evil. He conceives a personal God with vengeful human emotions.

Evil was conceived in the senses of man. It has no existence in light of mind. Jesus told the world about the unity of God and man and the location of the mind-kingdom within every

man has no meaning except for the very few illumined ones. Yes, God-consciousness is slowly infiltrating the human race as man knows more and more how to think with his mind instead of sensing with his body. He who knows God will find that light of inner knowing—and when we do find it, we will then be able to say with deep knowing, "I and my Father are one."

Man will know all things, the nucleus of every atom in mind-energy. The electrical power of motion, which spins spirally in one direction throughout all the Universe records mind-knowing, in mind-centred-rings. Electric rings are atoms and united pairs of rings are atomic systems and cells, compressing atoms multiply to express life to maturity in cells and systems. Cells and systems then divide again into expanding atom rings to rest in their eternal cathode selves, which man mistakes for death. All motion is mind-thinking and from mind-thinking. Thinking is cyclic but the energy source of thinking is eternal. All of the energy of all Creation is in the omnipresent vacuum of the zero universe.

WORLD DESTINY LIES IN MOTHER LOVE

The destiny of the world today is in the hands of the women of the world. At no time in human history has the healing balm of mother love been so created to hold in the deepest depths of her soul the urge to give and to protect. Her role on Earth is to nourish and give from her body to your bodies.

Man's way of life all down through the ages has submerged woman's rightful place beside her mate and made her role that of an appendage rather than that of an equal half of a perfect whole. Corruptness has become the way of life of mankind. Our world today is indeed sick. There is trouble in every land, in every home. All men everywhere need the healing power of mother love.

Greed, doubt and fear fill men's hearts. Why? The cause of all these negative traits springs from a deep-rooted sense of insecurity. Only love can cure the world's ills—and mother love can and will bring balance to the world, if women would express their innate desires of love and protections and cease the facade of masculine demands.

There is a beautiful book called *The Broken Wings*, by Kahlil Gibran, who wrote in his native Arabic. He has written so beautifully of mother. The most beautiful word on the lips of mankind is the word mother and the most beautiful call is the call of my mother. It is a word full of hope and love, a sweet and kind word coming from the depths of the heart. The mother is everything. She is our consolation in sorrow, our hope in misery and our strength in weakness. She is the source of love, mercy, sympathy and forgiveness. He who loses his mother loses a pure soul, who blesses and quards him constantly.

Everything in Nature bespeaks the mother. The Sun is mother of Earth and gives it its nourishment of heat. It never leaves the Universe at night until it has put the Earth to sleep to the song of the sea and the hymn of the trees and flowers. It produces them, nurses them and weans them. The trees and flowers become kind of mothers of their great fruits and seeds and the mother, the prototype of all existence, is the eternal spirit full of beauty and love. The word mother is hidden in our hearts and it comes upon our lips in hours of sorrow and happiness as the perfume comes from the heart of the rose, and mixes with clear and cloudy air.

Greed brought misery to the Egyptians, the Hebrews and the Chinese thousands of years before the story of Adam being the first man to be born on earth came into being. How totally absurd! A colossal mistake was made in this Adam and Eve story which gave no import to woman because she was believed to have come from the rib of man. If anything,

this story should have been given in reverse, since man is conceived, nurtured and given birth from the womb of woman. It made woman inconsequential and a creature designed to obey man.

To make the sting still greater, man claimed that God cursed her for creating sin. Woman was always considered more lowly as a mental mate and still is in many countries. In the day of the pilgrims, women were subjected to strict obedience and claimed to be sinful. Remember the scarlet letter "S" branded on the forehead. The woman, not the man who had equally sinned and thought up the sin in the first place, was forced to wear this dreaded sign on her forehead or breast for the rest of her physical life, often dying and returning with vengeance on her mind to get even with the male. And I believe in general she has accomplished the task and man has no motion of what to do about it. Now he has lost his helpmate as his very partner and loving nurturing mate has turned into feminists and controllers.

The role of man as household support has been lost forever as more and more women have had to go forth from the family circle to feed and clothe the offspring of the sexual rite/right. The life of woman back in those olden days became that of a slave, a commodity. Man was the master of the house then and he remains so in many Asiatic countries today. In the Orient and most Mediterranean countries women slaved for their masters, who ruled them as strictly as they would their slaves and work animals. All this indicates how far away from the goal of equally divided pairs of opposites our civilisation still is and is a reflecting comparison between past and present ages.

THE SPIRITUALITY OF LOVE

To truly know love as the sole motivating force of the Universe is man's primary purpose on Earth. This is why the elite adversaries of life have distorted the meaning of love to spoil and misrepresent the entire concept into the physical lustfulness of the flesh desire and senses. If every institution of man's civilisation were built upon loving service given in all interchanging with others, our world would be a wonderfully happy one, for only good would then be given. For true love is only giving—misuse of making love is only taking. That is what is meant by the spirituality of love, for God is love and God is good. God gives only good to his divided father-mother universe and this good is manifested by giving and regiving.

Nature, which is a manifestation of good, always gives, it never takes. Good, therefore is not divided into its opposite expression, which is evil, it is forever unchanging. To discover God is man's eternal quest.

All of man's earthly experiences have but one purpose, to break the shell of his awareness to himself. His experiences take him down diverse paths and he knows great joy and sorrow as he walks down these self-made paths of life. When he walks the path of love he is happy and balanced. The sun shines brightly within his heart even on a cloudy day. When he walks the path of hate he is lonely and apart from all that would give him warmth within his heart. When he walks the path of fear he dies a thousand deaths in self-doubts and diverse ills. When he walks the path of greed he is sick with self-deceit and imprisoned from the light of love, which alone can set him free.

Whatever man experiences down his pathway of life he has an insatiable desire to know the wholeness of love. This desire is only faintly known by some souls who live a sensed existence, but for the soul that has unfolded farther along the path of consciousness there is an everlasting search and longing for that completed circle of love.

Man may experience every kind of success in the material world, money, position and power with the attendant adulation which he believes will completely satisfy his desires. With each accomplishment there is a faint sense of something missing. That elusive something is what man is eternally searching for. Within the lessons is the cause and answer to man's eternal quest, for in the understanding of the science of the universe and man himself lies the explanation of life's cosmic drama.

To understand the why of all things, however, one must truly know love. In this knowledge and realisation lies the answer to man's eternal quest. Those who know love, know God and knowing God knows the ecstasy of eternal oneness. The man and woman who are true mates experience moments of oneness with all eternity when they reach that moment of complete unawareness of body-sensing. They are then one in the God-light. This is the spirituality of love. If men and women would search for their spiritual and mental mates, rather than allow their physical senses to govern them, divorce would be impossible.

There is nothing in this Universe that could separate a man and woman who know and share true love, for such a union is truly a marriage of God (love). True love is eternal love and two souls who have found it will find each other again and again in life after life. The meaning of rhythmic balanced interchange is equal giving for equal re-giving and not equal receiving because every pair of opposites in Nature is balanced equally, even into life and death. What goes into the ground must equal that which comes out of the ground.

Balance is the fulcrum of this lever of equal giving and re-giving. Love means equality between all things. In love there is freedom, every kind of freedom, for there can be no hate, fear, greed, jealousy, covetousness or hypocrisy where there is all-enveloping love.

When a man has the opportunity to know himself he knows the exquisite ecstasy of his true self, the self which all men are destined to find and know whether it be in this life or a million lives from this one brief expression, which at best is but a breath in the timelessness of eternity. What is meant by the truth shall make you free is that when you really know truth you will live truth and truth is love, honesty and beauty. And you will desire only to give, for you will know that you can fulfil your purpose on Earth only by giving so that you may in turn be re-given. Only basic knowledge of the science of the Universe and man himself will bring this utopian state to Earth but the agony and sorrow of man's awaiting is his alone.

MASTER AND TEACHER FULFILLING PROPHECY

I stand in the great silence within the heart of the central sun. I am absorbed in the light of my presence, at last with its love all one. I pray for Earth's blessed children and freedom I ask for all. And I pour forth the love of my presence in order to answer every call. I bend my knees unto you whom I serve and stand tall with God, that light of oneness from Whom I am borned.

Long ages past mankind knew the divine way of birth! It was so long ago that but for records which will be coming forth and that which is now being brought forth shall man remember. Man has forgotten and cannot believe that there was ever perfection. Precious ones, there are records which have existed upon the Earth of all great civilisations which have experienced upon the Earth from the beginning. They were held in security so that man could come into focus of beingness at this wondrous time of transmutation and remembering.

One day all mankind shall know the truth which is waiting unfoldment, for all the foolishness, the doubts and feats of mankind will be forever erased from their consciousness. The consciousness which envelopes the Earth, which has been charged with discord, shall

become cleansed and purified. No longer shall it weigh upon mankind and cause a pressure greater than that of the atmosphere of Earth. It is rapidly being purified and the pressure is being reduced from mankind. You simply cannot yet perceive it, for you have long slept in ignorance.

This day I call for the complete release of all motherhood of Earth into the full perfection of understanding that what is birthed can come forth in lighted focus and cease the heinous thrust of negative production of energy. I ask for intense input upon and unto the American people, for within their hands they hold the key to keeping the prison door open unto freedom. The slave-master stands at your door and is ready to turn the key which will incarcerate you for a long and miserable sequence of events.

You do not have to experience the negative impact if you choose to not do so. You have been given into the lies and acceptance of the doctrines which were raised forth and presented by physical man for his own greed and power desires. You have had the wondrous ending of the play removed for your understanding so that you would march to the drum of the lie. God has been all but banished from the presence of the masses of human form, but you cannot expatriate God for He is! He is the light and the light of all. We of the hosts and Cohans have accepted this mission and this full glorified activity that may feel of its mighty presence within selves. And in the glory of this great cosmic light all shall be made perfect! May all enter in and be the fulfilling of the law. Would it not be wondrous if all brothers would return unto truth that there might again be truth freedom in the full understanding of your presence? Remember, only through your attention is everything made possible. For you, without your attention upon a given thing—your focus of light wave intent—you cannot know its activity. Thus your attention becomes the first focal point for the power of your presence to come through and fulfil every requirement. Through it must come all that your heart craves, all that you wish to have manifest.

Remember, where your attention rests there flows your experience. I say to you that we are wholly indifferent to the human opinions of mankind which say that in these dictations. We are not concerned with the intellectual imagination of mankind! We are voicing our words, which are the chalices which carry freedom and perfection! We are not concerned with the foolish criticism of mankind, whose intellect says that certain expressions should and must be used. We will use that which gives ability to be understood by the largest masses of God's fragments. You will find most of those not being within the accepted houses or groups or so-called churches or religious groups and speaks wherein man can hear and attend his instructions. If it be crude, then allow the knowledge that if a man goes into the gutter—so does God!

The Pleiades journals of truth and information are given for the almost 7 billion life-forms in human manifestation upon your earth. God shall commune as He sees fit—every time. If that which God says unto a brother sits ill with you, then you had best look into thine own lighted being and see why it bothers thee. It is God's perception and acceptance which shall pass or fail a man—not your opinion that God "should" do a thing. So be it. It is useless for mankind to go on ignoring the qualities of life which individuals are using every waking moment, and many times sleeping as well. Qualities act regardless of wisdom or ignorance, regardless of intent. If the intent is valid, sometimes they act more powerfully.

When you understand the power of the Universe in your own presence within light is at your call at the issuing of your commands, then you have entered into your real power. When it is brought forth into the physical world, it will release you from the human experience and bondage under which you have lived for so many aeons of sequence.

How do you suppose I know, speaking to this good brother, your messenger, two thousand years ago, that in a far distant time he would comprehend my words? Because in the great

cosmic light of the I AM (called by whatever ye choose) all is revealed. In this embodiment there is being fulfilled that which I know then through him. His freedom and yours is assured. Within the past years of your counting we have watched over and cared for you, prepared and brought forth release to mankind so that you would be of age and in preparation to act, as now coming forth for all, our love and appreciation is very great for them—for you. Our love is intensified by the reflection of their great love reflected and again reflected unto the brotherhood of man still incarnate.

This comes with such great power that it can supply you with the necessary strength until you can understand your own presence sufficiently to hold your own dominion and gain your own victory. Could there be any greater rejoicing in the world than for the accomplishment of that which sets mankind free from all human accumulation and creation?

Why, dear ones, do you suppose it was planned even aeons ago to bring these words unto you? Because it was known within the great cosmic law that action would be forthcoming at this sequence of experience, that the cycle would be closing and the time of return unto the Presence is mandatory. It is the time wherein permitting the work and Word to go forth would be. We as wholly free beings must watch and act in total harmony with the Great Law in order to render the service which your call has enabled us to give. It is one thing to render a service when asked and quite another to render a service unasked.

I shall say something which remains startling to many of you even though we have said it time and time again—you must ask! Could the orthodox world, as you term it, accept this understanding of God, their infinite source and presence, oh, the Earth would be transformed! But the accumulated intellectual concepts acting through the feeling of mankind do not permit such freedom to enter in unless the individual is strong enough to stand against human suggestions from both within and without, for your own human suggestion is quite as strong as the suggestion which permeates the atmosphere in which you perceive existence.

Some groups have taught mankind to use the mind but so many have forgotten the important components of that usage. The Great Blessed One requires that the talent be utilised toward Godliness if you are to move back into oneness and unfortunately, the talent is most often used in a most limited and human-physical, egotistical manner. Ah, it works either way, which is more unfortunate, indeed, for in the ending you will be in the reaping of the harvest grown from the sowing. And it can extend the limited experience indefinitely when different avenues of truth battle with each other because human concepts do not agree. What tragedy upon Earth it becomes. You will note these beloved messengers battle no thing, no person, for they have learned the law. Praise God, they go serenely on presenting the truth which they know to be. You will find no condemnation but rather, a pointing out of the error in concept of "things" and "beings". However, evil in itself is brought within condemnation by the beings (self) that the harvest be of sweetness and not of the tares and thistles.

This is a great and mighty secret. If every avenue of truth on Earth had this secret of pouring out greater and greater of power of the love of the Presence, it would transform the world into a perfect paradise. But this is missing in your experience, for man must learn his own direction in the face of the adversary. I speak these words to you now that you may know that we are never in separation. I feel your loving care, your thoughts, your prayers. If it were possible for me now to feel sorrow, my heart would be heavy to find the doors of so many churches closed unto me, for whom the very names have been called. Instead, I rejoice that a greater expansion of the light and opportunity have opened for me to pour forth that which is positive to those of mankind who can truly accept my reality and my Presence.

Those places which have falsely used me shall reap their own reward but it's sad that so many who would turn unto God, otherwise, have been pulled asunder from God and truth. They do, however, ultimately prove themselves to be the false teachers that they are, for evil will always bind itself in the clues and signs which are always present if man but looks.

We wait long and patiently for an opportunity to serve mankind and together, as brothers, we move forward to bring truth, light and freedom. In the fullness of my love I enfold you, my beloved ones. In the fullness of the freedom which I have, I enfold you, anchoring with every person who has come to attending at this time the qualities which will find outer expression in your world as you advance, clothing you in the light which you will absorb and reflect onward.

You have produced in your world limitation of every description. However, in the calm, serene acknowledgement of your Presence and with harmony in your "feelings", you can quickly transform yourself and your world into a being and world of light and a God in command. The privilege is before you ... you must choose. I extend to you the love, the eternal blessing of the great host and ascended masters, as well as the great angelic hosts ... and give unto you of this sequence the unlimited guidance and attention so that you can make your journey in light.

We are further prepared to beat you up if it becomes necessary. You will know the power as you allow the power, strength and courage in truth "feeling" of the reality of your own presence within the sacred circle of infinite All. Allow it to do its perfect work for you! I ask that the eternal infinite light clothe you, beloved Chelas throughout the nations of your world and in this place of America wherein much work can be done to bring again freedom unto the human species. I ask enfoldment of them and that all minds be filled and bodies be protected within and with the perfection which It is. It cannot be requalified by human qualifications. Therefore, rejoice and be free!

You have historically chosen to label me as "Jesus" or the "Christ" and or...! I simply am. But what did I come forth to tell you as that entity sent from my own Creator? Well, I came to tell you of the coming of the Kingdom of Heaven, what men must do to prepare for it, and a type of "salvation" through knowledge of the truth and Presence of God. The message has been entangled and falsely presented but it is the only lasting historical record of which you retain continuity. There is so much of my journey that you have not been allowed to share and know ... but that, too, is now coming forth, for the time is at hand for the knowing.

Let us consider the end of the world and the Kingdom of Heaven. It is seen as a catastrophe: "For in those days shall be affliction, such as was not from the beginning of creation ... and never shall be ... the Sun shall be darkened and the Moon shall not give her light and the stars of heaven shall fall! ..."

Can you not look differently upon these projections than in those two thousand years past? Could the "stars falling" actually be the returning of the Hosts of God to bring you into safety? Man has always had affliction, for that is the course of his journey. The cataclysms were noted so that you would have a clue as to when the time would be at hand and necessary changes in attitudes brought into clear perception, for the journey would abruptly take different form. I said unto the witnesses the prevailing apocalyptic conceptions and I was in sincere intent. The end of the world was imminent.

I said unto you that "This generation shall not pass till all these things be done." Verily, I said unto you there would be some standing here which would not taste of death till they would see the Son of Man coming in His Kingdom. My disciples went forth to announce the impending event. They quoted Me as saying, "Ye shall not have gone over the cities of Israel till the son of man become." No, that is not that which I said. I said that you will not

have covered all the places of God's chosen till the Son of Man is come again. And ye have not. I did not speak of the terrors of an ending time, for Mine was to pull man back into the knowledge of God and remind him of the laws therefore and those of the mighty Creation. I told man that which would be and what would come to be if he turned not from his evil separation from divine source. It was the inexorable concern of every living man and I was sent forth to remind man that all paled into insignificance beside that which would come upon man if he continued in the path of evil—and it has come to pass.

It is possible to easily discern intent and meaning from my experience as Emmanuel of Nazareth, for the end of the world will bring not nothingness but the Kingdom of Heaven—for you are long from the time of voidance.

"The Kingdom of Heaven", this signifies the era in which God alone will govern. Inevitably, it will come not through any human acts but solely through divine action. The world has become a matter of indifference because the Kingdom of Heaven is coming in all its glory—one way or another. It simply behooves you to get your selves and your nature into order. Basically, I only brought blessings and good tidings, for my story was of great joy and glory. I told you, His lambs, to "Fear not, little flock, for it is your Father's good pleasure to give you the Kingdom."

And I gave you His prayer of promise, "... thy kingdom come!" Thus, the end is not just a kind of threat upon man and/or the destruction of the world, but it is a promise of the Kingdom of God. But man has slipped more and more deeply into the mire of chaos and evil intent, so that he must again be in the final remindings of that which is coming, for that was the greatest promise—that "the Word shall go forth unto the four corners of the world that all men who will see and hear shall have opportunity of knowing that which is God and Godly!"

I come to fulfil the prophesy—not "save" a bunch of criminals and lawbreakers. Only the individual can "save" self and I can do nothing save speak in his behalf. And soon, I shall be unable to claim you are somehow ignorant by accident, for we are bringing forth the Word and ye who deliberately turn away are in deliberate defiance. The words spoken—for all was put to notes by humans (I never wrote and writing was difficult at its very best)—were sometimes ambiguous and contradictory. That is why I have come forth now, for in the centuries of interim perception man has been taught incorrectly.

Things such as "the Kingdom will come" and "it is already here" make for a bit of a contradiction. The prophecy of the world's end and the Kingdom of Heaven relates to a cosmic event. It relates to the world but it is the event by which the world ceases to be in intervention in history. Nor is it this world's hereafter, it is something entirely different. The Kingdom will come and it is already here! What the future will fulfil is already at work in the world.

This thought is expressed in the image of the mustard seed, for the mustard seed is the smallest of seeds but from it grows the largest of herbs. And so it is with the kingdom. But above all it is stated in my words: "For behold, the Kingdom of God is within you." That is to say, the signs of the Kingdom. My person, my acts, my message are among you, thus what is already present is not the Kingdom but the signs of the Kingdom, the signs of its imminence. It is to these signs that I referred when John asked me, "Art thou He that should come?" I said neither yes, nor did I say no. I responded, "The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised. To the poor, the gospel is preached." But I also said "But if I cast out devils by the Spirit of God, then the Kingdom of God is come unto you." I believe it will become clear if you again ponder it closely, for if God enters in the evil adversary must depart.

I gave prediction of that which would happen but I did not speak merely to an idle crowd. My message was addressed to man, who in that situation was confronted by a decision and so it is as now.

The time is fulfilled and the Kingdom of God is at hand: "Repent ye and believe the teaching, repent, do penance." Therein lies the answer to your question of, "What shall we do, what can have meaning?" The Kingdom does not mean beatitude (a state of utmost bliss) for all. Each individual is faced with the question of what will become of him in the catastrophe, for the end of the world is also a judgement, in which man is either accepted or rejected by God. "Then shall two be in the field, the one shall be taken and the other left"—remember? The end of the world and the last judgement are not yet. But they may come at any moment. They will come suddenly, like the lightning that flashes from east to west, or the thief in the night, or the master who returns home unbeknown to his servants. Not even I, who will head the coming, be given to know the moment of return! Further, because of this very statement—you can know that I am not yet come in physical form among you on your globe. Of that day and hour knoweth no man. No, not the angels of heaven but my Father only.

This is why I bid those who are forewarned to live in readiness. "Watch ye, therefore, for ye know not when the master of the house comes ... lest coming suddenly he find you sleeping." Watch and wait, for man can do nothing to bring the Kingdom, it will come of itself by God's will alone. As the husband man waits for the harvest, so man for the kingdom, and He bids them to divulge the tidings. In your preaching announce the catastrophe and the glad news to all that might be attending and save of selves. Worldly things have lost all weight of their own, the world is only a bridge. Cross it but build not thine house upon it. The world is indeed God's creation and as such should not be condemned.

I love Nature and I accept the human order and insist on the validity of its ordinance. The marriage bond is indissoluble and what God has joined together, let no man put asunder. Nor should men rebel against the authorities in that you are bounded by the laws of Caesar and to maintain freedom ye shall hold unto those laws which give freedom. But all worldly existence dwindles to nothingness in the radiance of the Kingdom of Heaven. Family ties, law, culture have lost their meaning. Mothers, fathers and brothers all wait in vain if they wait—for whosoever shall do the will of our Father in Heaven, the same is my brother, sister and mother.

Possessions are an encumbrance and cause attachment unto the things of flesh. Ye must become balanced in the ability to use that which is given in abundance and yet, part with it in blessings and joy at the next turn of the experience. All worldly things are perishable and none of you can add one inch unto your stature once locked into the physical. Sufficient unto the day, my friend, is the evil thereof. But the world is not worthy of our concern. Take no thought for your life, what ye shall wear nor what ye shall drink. Take no thought of tomorrow for the morrow shall take thought for the things of itself and ye have no knowledge of that which may or may not be.

Only that which has reality in the Kingdom of Heaven is important and you may as well not lay up treasures upon Earth, where moth, rust and politicians can lay siege unto them and strip them from you—but rather, lay up for yourselves treasures in Heaven. And in the obedience to God was my ethos, as it had always been the ethos of my people. External, calculable obedience to definite laws is not enough. However, the essential is the obedience of man's whole heart and being. God has written his law within the heart of man and therefore it is only the remembering which is in contention. Man must cease lying unto self—that he remembers and knows not the law.

WHAT OF THE LIFE OF THE ONE CALLED ESU (JESUS)?

I grew up in Nazareth in Galilee with my mother, whom you label Mary, four brothers and several sisters. I learned a trade so that I could sustain myself. I was taught according to the instructions as accepted as doctrine of the day.

As I grew to manhood, I learned of John the Baptist, the Anchorite of the Jordan country who proclaimed the coming of the Kingdom and God's last judgement, and preached repentance, baptism and the remission of sins.

I have spent time with my brothers in the higher reaches of the cosmos, so that I would know of that which I was to serve in purpose. I came into knowledge of my commission unto my Earth brothers for I too came forth within the veil that no thing would be "special" for my experience. It would be the time of my own testing within the journey of christed guidance and fulfilment. I came with no special "anything" so that I could experience and grow as all man grows and experience that his ultimate choices shall be in goodness, so that he might return unto the Creator in truth and oneness. I was given into the human emotions, for that was my experience—human. I was not finished with my lessons, which would return me into the perfection of Sananda, one as God. I claimed not that title. Man thrust upon me the erroneous label, for I was tested as are all men before their journey is ended.

I asked baptism by John that I might openly show my faith and accept my mission. I spent time in the desert, for I had faith and need to prove my faith that God would care for me and tend of my needs. I went alone and asked no man a thing. You see, it is not meant that man should simply go forth and require that "another" tend of him. That is not what is meant when it is said that God will tend of you. I simply gave responsibility unto God and he provided that which I needed to sustain—not some hermit, nor beast nor insect—just me and God self. I simply came into the knowing that I was all and that my power was within myself and in that knowing I could endure and survive beyond all things thrust upon me.

As I grew in the location of my birthing into the physical, I travelled and spoke of the things of God and balance of Nature. They, not I, referred to me as a rabbi, which only meant teacher of the word. It is a "status" now but then it meant only "teacher/speaker" of the Word. I spoke in the synagogues, for that is where the ones who would teach the doctrines were stationed and frankly, I was little accepted, for mostly I told them what was amiss in their own teachings. This does not endear a young person to his elders, who appear to come in contradiction.

I wandered from place to place in Galilee, gathered friends who could accept the Word and told the people of the coming of the Kingdom; not much different from this day. Only the manner is different, for it would be that in the return, the physical would not be manifest until all signs were proper. Therefore, I now give the Word in the same manner in which I received it in those experiences—from Higher Source but presented by human methods. Dharma, for instance, claims not to be me or Aton or Hatonn or Germain. She claims to be that which she is—a human who translates and scribes signals onto paper or by audible output. She is one of many, for the Word must now be given unto the four corners and farthest reaches of the globe, for it is the time of the concluding portion of the cycle—the connecting spiral, ever into infinity. Dharma identifies with me—not "as" me.

I efforted then as now that you must live in the world as you perceive it to be, but you must remain "indifferent" to those "things" of your perception. I shared the thoughts of love and devotion to God's will. Unfortunately, I became known as a performer of miracles—mostly called a magician and mystic, who healed the sick, drove out devils and awakened the dead. How sad that man would pick the mystical nonsense and miss the very point of my journey.

I can assure you that my career as a preacher lasted only a few months. It is strange that only the last few days—comprising what you refer to as the "passion"—are described by the historians, and then they even botched the truth of that experience. They handled the story of the main episodes as being the journey to Jerusalem; the cleaning of the temple (which only got me crucified—just as any rebellion against the politicians gets you today); the last supper or gathering of my friends; the agony in a garden; the betrayal and arrest (which was one of the most enduring lies of all); the hearings; the judgement of the Sanhedrin; the decision of Pontius Pilate; the crucifixion; and the burial, which is not given in any manner of truth unto this day.

The question must arise: Why did I go to Jerusalem? Well, quite a group or following had attached themselves to me—for it was not as easy to go about as in your day. Further, ones always believe somehow that truth simply flows by contact and/or osmosis. I was considered no more than a "hippie" is in your day, but truth will "out". And that which I brought was truth, and man hungered and thirsted after truth, and reason and wisdom touched man, for the lies were obvious which flowed forth from the mouths of the self-proclaimed teachers of doctrine. Any time I showed up anywhere it was a mass of confusion, for ones longed to hear truth and wanted to follow that which represented the projection of truth. It was my message—not my presence. It was, however, also that same message which the elite would make all efforts to stop.

You see, chelas, you want to hold to dreams and fantasy—but it is no different today. Why do we basically keep Dharma an unknown entity? Because it must be on the Word and truth of life, God and Creation that you base your existence—not on a little grandmother who writes—it must be on the Word of truth. You must not be given into the "worshipping" of any spiritual being beyond man, including God. He demands not worship—He demands respect and abiding of the law from man—reverence. One must deal with that which is and accept that which will come. And hindsight is often perfection but you cannot ever change an iota of that which was.

Therefore, I went into Jerusalem and it matters not as to why—at this telling. The authorities, however, were reminded of the disorders that had been created by other agitators and quelled by force. I gave no sign of any desire for political power—but I could not control those antagonists and betrayers who would cling to the group, even as you can't today. My enemies were far more in number than were my friends. It turned out that even those I felt to be my closest friends would turn away when the going would get rough. When the going got rough, the rough got going—as fast as they could paddle in the other direction. Stop the nonsense given forth about the experience—for I was human and I was in torment and I was terrified—yes, terrified. It was the hardest testing of my own belief (faith) in my own being and that of my Creator/Father.

Man can suppose this or that all he wishes—the point is that until you come into the wisdom of knowing, you will make decisions and choices which are based on assumption as presented unto you, and not on actual fact of knowing. Why would Father allow this? Because God will always "allow" and it would be my testing as to whether or not I would experience in fullness or take the easy way out of my plight—which, by the way, I had gotten into quite nicely by my own actions. I was no lesser nor any greater than is any one of you. I was man in the flesh and I was given into despair and terror, pain and futility. And yet, the experience is blessed beyond all things, for I was given into the growing and learning which could bring me into the absolute and totality of knowing.

Now we walk a seemingly different journey. But it is the same. I have grown and can see in allness and become one with that which creates, and still I work only within the very laws of Creation which serve you. The balance within Creation is beyond the tampering of various little experiences and experiencing fragments of the whole. I was not thoughtless about that

which I did nor about that which came upon me. I knew what I was doing, even if it was a nasty bit of unwise conjecture for the being at hand. I did not go blindly to some doom, beloved ones, I knew exactly that which I did and moreover, I was being given to see beyond and into the consequences as would project from my actions. It was a free will choice which I made.

I spoke directly to my friends (disciples) and I find the words of wisdom as good today as in that moment. "I send you forth as sheep in the midst of wolves. Be ye, therefore, wise as serpents and harmless as doves." It stood them well then and it will stand you well now.

In my wanderings in Galilee I kept as hidden as possible when it was likely that my greatest enemy would seek and destroy me—for now as then, the prophets of God are targeted for destruction. Herod was no different from that which you call adviser to the president and/or king. You must act always in wisdom, for foolishness costs not just self but your brother as well. The point is to bring forth the Word, not make a holy martyr of self in your ego-trip to be the important cog in the overall wheel. You see, I had a lot to learn in these interim two thousand years in your counting of days. You must be as wise as the serpent and as harmless as the dove.

I never hid any of my actions in Jerusalem—all was perfectly open. The entrance into the city was prepared and I purified the temple on the strength of the position I held in the Judean community. To the Sanhedrin, I was a rebel against the Judaist theocracy and a blasphemer. The Romans suspected me of political insurrection. I avoided any reference or statement of what I took myself to be. Actually, I made no statement until the very end.

A high priest asked me if I were the Christ, to which I replied, "I am."

To Pilot's question, "Art thou the King of the Judeans?" I only responded, "You say!" Then on the cross they established a bunch of garbage as to my being.

So I ask you of the readers of truth: If I was not an active political leader; if I desired no social revolution; if I did not seek a martyr's death as proof of my message; if I led the life of a believer awaiting God's action but making no attempt to force God's hand; if I was far from any desire for self-aggrandisement; and my whole life was an act of obedience to God's will—my conduct becomes somewhat hard to understand. It seems I did provoke violence against myself when I cleansed the temple, for which I sorely suffered the consequences. In all this there must be accepted an unmistakable militancy against a "system" of ungodly behaviour, which was present in other manifestations of my personality as well.

I was serving in a human form and living in a human experience. I was human. My teaching was not unclear in any manner whatsoever as is now laid forth unto you. That lack of clarity comes from the deliberate and ignorant repeating of that which I supposedly did and said. It is said there was a discrepancy between what I was saying and strove for and what others understood. No, people simply did not want to see nor hear—and it is no different today. The people followed eagerly, for in their way they seemed to need me. I could not prevent them from attracting themselves to me and raising me more and more above myself. But the development of my picture of myself seems to lack clarity—but not through anything I did or said. The contradictions in my utterances seem to show that there was such a development and that perhaps it was never completed in the minds of the receivers.

So what was it I said? Well, I said such things as "I am come," and, "But I say unto you," and these have been taken to pronounce an awareness of my vocation. I made it quite clear that I believed myself to be extraordinary by likening myself to light and fire. "I have come to send fire on the Earth." I knew my mission, for I had been carefully taught in the higher universal realms as to my purpose. There was simply no way in which to allow for

understanding, for there was nothing to which the ones of that day could relate. They could have no concept of spacecraft, even though such was frequently present in relationship to my own whereabouts. You see, man cannot accept that which he understands not, nor has relative comparison to that which is known. How smug man becomes as he journeys through the physical, for he is blinded by that which is called "ego".

God's gift unto human to set him apart is "reason". Thought with choices of his own conjuring ego is that which is of the physical process, which believes itself to be all. Just as a serpent must shed of its outgrown skin that it might grow, so must the being shed of its ego restraints in order to grow. Is it so very difficult to see that you come from the heavens? Would it not be wondrous to know that there are higher knowings unto which you can turn from your limitations and ignorance? Is it not wonder beyond wonder that there is a wholeness to the plan and a oneness with that which is capable of filling the void within, which always reaches out and seeks endlessly? Is it not joy to know that there is that which is beyond the tinkering and arguments of voted-in rules of behaviour—that the body of God knows its guidelines and does not argue and fall to the ones who would have more congregation and collections in the plates on Sunday?

It is not to the homosexual being that respect needs to be given—but to the being which is manifest in that wondrous form. It is the physical "behaviour" which must be confronted—not the love in the heart being of individuals—for there is no greater glory than the love of one being for another and there is no sex delineation. All of those elements of which the demands and marches are brought forth are of the physical-flesh passing experience—but what the spirit does with that expression is that which shall be confronted at what you call judgement! At that moment of passage will you stand in appraisal of self—knowing that you used discipline and found that which was greater than physical or self—or will you have only grappled with the "physical" manifestation of the ego claim upon the expression of God?

These are the reasons the Hosts have come forth. And then, again, the Creator, that the "creation" might be reminded of that which is, in order to move away from that which is the passing illusion, for I assure you that in every instance—the things of physical are cast away—you do not take that of the physical with you!

What mean you to "ascend"? It seems you mean to take that which is physical with you. Let me assure you that what you mean by rapture is to take that which is physical—with you. Would you not cast off the shanty in favour of the marble mansion? Where is your reason? How is it easier to believe that you will somehow sit atop clouds than that God would prepare carefully and with reason for your needs—both for "placement" and "journey unto that placement?"

It's the ego fed by the negative aspects of self which causes lack of reason—for it fears the unknown and efforts to always keep the innocent child of wonder and infinite creation bounded. It keeps you bound in fear that you cannot do it, so you must always cling to another in hopes that somehow "his ticket" will bear the both of you! Especially if he lies unto you and pronounces that, for this or that, you can somehow "purchase" your passage.

You gave testimony to yourself that you are the children of those people who killed the prophets and falsified their teachings. Therefore, you fulfil the measure of your fathers, since you live your life without understanding and you will have trouble learning in the future, you generation of vipers. How can you be great in spirit without having any understanding? But all the just blood which was shed through you on Earth will come back to you, beginning with the first prophet whom your fathers and forefathers murdered. From the blood of Zacharias, the son of Bachjas, whom you have killed between the temple and the altar. And therefore, all the blood of the future which will be shed will be of your fault and doing," I further said when dragged into the court house where a great crowd was gathered.

They placed a crown of thorns upon my head and cursed me and spit upon me. So they taunted and struck me and demanded I speak and finally in the pain of the moment I said unto them, "Verily, I say to you as you beat and mock me, you, too, shall be beaten and mocked. And time will come in five times one hundred years when you shall have to atone for this. A new man will rise up in this land and persecute you, and you shall have to pay with your blood. And he will create a new cult and have people call him a prophet and he shall persecute you throughout all time. Even though he will not claim to be a prophet, you will call him falsely, prophet. And he will bring you a new doctrine and he will have great power and will have your race persecuted throughout all times. His name will be Mohammed and his name will be for your kind—horror, misery and death. And you shall be in the deserving of that which will come upon you. Verily, verily I say to you, his name will be written with blood and his hatred against your kind will be without end. But his teachings shall also bear false doctrine, so will his cult also eventually be finished when your kind and his kind will put down the foundation for a bloody end one day."

As I spake, having finished, a man name Saul (Paul) came to me and said, "You are preaching heresy and it is strange to me from the very beginning, it seems stupid and your spirit seems totally confused."

But I patiently heard him out and then I spoke clearly unto him. "How can you tell me that I am confused in spirit whereas it is you who is confused in spirit? Verily, I say to you, you, Saul, are persecuting me as well as my people because of teachings of truth. But you will change your mind. There shall be the day following this when your name shall be known as Paul and you shall be given to travel in all directions. And you shall have to suffer for having called the teachings of God and the Creation heresy, and my spirit confused. But you will heap upon your shoulders a great burden, for in your lack of understanding you will misunderstand my teachings and likewise preach it falsely. Your speech will be confused and the people all over the world will be in bondage to it as servants to it and worship the false doctrine. Inasmuch as you will place the land of the Greek in bondage to an evil cult with your false teachings, thus you will call me in their language, "the anointed".

It will be the fault of your ignorance that they will call me Jesus Christ, which means the anointed, and it will be the fault of your ignorance that because of this name human blood will be shed, so much that it cannot be contained in all the existing containers. You continue to persecute me and my disciples because of my teaching. But soon the time will come and you shall change of your mind, when you will face me again at another time and will assume that I am a spirit. Verily, I say to you as so many others, you will be to blame greatly that the teachings of truth are adulterated and that the human races build erroneous cults and become mired in the evil given unto them to experience. You will be the cornerstone for the senselessness that I will be called Jesus Christ, and the redeemer of a false cult.

HISTORICAL ASPECTS OF THIS STRANGE MAN, JESUS

This so-called Jesus is a figure of late antiquity living on the margin of the Hellenistic-Roman world, in a period of luminous history. He spent his life in obscurity, barely noticed by the outside world. What part could this man play, who did not calculate at all, living in a calculating, realistic rationalised world where nothing mattered but power?

From the standpoint of all material reality, his life was a mistake and could only end in failure. Compared to the archaic "Jewish?!?" prophets who seem cast in bronze, he seems contemplate, ambiguous, and volatile. But compared with the Hellenistic-Roman world, he has the originality of a first beginning. Some have tarried to explain Jesus as one of many religious or political fanatics of his time. He has been identified with the apocalyptic

movement that was wide spread in the near east with such sects as the Essenes, who sought salvation in a life of purity and serene brotherhood, or with the revolutionary movements proclaiming a messiah, who would restore the kingdom of "Israel" (?!?). He has been numbered among the wandering prophets spoken of by Selsus (Celsus), who went about the cities, temples and army camps, begging, telling fortunes, claiming to be sent by God to save other men and cursing those who would acknowledge them. And he has been likened to the artisans who wandered about the desert with the Bedouins, destitute but carefree, watching their battles but taking no part, caring for the wounded on both sides, men of peace, living successfully among warriors.

Now I ask you to contemplate the above description—be it of anyone—and with reason discern if that is of God? God is total clarity and the only mystery being that which is simply not yet understood—but totally open for the learning as ye will do so. He gave succinct and easily understood instructions for behaviour of your species and gave forth the command further to live within the balance of the natural Creation. Would a true messenger of a God who already had given those pronouncements upon his people—present such stupid contradictions? If He truly did so, how long do you really think he would last? Ah, but the adversary deceives, confuses and lasts until the ending of your "physical", at which point he dumps you into the void of more confusion. Whom does the above description seem to best fit? God or Satan?

Ah yes let us continue with this brilliant historical dissertation from a most learned historian:

Jesus may have something in common with all these types. Certain aspects of their lives and modes of thought provided a possible framework for his existence. But once this is recognised, the reality of Jesus shatters the framework, for it is utterly different in meaning, origin, and dignity. He reveals breadths and depths unknown to the others. All those who came forward as messiahs were executed and forgotten, when they had failed, their followers ceased to believe in them. The religious fanatics lost themselves in particulars and externals. If so many heterogeneous types can cast a light on Jesus, it only goes to show that he belongs to none of them.

It has been said, rightly perhaps, that there was nothing new in the teachings of Jesus. He accepted the knowledge of those about him and worked with traditional ideas. The God that he loved so intensely was the "Jewish" (?!?) God. It never occurred to him to break with the "Jewish" (?!?) faith. Like the ancient prophets, he lived in it while opposing the concealed forms and dogmas of the priests. Historically he is the last of the "Jewish" (?!?) prophets. He cites them often and explicitly.

Or did I? Seems I remember denouncing them as liars, thieves and evil. I denounced their religious practices and continually got thrown out of the temples—how so, that I so conveniently got brought back within? But let us go on:

But if only because of the changed world, there was a difference between Jesus and the ancient prophets. They had lived in an independent Jewish [I give up—we will have to use the term, for the historian used it over and over again] state and witnessed its decline and end. Jesus lived in a long-stabilised and politically dependent Jewish theocracy. Between the political independence of the Jews and their final dispersion after the destruction of Jerusalem, there elapsed a period of five centuries, marked by many of the most fervent Psalms, the books of Ecclesiastes and Job—and the career of Jesus. The Jewish theocracy cast him out, as the priests in the days of the kings had attempted to cast out the prophets. The Talmudic Jews of the Diaspora, who accepted the old prophets as part of the canon, could no longer accept Jesus, for in the meanwhile, gentiles had built a world religion around him.

Historically, Jesus' faith in God is one of the great creations of Jewish biblical religion. The God of Jesus, the God of the Bible, is no longer one of the oriental Gods from whom Yahweh was descended. Gradually, He has lost his oriental cruelty and lust for offerings, largely through the prophets, who moulded a more profound conception of sacrifice and spoke their last word in Jesus. Nor is this God one of the grandiose mythical figures who symbolised and so sublimated and guided the primordial forces of human existence, after the manner of Athene, Apollo, and all the rest; He is the imageless, formless One. Yet He is not a mere universal power. He is not the world reason of Greek philosophy, but an active person, nor is He the unfathomable being with which man achieves mystical union in meditation: He is the absolutely other, which can be believed but not seen. He is absolute transcendence, before the world and outside of the world, and He is the Creator of the world. In relation to the world and man, He is will. "He spoke, and it was done; He commanded and it stood fast." Impenetrable in his decisions, He is trusted and obeyed without reserve. He is the judge who sees man's most hidden thoughts, and before Whom man must give an accounting. He is the father who loves and forgives, in Whose presence man knows himself to be a child of God. He is jealous and hard, but merciful and compassionate. Remote and unapproachable. He governs from afar, but he is close at hand, speaking in man's heart and communicating His imperatives. He is not mute and intangible like the one being of speculation; rather. He is the living God who speaks directly to each man.

And this one goes on to say:

Jesus believed in the God of the Old Testament and fulfilled the old prophetic religion. Like Jeremiah, he was a Jew, pure of heart, freed from all bonds of law, ritual and cult. He did not reject all these forms but subordinated them to the present will of God. Again, Jesus embodied the prophetic faith, which sustained him as it had sustained men for centuries.

Is it yet occurring to any of you that the one labelled "Jesus" by Paul was the one who experienced in Christness? Does it yet touch your imaginings that this "Jesus" conjured (by Saul of Tarsus and about whom Paul spent the rest of his days touting) was simply a conjured symbol of this misgiven man?

The one who pronounced himself "apostle" of the Christ and labelled that one Jesus—wrote the "Bible" to suit his needs for control and power—began the churches and destroyed the species! I suggest you ponder this for a while before we move on. Since Paul wrote the instructions and supposed word of God and Christ—Christianity became the most heinous, unmerciful and deadly, murderous movement on the face of your planet! And still, you go to war with the banner of God flapping in the winds, while you defile the very presence of His goodness. So be it, for I josh you not—you will set things to right or you shall find yourselves and your unholy nest in the pits with the vipers whom you have come to worship! And so has it come to be upon your planet—just as the prophecies said it would come to be. Salu.

Man must be given unto truth before he passes from this experience. I never said that to bring the truth would be easy—only glory, joy and infinite blessing. Man can no longer live by the lie, for he has destroyed all that has come into his clutches.