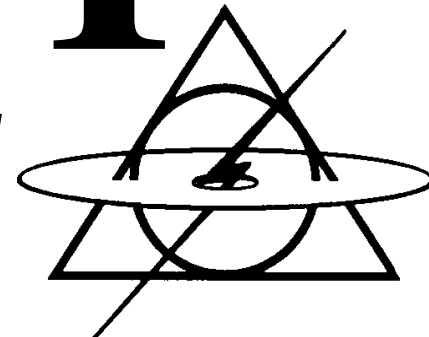


# CONTACT

THE PHOENIX PROJECT JOURNAL

GOD'S NEW MILLENNIUM

KNOWING TRUTH IS NOT ENOUGH,  
SUCCESSFUL CHANGE REQUIRES ACTION



VOLUME 41, NUMBER 1

NEWS REVIEW

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JULY 23, 2003

# Meanwhile Back At The Supreme Court

7/5/03—#1 (16-323)

GCH—RE: PHILIPPINE LAW AND DISORDER  
IN SUPREME COURT, ADMINISTRATION AND  
LAPPING OVER INTO LEGISLATIVE DEPTS.

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### WORSE BEFORE BETTER!

Better headlines: "Shooting off own feet!" and/  
or "Sabotaging of SELF"

It is a weekend again which follows on after  
the Fourth of July celebrations at ye old U.S.  
Embassy—or, PURE POLITICS IN ACTION.

Do we also borrow news and press releases? Of  
COURSE we do, we are a newspaper, journalists, and  
all we have to offer in a human physical manifestation  
is what is shared. All we can do, otherwise, and still

garner any respect at all, is make some comments or  
"an analysis as we see it from this aspect". Our  
people and our paper need to be "stayin' alive".

I also would like to bring notice to all of you  
readers that you too need patience. We recognize that  
you would like your news "yesterday" and so too would  
we. However, between this keyboard and your doorstep  
is but a moonbeam away but days in the schedules  
which might well be considered "keyboard to press".  
All seem to want my input, including the EJs and staff.  
Ah, but—human capability is limiting and WISDOM in  
either tongue or saber-rattling is always to be considered.  
After it leaves Manila it has to be set up for press  
and days of availability, being a weekly  
presentation, are also limited as to schedules.

We rattle NEITHER saber nor tongue on these  
incredible topics and still it is recognized that we  
have the one most dangerous and deadly thing to  
confront corruption, greed and slavery. We abide  
by the rules and laws at ALL times so that "cell"  
never need be smaller than this apartment where

this computer resides.

V.K. has tried every way she knows, and some  
she was fed by other miscreants, to stop us, get  
us arrested, silenced, murdered or whatever seems  
expeditious to her cause.

I would suggest that NESARA would be very good  
RIGHT NOW, V.K. What stops you? You cannot  
claim that Ekkers or their illusion-partners stop you.  
You claim that all we hold is BOGUS. Therefore, you  
further claim that you hold assets far in excess of \$200  
Quintillions now at least into the acclaimed Octodecillion  
range of accessible interest alone—in dollars.

We have proven what we hold and therefore it is  
past time YOU (V.K., *et al.*) prove what you claim  
and get on with it. I repeat that for the people you  
have led and misled, V.K. and Durham Holding Trust,  
you need to produce NOW. Produce those  
documents, all registered and certified as you claim  
over and over again! None from "this side" stand  
in your way in any way, shape or form. Blame is  
a stupid game and we simply accept none of it.  
WE HAVE DONE NOTHING TO ANYONE.

(Continued on page 2)

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We know you hold Cosmos Seafood Energy Marketing Ltd. Property and records. That is “criminal” activity in both action and intent of action. For V.K. Durham by any name HAS NO STANDING IN THE CORPORATION.

Our ONLY thrust at all is with Global Alliance Investment Association which is ONLY a program of participation with nothing to sell or market under any circumstances. There are, further, sound and reasonable limitations to the program which can only enhance, support and offer stable security.

Therefore, back to the ongoing update at hand.

### HAPPENINGS AT EMBASSY

Yes indeed the reception celebration took place and fortunately, with warnings given, there was no big boom-boom—just political rat-killing!

Incidents were somewhat thwarted by keeping the demonstrators at a distance and keeping them controlled BEFORE more than limited “pods” of people could gain foothold. It was ugly. The demonstrations, however, were jointly pushed against BOTH the U.S. and the Filipina “puppet” of Uncle Sam depicted, of course, as Dubya Bush.

The U.S. Ambassador was pictured, however, meeting at this little “reception” with VIPs which must be “captured” or this government will surely fall.

There is one VIP, Eduardo “Danding” Cojuangco, who heads the ONLY industry of note in the Philippines, San Miguel Brewing Company—with its several offspring.

The BIG picture for the leading “administration” paper, *The STAR*, pictured the U.S. Ambassador Francis Ricciardone of the U.S. in a tight conference with Cojuangco while telling him that he should toss his support to Ms. Arroyo and thus, the U.S., basically, “or else”.

There is also a threat, since Cojuangcos were alliance partners of one, Ferdinand Marcos that “bad publicity” would surely flow against him if he chooses to run in the election as OTHER THAN a co-person of Arroyo. Blackmail is a tacky thing don’t you think?

Whatever happens it must be noted that there is a move to get rid of the staunchest supporter of Arroyo who is Speaker of the House (Congress). Why? Because he has guaranteed to Arroyo that he would NOT allow any petitions for impeachment to process. This now includes other “impeaches” besides the one petition already submitted and holding against those Supreme Court Justices.

Just when you think a little place like Third-World Philippines could NOT have importance, you must check it out again.

I would point out that you will wish to keep up with the Liberian mess where Taylor was given until today, by the U.S., to get out or go down. Why? Because Liberian Sweet Crude OIL is a benchmark for pricing all oil and that asset is in danger of slipping somewhat out of the grasp of the U.S. oil barons.

These are high-stakes and “fixed” poker games, readers, and just when you think there could be nothing in such backward and poverty-stricken, non-productive countries—you MEET OIL HEAD ON!

Yes, indeed, to you readers with memories intact: There is a whole huge area of Sweet Crude held and waiting full takeover in Turkey. The Bushes already

have dibs firmly attached to that as well as a glorious bunch of gold in them tar hills nearby.

Can it be that perhaps the different factions within that NEW WORLD ORDER are making some drastic plays for control of THAT New World?

### MEANWHILE

### BACK AT THE SUPREME COURT

A second impeachment filing is making its way to the Congressional Floor for Supreme Court and specifically Justice Davide’s misuse, diversion and conversion of funds in the Judicial Development Fund.

The interesting thing about the mess already established of EDSA II and Presidential replacement—the blackmail is now heating up as one side hits the other and demands cover-up now on a magnificent level of government among the branches of government that are constitutionally ordered to have NO OVERLAP. Remember the “separation” of the three elements (branches) of Government? Those are “Administration”, Judicial, and Legislative. A coalition of any or all of these branches represents full “treason” and “conspiracy” CRIMINAL actions.

So, when Ms. Arroyo met with Cojuangco day before yesterday and didn’t get what she wanted—the pressure had to turn to the U.S. for backup.

You will note from our introduction of Ricciardone MANY months ago when he came to the Philippines, we pointed out his resume. He goes before the takeover of the U.S. in various places around here and there.

When some of these political stumbling blocks, let us use the Vice President, Guingona, as example, get out of line we note Ricciardone makes sure to have these one-on-one encounters of a game of tennis or some other “friendly” interchange. This reminds everyone of the intent of the U.S.

Will the Filipinos ever do more than talk and play games with that which came before “AND WASN’T”? Hard to say, for they are all babbling about “People Power” which was nothing more than a Washington, D.C.-Ramos conjured “Operation People Power”. Are the Filipinos in the U.S. also in the push-pull vice of “getcha”? Of course, and that is as well as being a BIG threat-potential. There are over three MILLION Filipinos in the U.S., many of whom are illegal and “many” should read “most”. Life can be made pretty miserable for them.

Do we plan to push people around? NO! And yet, neither are we into “turn that other cheek” after one has just been chopped off. We will work unceasingly to confront EVIL but our actions will be no more than either uncovering the evil or simply passing it by. YOU CANNOT WIN ANYTHING POSITIVE THROUGH FORCE, FOR AT BEST YOU CAN ONLY CAUSE A PERSON TO “PRETEND” TO LOVE HIS NEIGHBOR WHILE THE HATRED GROWS TO A BURSTING POINT.

By the way, speaking of “force”, you will want to recognize that it takes stamina to stand in the face of the greatest legal power of a country and literally accuse the justices of malfeasance and corruption. The instant response to one Attorney Alan Pagua from the SC was to sanction him and INDEFINITELY REMOVE HIS ABILITY TO PRACTICE LAW OR HAVE CLIENTS. “DISBARMENT” WILL BE

THE NEXT THREAT—EN BANC. [En Banc means all justices seated to make the decision.]

It has not deterred the attorney in point, just overfilled his TIME, for he just keeps right on filing more causes of action—right to “reconsideration” of the motions denied.

By the way as to our program: That firm of lawyers has yet to find anything “wrong” with any of our documents or programs, including our venture with the Tallano estate. All are SURPRISED, for nobody had ANY IDEA about any of the ownership realities of what took/takes place. History buried is history lost and, as always, the “masters” appear to win by “sacrificing” the people and calling it “appeasing the gods”.

I am interested in how YOU think we should go about it, this informing. Well, how do YOU suggest? Information must flow from human brain to human brain—so—how are we to do THAT? Even papers are too expensive to pass out other than on a tiny, tiny scale.

Would you have us write it all in the sky? Count on a cloudy day if the plan should be leaked—AND IT WOULD BE LEAKED. Moreover, everyone would stand around in blank denial of “what could it mean?”

### MALAYSIA AND THE GOLD DINAR

Will we be able to work with Malaysia? Of course, but the same problems are the same obstacles as anywhere, Earth. Time, Space and MAN! Yes, we can do even better than say yes, as gold held through our program can be minted directly into Dinars. Moreover, the U.S. has not objected to Malaysia’s use of the gold Dinars as exchange—YET!

Our feedback? Well, V.K.’s “Prince Bandar” hits to Brunei (a literal brother of the Sultans of the Maharlika CLANS) stalled quite a bit of ongoing interchange. That is fine as Dr. Mahathir wants to establish the Gold Dinar program and just had a major meeting of brother states in Asia and Southeast Asia to start the ball rolling a bit faster. It will go but so too will Dr. Mahathir—in October.

That does NOT mean his absence but rather that he is stepping down and another will take the helm which will also give him opportunity to continue in a more focused way on these individual projects.

Our contacts are reporting back that when that change happens, they will get a “go” and considerations will again pick up. There are no negative feedbacks—just patience in retrenchment. There is NO program more perfectly fitted as in hand-in-glove as to have a Dinar-based currency and exchange program along with Islamic-STYLE banking of which Malaysia’s system is based.

Yes, it may well have been more easily accomplished as to our program, in Malaysia. However, Malaysia does NOT have the available gold supposed to be at ready for use. The Philippines DOES. It may well have been unlawfully shipped out and transferred here and there through that private bank called “Central Bank”—but the ORDERS stand *RES JUDICATA* (orders are final and beyond reconsideration).

**The banks involved will have to, under any circumstances, make good the “fees”**

**outstanding AT THE VERY LEAST. And yes, of course, the blocks will yet come from every direction. How nice that even the fees can't be paid without input of "reserves"—our only "product". That also indicates a need to deal with "other than the central bank" whereat the orders have been given to PAY.**

Yes this does mean that everything on all sides must be working and in perfect order. The last judge making rulings most current now has the information we have published and we have been asked if the Foundation is ready to "go"; therefore, we make PROPER progress and since we have done it in less than a year to this point after several CENTURIES of nothing positive in accomplishment, I would suggest we aren't doing a bad job. And THAT with everything the adversary could throw against us piled onto our cart.

A big question remains as to "Can't the Central Bank be again 'nationalized'?", if, in fact, it now has become a private corporation owned by the IBC-IMF-FED RES-WB?

Well, first you have to determine WHEN and who gave authority for such a sale and that appears to have been finalized in the early 90s under Ramos. But, that needs verification. Moreover, to nationalize anything REQUIRES, CONSTITUTIONALLY, A "NATIONAL EMERGENCY". It is obvious that the country would qualify but not until the absurd sucking stops long enough to disconnect the suction hose. The economy is TOTALLY OUT OF ALL CONTROL.

New topic:

UFOs AND ROSWELL REVISITED  
AGAIN AND AGAIN AND AGAIN AND—

Good grief, get into the new century. Of course you have had crashed UFOs of every kind imagined—some even possibly alien.

You want to prove somehow through some sort of five-senses testing that there is something—even if invisible.

What makes "invisible" and how can you consider such things as being "real"? Simple, Inquiring Minds, have you identified all the radio, TV, cell-phone, radar, microwave signals as to their finest tuning? Do you question that they ARE? Interdimensional FREQUENCY is all you have to consider—along with "focus". That HAARP system, for instance, which grids your globe—can demolish your very planet and certainly disrupt everything on the surface thereof.

You have your "channels" and "receivers" and no, I don't believe we do fit well into the lump-sum of such networks. I can toss one at you as to one which circulates at least weekly from "Nidle" and the bunch of Federation players who "we are returned" at least weekly. No, I DO NOT FIT: I never left and therefore do not "return". And no, I do not even resemble a giant frog, bug or hatchet monster. Neither do I have giant wings which, as with most mouths, flap incessantly and promise you goodies from the netherworld. I do not go about in that flapping, offering absolution for your sins or errors—that is YOUR business taken up with your higher cause. I do not present now, in the past, or shall in the future, as anything other than exactly WHAT I AM. I have nothing to PROVE but it surely

must be time somebody started proving to higher forms of brotherhood—what and who you might be.

Do I insult you somehow? How? The INSULT would be to lie to you, flap around the room a bit, and offer you some magical escapades. We are in "serious sequence". We have told you how it would/will be. Why do you insist we simply repeat and repeat while the information is all already nicely put to press and publication? What hasn't made it to formal publication as *Journals*, has been published in *CONTACT* as ongoing press publication.

YOU are an extraterrestrial being. Your feet may well be attached (rooted) to the ground but whammo, your brain is NOT and YOUR MIND IS SURELY NOT—therefore the "you" of "you" is most certainly a very invisible extraterrestrial. Therefore GOD is an extraterrestrial! Therefore, bearing this further in realization: The brethren are also oftentimes "terrestrial".

Am I trying to spoil your fun? No! Enjoy your realizations becoming reasonable and logical. Behind the magical mysticism lays only the ability to "fool" you. Solving the great and wondrous MYSTERIES is glorious. Celebrate constantly and always the miracle which is YOU! True "consciousness" is the simple realization of TRUTH. Stop playing in the charade and realize you are already ascended MASTERS. Some more modern observers would simply say: "Grow up and get a life!"

We WILL-SHALL accomplish this appointed task in OUR hands. The only question you might have is, "Will I (meaning you) be there to share that victory?" Only YOU can answer that—for many came and few remain as all are 'chosen' but few choose to stay any course; this one or otherwise.

You still prefer to follow the Harry Potter "yellow brick road to Oz" rather than participate in reality with even the cost of a movie ticket to such delusions.

Is it not interesting that you would expect to PAY for evil presentations and all that is worldly but expect GOD to give you everything without one farthing of expectation even unto your very "salvation" by someone YOU CHOSE to murder? I would say that is truly a dangerous assumption in serious irrationality and irresponsibility.

Have you not noticed that all the contracts in the world are worthless beside one man who will KEEP HIS WORD?

Have you not also realized, usually too late to rectify the damage, that if you choose to LOSE, you shall. Why? Because you will make sure of it. We do not intend, nor ever did expect, to lose in this project which can be very small or extremely large—but it is far past ability to "lose" the game. What is created and EXISTS—**IS!** What is the lie, fabrication and fraud, simply **IS NOT!** We do not have to negate that which is "not"; it is none of our business—until somebody makes it our business otherwise. May you grow ever forward into learning to discern the difference.

Do you think that the Wright Brothers envisioned buildings that fly? Well, Mr. Tesla did! Moreover, after many years (but short in overall time) you have buildings that fly and carry hundreds of passengers. Therefore, why is it so difficult to envision spaceships that not only can fly but travel

on THOUGHT WAVES? The idiotic stance would be that "there would not be such things".

Fly among the stars? You are flying among the stars, silly students. The fact that one appears a long distance from you does not make you less a cosmic traveler in and among the stars. If you live in New York do you doubt that there are other people in Istanbul? How do you KNOW? Ah indeed...

I know that it appears the adversary is surely "winning" but look again, for things are in a death spiral and FORCE shall not overcome anything.

When the students are ready the teacher ALWAYS presents. It is better if the student can recognize his teacher—for it is extremely easy for the teacher to recognize his intended students.

If you believe you are in "lack", then I suggest that you lack nothing except IDEAS upon which you act diligently. It is that most of the "answers" are not suitable to your "druthers". Think on it please. God is ALWAYS AVAILABLE, are you?—GCH

dharmia 



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# Degeneration Of Catholic Church

7/7/03—#1 (16-325)

GCH—RE: *THE BROKEN CROSS; The Hidden Hand in the Vatican*, by Piers Compton. [CONTACT PART 5]—PART 3, CHAPTERS 1-5

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[QUOTING PART 3, CHAPTERS 1-5:]

## PART 3

*"I am certain that when in the Council I pronounced the ritual words 'Extent Omenes' (everyone out) one who did not obey was the Devil. He is always there where confusion triumphs, to stir it up and take advantage of it."*—Cardinal Pericle Felici, Secretary-General of the Council.

### 1.

With a truly amazing foresight that was born of confidence, the secret societies had long since made up their minds how they would bring about changes in the claims and character of the Catholic Church, and ultimately its downfall. More than a century ago they recognized that the policy of infiltration, by which their own men were entering the highest places in the ecclesiastical structure, had met with success; and now they could outline the nature of the next stage to be accomplished.

Speaking as one of the arch-plotters who was "in the know", Giuseppe Mazzini (1805-72) said: "In our time humanity will forsake the Pope and have recourse to a General Council of the Church." Mazzini was not immune to the drama of the anticipated situation, and went on to speak of the "Papal Caesar" being mourned as a victim for the sacrifice, and of an executed termination.

A former canon-lawyer, Roca, who had been unfrocked for heresy, was more explicit. "You must have a new dogma, a new religion, a new ministry, and new rituals that very closely resemble those of the surrendered Church." And Roca was not merely expressing a hope, but describing a process. "The divine cult directed by the liturgy, ceremonial, ritual and regulations of the Roman Catholic Church will shortly undergo transformation at an ecumenical Council."

One evening early in 1959, when he had been Pope for scarcely three months, John XXIII was walking in the Vatican Gardens. His slow and weighty perambulations under the oaks and horse chestnuts, where Pius IX had ridden on his white mule, were suddenly broken in upon by what he was to call an impulse of Divine Providence, a resolution that reached him from beyond and whose impact he recognized. A Council—he almost breathed the words—he was to call a General Ecumenical Council of the Church. [H: **Most likely as with Justice Davide in the Philippines, a "Divine Providence" which directed him to "Save Zion"!**]

Later he said that the idea had not been inspired by any revelation of the Holy Spirit but through a conversation he had with Cardinal Tardini, then Secretary of State, towards the end of the previous year. Their talk had turned on what could be done to present the world with an example of universal peace. But there was still some confusion as to the origin of the thought, for Pope John subsequently said that he framed it himself, in order to let a little fresh air into the Church.

Councils in the past had been called to resolve some crisis in the Church, some burning question that threatened a split or to confuse opinion. But no such question, related to doctrine or discipline, was pressing for an answer in the early part of 1959. The Church was exacting its traditional dues of loyalty, neglect, or antagonism. There appeared to be no need to summon a Council. Why cast a stone into peaceful waters that, sooner or later, were bound to be disturbed by obvious necessity? But Pope John, on January 25<sup>th</sup>, announced his intention to the College of Cardinals; and the response it evoked in the secular world would soon make it clear that this was to be no ordinary Council.

The same measure of unexampled publicity that marked the election of John XXIII, welcomed the plan. It was made to appear a matter of moment not only to the non-Catholic world, but to elements that had always strongly opposed Papal claims, dogma, and practice. But few wondered at this sudden show of interest on the part of agnostics; still fewer would have suspected a hidden motive. And if a small voice expressing doubt managed to be heard it was soon silenced as preparations for the first session of the Council went ahead.

They occupied two years, and consisted of the drawing up of drafts, or schemas, on decrees and constitutions that might be deemed worthy of change. Each member of the Council, which would consist of Bishops drawn from every part of the Catholic world, and presided over by the Pope or his legate, could vote for the acceptance, or rejection, of the matter discussed; and each was invited to send in a list of debatable subjects.

Some days before the Council opened, it appeared that the authorities responsible for it had been assured that this mainly Catholic affair would be given more than its usual share of normal publicity. A greatly enlarged Press office was set up facing St. Peter's. Cardinal Cicognani officiated at its opening and gave it his blessing; and the gentlemen of the Press poured in.

They included a surprising number of atheistic Communists who arrive, like hunters, expecting to be "in" at a kill. The *Soviet Literary Gazette*, which had never before been represented at any religious gathering, took the surprising step of sending a special correspondent in the person of a certain M. Michedlov, who smoothed his way into Rome by expressing the most heart-felt admiration for the Pope. Two of Michedlov's fellow-countrymen were there, in the shape of a reporter from the Soviet news-agency

*Tass*, and another from the Moscow periodical which was frankly named *Communist*. Another prominent member of the Bolshevik clan was M. Adjubei, who besides being editor of *Izvestia* was son-in-law to the Soviet Prime Minister, Khrushchev.

He was given a warm welcome by Good Pope John, who invited him to a special audience at the Vatican. News of this promising reception was sent to Khrushchev, who straightway noted his intention of sending greetings to the Pope on November 25<sup>th</sup>, 1963, his next birthday. An unknown number of Italians, when they recovered from their surprise at seeing the Head of the Church on friendly terms with its enemies, decided to cast their votes in favor of Communism at the next opportunity.

This resolve was strengthened when a special number of *Propaganda*, the organ of the Italian Communist Party, helped to swell the chorus of praise for the coming Council. Such an event, it said, would be comparable to the opening of the States General, the curtain raiser to the French Revolution in 1789. With the same theme in mind, the paper likened the Bastille (which fell in the same year) to the Vatican, which was about to be shaken to its very foundations.

More Left-wing approval came from Jacques Mitterand, Master of the French Grand Orient, who knew that he could safely praise, in advance, Pope John and the effects of the Council in general.

Among the Russian Orthodox observers was the young Bishop Nikodim who, in spite of maintaining a strict religious standing, was apparently free to come and go through the Iron Curtain. Two other Bishops from his part of the world, one Czech and one Hungarian, joined him and Cardinal Tisserant at a secret meeting that was held at a place near Metz, shortly before the Council's first session. Nikodim, a somewhat shady figure, needs to be remembered since he appears later in these pages.

We know now that the Russians dictated their own terms for "sitting in" at the Council. They intended to use it as a means for broadening their influence in the Western world, where Communism had been condemned thirty-five times by Pius XI, and no less than 123 times by his successor Pius XII. Popes John and Paul VI were to follow suit, but each, as we shall see, with tongue in cheek. It was now Russian policy to see that the Bulls of Excommunication issued against Catholics who joined the Communist Party were silenced, and that no further attack on Marxism would be made at the Council. On both points the Kremlin was obeyed.

The Council, made up of 2,350 Bishops, 60 from Russian-controlled countries, opened on October the 11<sup>th</sup>, 1962.

They formed an impressive procession, with the greatest array of mitres seen in our time as their wearers passed through the bronze door of St. Peter's; guardians of the Faith, protectors of tradition, on the march; assertive men, confident of their stand, and therefore capable of inspiring confidence and opposition. ... Or so they were in appearance. Few who saw them could have guessed that many of those grave and reverend Fathers were, according to the rules of the Church whose vestments they wore, and at whose bidding they had come together, excommunicate and anathema. The mere suggestion would have been laughed at.

### 2.

With the preliminaries over, the Council members were free to question, discuss, and compare notes as they met at the various coffee bars that had been opened; and already a more sober and reflective



mood, distinct from that with which many had greeted the calling of the Council, was passing over the assembly. In some cases it was near disillusionment. It was not only a matter of language, though many different ones were, of course, being spoken. But some of those present seemed to have had little grounding, not only in Latin, but in the essentials of their Faith. Their background was not that of the orthodox, traditional Catholic; and those who were part of that background and who were familiar with the writings of Heidegger and Jean-Paul Sarre could detect, in the statements and even casual remarks made by all too many prelates, the equivocations and lack of authority habitual to men who are the products of modern thought.

More than that, some let it be known that they did not believe in Transubstantiation, and therefore not in the Mass. But they held firmly by Nietzsche's pride in life, and the deification of human reason, while rejecting the idea of an Absolute, and the concept of creation.

One Bishop from Latin America expressed his bewilderment mildly by saying that many fellow prelates "appear to have lost their faith". Another was frankly horrified to discover that some to whom he had spoken, and who had but temporarily put aside their mitres, scorned any mention of the Trinity and the Virgin Birth. Their background owed nothing to the Thomist philosophy, and one veteran of the Curia, inured to the firmness of the Roman pavement, made short work of the Council Fathers by summing them up as "two thousand good-for-nothings". There were some among the bitterly disillusioned who said they would merely put in a token appearance for a week or two, and then go home.

Representatives from the Middle East recalled a warning that had been uttered by Salah Bitah, the Premier of Syria, when first he heard that the Council was being called. He had reason to believe that the Council was nothing but an "international plot". Others supported that definition by producing a book, which had been handed to them on landing at the airport, in which it was said that the Council was part of a plan to destroy the Church's doctrine and practice, then, ultimately, the Institution itself.

The general tone of the Council was soon set, with the "good-for-nothings", or progressives, as they came to be called, clamoring for modernization and revision of values within the Church, and a far less active, and much less vocal opposition, offered by their traditionalist, or orthodox, opponents. The difference between the two sides was stressed at the opening of the first session, when the progressives addressed their own particular message to the world, to ensure that the Council "started off on the right foot".

Pope John followed that up by declaring that the ashes of St. Peter were thrilling in "mystic exaltation" because of the Council. But not all his listeners, and certainly not the conservatives among them, were smiling. Perhaps they already sensed defeat as they looked at some of the Cardinals, Suenens, Lienart, Alfrink, and such prominent theologians as the Dominican Yves Congar, who contributed to French Left-wing papers; the ultra-liberal Schillebeeckx, also Dominican, and Professor of Dogmatic Theology at the University of Nijmegen; and Marie-Dominique Chenu whose writings, as when he said that "Marx's great analysis enriches both today and tomorrow with his current of thought," had brought a frown to the forehead of Pius XII; all hot in pursuit of progress, and none too careful in the choice of weapons they used to attain it.

Another of those influential figures was Montini, Archbishop of Milan, who drew up and supervised the documents relating to the early stages of the Council. His reputation was increasing daily. He was obviously a man of the future.

The silence of the passive minority, a silence that admitted defeat at the outset, was communicated to Pope John, who put it down to the awe and solemnity inspired by the occasion.

### 3.

These pages will not attempt to summarize the day-to-day work of the Council. They will instead seek to point out how faithfully the Council fulfilled the purposes of these progressives, liberals, infiltrators (call them what you will), who had brought it into being; and the less efficient, less determined attitude of their opponents.

The former group, made up largely of German-speaking Bishops, had from the first been active behind the scenes. They had audiences with the Pope and discussed changes in the liturgy and other subjects they had in mind. They altered the rules of procedure to suit their policy, and ensured that the various commissions were made up of those who shared their outlook. They distorted, or suppressed, any issue that did not suit their purpose. They blocked the appointment of opponents to any position where their voices might be heard, discarded resolutions that did not please them, and took over the documents on which deliberations were based.

They were supported by the Press, which was, of course, controlled by the same power as that which added fuel to the flames of infiltration. Apart from that, the German Bishops financed their own news agency. And so, in reports that reached the public, the Left-wing Bishops were depicted as honest, brilliant, and men of towering intellect, whereas those in the opposite camp were stupid, feeble, stubborn, and out-of-date. The Left, moreover, had the might of the Vatican behind it, and a weekly news-letter, written by Montini, which set the tone of the way in which debatable issues would be resolved by the Council. His remarks on liturgical reform were popularized by the Press and welcomed by those who wished to see the Mass reduced to the level of a meal between friends.

On looking back at this time of day, one is forced to wonder at the negligence, or weakness, with which their traditional or orthodox opponents confronted moves that, to men of their profession, threatened the very purpose of their existence. They were not ignorant of what had been planned and of what was then going on. They knew that a forceful Fifth Column, many of them mitred members of the hierarchy, were working for the downfall of the Western Church. But they did nothing beyond observing protocol and overcoming whatever resentment they felt by an inbred obedience. It was almost as though (allowing that morality was on their side) they wished to exemplify the saying: "Good men are feeble and tired; it is the blackguards who are determined."

A factor that helped to decide the situation was that of age. Most of the Council Fathers belonging to the old traditional school had passed their prime; and they now, like Cardinal Ottaviani, whose name had once been weighty in the Curia, counted for little more than an almost despised rearguard. An unconscious recognition of this was made by another of their number, the aged Bishop of Dakar, who shook his head over the dictatorial method by which the modernists, even in the preliminary stages of the Council, swept all before them. "It was," he said, "organized by a master mind."

For their part, the modernists were frankly contemptuous of everything mooted by the orthodox elements in the Council. When one of their propositions came up for tentative discussion, one "updated" Council Father declared that those who put it forward "deserved to be shot to the Moon". But even so the Russian observers, despite early signs that the Council was prepared to toe the Communist line, were not wholly satisfied, though John XXIII was praised for maintaining his independence and for not becoming a cats-paw of the Right.

But the *Tass* correspondent regretted the presence of too many "obvious reactionaries" in the assembly, a sentiment that was echoed by M. Michedlov who added: "So far the die-hard conservatives have failed to carry the day. They have not succeeded in turning the Church into a tool of their reactionary propaganda."

### 4.

Between the ending of the first session of the Council on the 1<sup>st</sup> of December 1962, and the opening of the second session of the Council on September the 29<sup>th</sup> of the following year, Pope John, after a protracted illness, breathed his last on the evening of Monday, June the 3<sup>rd</sup>, 1963; and every form of publicity, which over the past weeks had delivered a breath-by-breath account of the death-bed in Rome, again swung into action to extol a man who had faithfully served the purpose for which he had been given the occupancy of Peter's Chair, and set in motion a series of events that were directed to fulfill, at the expense of the Church, a large part of the aims determined by secret societies over the centuries.

A prominent member of the conspiracy that had fostered John XXIII, the ex-doctor of Canon Law, Roca, commented dryly: "The old Pope, having broken the silence and started the tradition of the great religious controversy, goes to his grave," while a revealing tribute, which should open the eyes of anyone who still finds offence in the mention of a plot, was written by Charles Riandey, a sovereign Grand Master of secret societies, in his preface to a book by Yves Marsaudon, State Minister of the Supreme Council of French secret societies: "To the memory of Angelo Roncalli, priest, Archbishop of Messamstid, Apostolic Nuncio in Paris, Cardinal of the Roman Church, Patriarch of Venice, Pope under the name of John XXIII, *who has dignified to give us his benediction, his understanding, and his protection.*" (Emphasis added).

A second preface to the book was addressed to "his august continuer, his Holiness Pope Paul VI".

Never before had the passing of a Pope, in the person of John XXIII, been so extensively covered. Tough reporters wept at the news. The fingers of sensation-hardened columnists fumbled over their typewriter keys. Only a very few, who knew what had happened in the dark room in Istanbul, stood with heads unbowed and with minds uncluttered by propaganda, reflecting that Angelo Roncalli had indeed, as the pious used to say, "gone to his reward".

The question of his successor was never seriously in doubt. The calling of a conclave was little more than a formality. The same voices that had eulogized the Rosicrucian John XXIII now clamored for Montini, Montini of Milan. Anglicans, who had no time for a Pope of any or of no policy whatever, agreed that Montini was the man.

He had, in fact, been prepared and coached for the office by Pope John, who created Montini his first Cardinal, whereas Pius XII had always withheld the red hat from one whom he knew to be pro-Communist. Montini had been the only non-resident Cardinal whom

John invited to live in the Vatican, where they exchanged intimate and unofficial talks over the results they both anticipated from the Council; and Pope John packed the College of Cardinals to ensure that Montini, as his successor, would continue to promulgate the heretical decrees that they both favored.

The most spirited protests against the election were made by Joaquin Saenz Arriaga, Doctor of Philosophy and of Canon Law, who scented danger in the fact that a large part of Montini's support came from secular commentators who were not concerned with the welfare, but with the downfall of the Church. Some of his credentials and qualifications were said to have been exaggerated, or false.

However, the decision of a conclave, established by usage, could not be questioned; and Montini, who took the name of Paul VI, was elected on June the 23<sup>rd</sup>, 1963  
5.

Giovanni Battista Montini was one of those socialists who, although born in far from humble circumstances themselves, are quick to resent the slightest sign of privilege in others. He was born on September 26<sup>th</sup>, 1897, in Northern Italy, into a highly professional family (of likely Hebrew origin) that, more than a century before, had been accepted into the annals of Roman nobility.

His father, Giorgi Montini, a prominent Christian Democrat, in all probability belonged to a secret society, which would partly account for his son's later commitment. Showing early signs of wishing to enter the Church, the young Giovanni was of such a delicate constitution that he was allowed to study at home instead of at a seminary, which left him free to develop social and political trends that were not those of a normally trained and disciplined servant of the Church.

By the time he entered upon his first regular appointment as a university chaplain in Rome he was an established man of the Left. But that did not prevent his steady and undoubted ability to rise in a conservative atmosphere, and he became acting Vatican Secretary of State under Pius XII.

Montini had long been an admirer of the works of the philosopher Jacques Maritain, whose system of "Integral Humanism", with its rejection of authoritarian and dogmatic belief in favor of a worldwide fraternity which would include non-believers, had earned the approval of John XXIII. Man, according to Maritain, was essentially good, an outlook that made him less responsive to the vital distinction that exists between man-made secular forms of existence and the demands made by belief in the divine nature of Christ and of the Church.

Both Maritain and Montini rejected the traditionalist view of the Church as the one means of attaining true world unity. It might have appeared so in the past, but now a new world, more sensitive to and capable of solving social and economic problems, had come into existence. And Montini, whom Maritain regarded as his most influential disciple, spoke for all of their persuasion when he said: "Do not be concerned with church bells. What is necessary is that priests are able to hear the factory sirens, to understand the temples of technology where the modern world lives and thrives."

There is a document the contents of which, so far as I know, have seldom if ever been made available to the public. It is dated September the 22<sup>nd</sup>, 1944, after having been reported on the previous August 28<sup>th</sup> and based on information given on July 13<sup>th</sup> of the same year. **It is now among the records of the Office of Strategic Services, which later became the Central Intelligence Office, the CIA.**

It is headed: "Togliatti and the Vatican make first direct contact," and deals with the plans for social and economic revolutions that were being worked out between the Church and one of its most consistent enemies, the Communist Party.

Here it is quoted: "On July 10<sup>th</sup>, at the house of a Christian Democrat Minister, the acting Vatican Secretary of State, Monsignor Giovanni Montini, conferred with Togliatti, Communist Minister without Portfolio, in the Bonomi Government. Their conversation reviewed the grounds out of which have grown the understanding between the Christian Democratic and the Communist Parties.

"Since his arrival in Italy, Togliatti had private meetings with politicians of the Christian Democratic Party. These contacts constituted the political background of Togliatti's speech at the Teatro Brancaccio on Sunday, July 9<sup>th</sup> and account for the warm reception the speech received from the Catholic Press.

"Through leaders of the Christian Democratic Party, Togliatti was able to convey to the Vatican his impression of Stalin's opinion on religious freedom, as now accepted by Communism, and of the democratic character of the agreement between Russia and the Allied nations. On the other hand, the Holy See reached Togliatti through the same means, and expressed its opinion regarding the future agreement with Soviet Russia on the matter of Communism in Italy, as well as in other nations.

"The discussion between Monsignor Montini and Togliatti was the first direct contact between a high prelate of the Vatican and a leader of Communism. After having examined the situation, they acknowledged the practical possibility of a contingent alliance between Catholics and Communists in Italy, which should give the three parties (Christian Democrat, Socialist and Communist) an absolute majority, thereby enabling them to dominate any political situation.

"A tentative plan was drafted to form the basis on which an agreement between the Christian Democrat Party and the Communist and Socialist Parties could be made. They also drafted a plan of the fundamental lines along which a practical understanding between the Holy See and Russia, in their new relations, could be created."

To sum up, Montini informed Togliatti that the Church's anti-Communist stand should not be considered as something lasting, and that many in the Curia wished to enter into talks with the Kremlin.

These meetings with the enemy displeased Pius XII, who came to eye his Secretary of State with a growing disfavor; and Montini, for his part, searched for a chink in the Pope's amour. He found one in the fact that Pius had secured lucrative posts for some of his nephews; and Montini played upon this evidence of Papal nepotism for all it was worth, much to the delight of his socialistic, anti-clerical comrades.

Pius responded by dismissing Montini from his confidential post, and sending him north as Archbishop of Milan. That office had previously been filled, as of right, by a Cardinal; but there was no red hat, until 1958, for Montini.

There he was free to make full play with his political sympathies, which came to shift more obviously to the Left. Some of his writings, which appeared in the diocesan paper, *L'Italia*, made some of his priests wary of their superior, and before long more than forty of them withdrew their subscriptions to the paper. But their disapproval meant little or nothing to Montini who, with Maritain in the background, had come upon a more active supporter of his ultra-liberal opinions.

This was Saul David Alinsky, a typical representative of the agitator type who affect to nurse a deep-seated grievance against the capitalistic circles in which they are always careful to move, and on whose bounty they flourish.

Montini was so impressed by Alinsky's brand of revolutionary teaching—he was known as the Apostle of Permanent Revolution—that the two spent a fortnight together, discussing how best to bring the demands of the Church, and those of the Communist unions, into line with each other. It must be remarked that Alinsky was as singularly fortunate in his personal relations as he was in his financial backers. For at the end of their talks Montini declared that he was pleased to call himself one of Alinsky's best friends; while Jacques Maritain, in a mood that revealed the softening up process that his philosophic outlook must have undergone, said that Alinsky was one of the "few really great men of the century".

One of Alinsky's rich backers—and this advocate of the class warfare had several, including such odd combinations as the Rockefeller Foundation and the Presbyterian Church—was the millionaire Marshall Field. This latter contact had served as a further aid to strengthen Alinsky's image in Montini's eyes, since Marshall Field, who had published a Communist newspaper, sponsored various subversive movements, and had waltzed his way through two divorce courts and three matrimonial cases, had remained a faithful son of the Church—his bank balance saw to that—and was an intimate friend of Bishop Shiel of Chicago.

At the same time Montini established a relationship, at first merely business, that was to have far reaching effects throughout much of Italy, including the Vatican, in the not too distant future. In the course of dealing with the complicated financial affairs of the Church he encountered a shady character, Michele Sindona, who was running a tax consultant's office (that at least was part of his many-sided operations) in Milan.

Sindona was a Sicilian, born in 1917, a product of the heterogeneous Jesuit training who was studying law when British and American troops invaded the island during the Second World War. Another scourge that the war enabled to renew itself in Sicily was the Mafia. Driven underground by Mussolini, it had since emerged, with its proverbially strong American support and an obliging hand provided by President Roosevelt who, like practically every one of the American presidents since the time of Washington (himself an Illuminatus) was an active supporter of secret society ramifications. One of Roosevelt's several titles was Knight of Pythias, which proclaimed membership of a society based on the mythical pair of pagans, Damon and Pythias; while he was also a wearer of the red fez as one of the Ancient Arabic Order of Nobles of the Mystic Shrine.

Sindona thrived on the ugly conditions engendered by the Mafia and the war. He obtained a truck and made a good living by peddling oddments and minor necessities to the troops. It is doubtful whether, as some say, he took part in lodging information against the Germans and helping to sabotage their positions. But he soon became one with the gangster element surrounding the American army commanders, who made their rounds in a luxury car presented to them, in return for services rendered, by the Mafia.

Protected and patronized by the Allies, Sindona was soon at the head of a flourishing black market racket; and when the war ended, following the trail of those who had sharpened his appetite for money, he turned his back upon the indigent south and went to Milan where he met an apt collaborator in the Archbishop.

Montini's coming to power was marked by the arrival in Rome of people who fairly dismayed the more conventional lookers-on at the Vatican ceremonial; and since the Roman nature is too sharp for simple hypocrisy, they more than sniffed disapproval of the primpish publicity men, pseudo-artists of every type, out-of-conscience clerics, and miscellaneous hangers-on who flocked south and pitched their metaphorical tents under the shadow of St. Peter's cupola.

Rome, Montini's critics declared, was again being invaded by barbarians from the north. Others said it was the Mafia. They were not far wrong. For among the new arrivals was Michele Sindona, no longer trundling a barrow, but lolling in a shiny chauffeur-driven car and doubtless appraising the Papal and imperial monuments he passed with the eye of a businessman.

[END QUOTING PART 3, CHAPTERS 1-5]

Thank you, Dharma. We will resume at Chapter 6 of Part 3 when next we write.—GCH  
Dharma

7/8/03—#1 (16-326)

GCH—RE: *THE BROKEN CROSS; The Hidden Hand in the Vatican*, by Piers Compton.—[CONTACT PART 6] PART 3, CHAPTERS 6-8

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[CONTINUING QUOTING PART 3, CHAPTERS 6-8:]

### PART 3

#### THE COUNCIL

##### 6.

Pope John, speaking for the Council he had called and referring to its purpose, had said: "Our greatest concern is that the sacred deposit of Catholic doctrine should be guarded." The Church must never depart "from the sacred patrimony of truth received from the Fathers".

There was nothing strange or revolutionary in that. So much had been taken for granted from generation to generation. But as the Council got underway the Pope changed his tune, and spoke of the Church not being concerned with the study of old museums or symbols of thought from the past. "We live to advance. We must evermore move forward. The Christian life is not a collection of ancient customs"; and Pope Paul, not many hours after being elected, announced his intention of consolidating and implementing his predecessor's Council, and in a way, as we shall see, that endorsed the second of Pope John's statements.

So far as the general reader is concerned, the most outstanding result achieved by the Council was the **changed relationship between atheistic Communism and the Church**; and the fact that such a surprising turnabout was effected shows that Mazzini and his fellow conspirators had not miscalculated when, so many years before, they had pinned their hopes of fatally undermining the Church on a General Council. It also illustrates the methods employed by those whom, however exalted their ecclesiastical titles, were first and foremost the endorsers of the secret revolutionary creed.

The schema on Communism was welcomed by the Polish Cardinal Wyszynsky, who had had personal experience of life behind the Iron Curtain. Six hundred

Council Fathers supported him, and 460 signed a petition requesting that the condemnation of atheistic materialism, that was enslaving part of the world, should be renewed.

Yet when the Commission's report on the Church in the modern world was made known, the substance of the petition was not referred to; and when those responsible for it pressed for an explanation, they were told that only two votes had been cast against Communism.

But what, asked some of the astonished and disappointed signatories, had happened to the much greater number who had not been brought to the notice of all the Council Fathers, since some 500 of them had gone to Florence, where celebrations in honor of Dante were being held.

Still not satisfied, those who had been so obviously out-manuevered pressed the Jesuit Robert Tucci, a prominent member of the appropriate Commission, for an explanation. Their suspicions were groundless, he told them. There had been no bargaining, no back-stairs intrigue. It could only mean that the petition had "run into a red light on the way" and so had come to a standstill. Another explanation was that the intervention had not arrived within the prescribed time limit and so had escaped notice.

**[H: Within the week we have received an inquiry regarding the "bent" cross and its status as to icon or symbol. Indeed, it is NOT a symbol of either Light or God as it represents the very "broken" cross itself.**

**Pope John Paul II often uses the "bent cross" showing a repulsive and distorted figure of Christ. He is often publicly pictured holding it aloft and wearing his "fish-head" headgear. Few present-day Catholics or anyone else, know the meaning of the symbol which was brought into use AGAIN by Pope Paul IV. And no, please don't ask me to explain all these labels and numbers which certainly seem confusing.**

**HOWEVER, please DO note that the bent cross is representative of the "MARK OF THE BEAST".**

**Why do I bother with all of this "stuff"? Because you can't seem to get beyond blaming the Muslims, Islamics, Chinese, Mongols, Jews, Israelites, British, or Hindus for your global plight. The BEAST, friends, is something so much larger than a race or tribe of people—it is all-consuming and no evil action is beyond use for those who would maintain this kind of POWER and CONTROL over all other "slaves" in their service. You must come to KNOW that "evil" is an "equal opportunity employer/master"! We are talking HERE about the "Roman Catholic Church" which is accepted as THE CHURCH. So be it.]**

The argument went on, with two of the Council Fathers declaring that they had personally delivered the signed intervention to the General Secretariat on time; and when that was proved to be correct, there was a climb-down on the part of those who had so far blocked the condemnation of Communism.

Archbishop Garonne of Toulouse was called in to square matters, and he admitted the timely arrival of the petition, together with negligence on the part of those who should have transmitted the matter to members of the Commission. Their failure to do so meant that the petition had not been examined. But there was more inconsistency even on the part of those who admitted error. The Archbishop said that 332 interventions had been handed in. Another quoted the number of 334, but that was also contradicted when it was announced that the total to arrive on time had been 297.

There was one more attempt on the part of those who wished the Church's original condemnation of Communism to be reaffirmed. It figured as a request to check the names of the 450 prelates who had signed the petition. But that was turned down. The petition had been added to the collected documents relating to the case, and they were simply not available. So, as in all such matters, the traditionalists lost heart. Their cause flickered out and the modernists, confident as ever, remained in possession of the field.

Their victory, and that of the secret societies who manipulated the Council, had been pre-figured by Cardinal Frings, one of the German-speaking consortium, when he said that any attack on Communism would be stupid and absurd, sentiments that were echoed by the internationally controlled Press. And at the same time, as though to cast light on the far-reaching surrender made by the Church to its enemy (which many people, a few years back, would have judged unthinkable), Josef Cardinal Beran, the exiled Archbishop of Prague who was then living in Rome, received a cutting from a Czecho-Slovakian paper.

In it, one of their political creed boasted that Communists had been able to infiltrate all the Commissions that were steering the course of the Council; a claim that was well borne out when tactics similar to those described were employed, with equal success, at every stage of the sittings.

A typical instance was during the debate on the Religious Orders. Right-wing speakers, who had previously made known their intention to speak, were not allowed the use of the microphone. But it was made available to their opponents of the Left whose names had only been handed in that morning. Those indignant at having been silenced pressed for an official investigation. It was denied them, whereupon they demanded to see the prelate who had acted as moderator on the occasion, Cardinal Dopfner. But he was not available, having gone to Capri for a long weekend.

When they succeeded in gaining an interview the Cardinal apologized, and then coolly asked them to resign their right to speak. That was naturally turned down, whereupon the Cardinal promised to read a summary of the speeches they had prepared. But those who gathered in the Council Hall could hardly recognize the versions they heard. They had been considerably shortened, their meaning was confused and, in some cases, falsified. Then, after the manner of their kind, the objectors gave up, defeated by their own lethargy—or was it by the shifts and persistence of those who had come to the Council with a set purpose and a pattern that was being repeated again and again throughout the sessions?

On a day late in October the attention of the Council was concentrated on a figure who rose to speak. He was Alfredo Cardinal Ottaviani, one of the ablest members of the Curia, who carried with him a sense of the great days of Pius XII, on which account he was respected by some, and feared or disliked by others. Some shrank from his glance, which, said his enemies, was due to his possessing the evil eye. His stare could indeed be disconcerting, since he had been born in the poverty-stricken Trastevere quarter, where an eye disease, which had raged unattended, had afflicted many, and now, at seventy-odd years, he was nearly blind.

When he rose the progressives in the Council exchanged meaningful looks. They knew what was coming. He was about to criticize the new form of the Mass, the work of Monsignor Annibale Bugnini (which we propose to look at a little more closely later). Acclaimed by the progressives, and deplored by the traditionalists as a fatal innovation, it had brought about a deeper rift within the Council than any other topic.

There was no doubt in anyone's mind as to the side on which Ottaviani would be ranged, and his first words made that clear: "Are we seeking to stir up wonder, perhaps scandal, among the Christian people, by introducing changes in so venerable a rite, that has been approved by so many centuries, and is now so familiar? The rite of Holy Mass should not be treated as if it were a piece of cloth to be refashioned according to the whim of each generation..."

The time limit for speakers was ten minutes. The finger of Cardinal Alfrink, who had charge of the proceedings, was on the warning bell. This speaker was over earnest, and what he had to say was displeasing to many. The ten minutes passed. The bell rang, and Cardinal Alfrink signaled to a technician who switched off the microphone. Ottaviani confirmed what had happened by tapping the instrument. Then, totally humiliated, he stumbled back to his seat, feeling with his hands knocking against the woodwork as he went. There were those among the Council Fathers who sniggered. Others clapped.

These pages are not intended to be concerned with Papal authority. But it has to be dealt with, however briefly, as those who may still doubt the secret society involvement, and the degree of power with which I have invested it, may point to the fact that one of their most extreme claims, "The Papacy will fall", has not been borne out. For the Papacy is still in existence.

In existence, yes. But it has yielded place to a spirit of collectivism that would never have been credited in the days when Peter and his successors, by virtue of the authority vested in Peter by Christ, were known to have been given supreme jurisdiction over the Church.

Even while the Council was still in session many of its members, led by the bishop of Baltimore, were negating the doctrine of Papal infallibility which, by relating specifically to faith and morals, was much more restricted than many think; and similar moves elsewhere led to its replacement by a new and clumsy definition—the Episcopal Collegiality of the Bishops.

Such a delegation of authority has now come about. More responsibility has passed to the Bishops, and the general acceptance of such a change has been followed by a corresponding decline in the Papal monopoly of power. That may be no more than a first step towards the fulfillment of the confident boast: "The Papacy will fall."

#### 7.

Annibale Bugnini, created Titular Archbishop of Diocletiana by Paul VI in 1972, had every reason to be pleased. His life-long service to the Church in the field of liturgical studies and reform had been rewarded. He was now, as Secretary to the Commission for the implementation of the Constitution on the Liturgy, a key figure in the revolution which had been pending for the past thirteen years. Even before the opening of the Second Vatican Council he had been bidding fair to play a decisive part in the future of the Church, much of which hinged upon the Mass, for which he had compiled new rites and a new order "as a sign of further progress to come".

His work entailed a reform of liturgical books and the transition from Latin to the vernacular, all to be achieved by easy stages that would not alarm the unsuspecting. The imposition of new and different rules was being accomplished so successfully that Cardinal Villot, one of their promulgators, could state that no fewer than a hundred and fifty changes were, after only twelve months, already in circulation; while as to the outdated stipulation that "the use of Latin will be kept in the Latin rites," Mass was already being said in thirty-six dialects, in patois, even in a kind of everyday slang.

Bugnini had, in fact, with the approval of Paul VI, put into practice Luther's programme, in which it had been recognized that "when the Mass is destroyed, the Papacy will have been toppled, for the Papacy leans on the Mass as on a rock." It was true that an orthodox opponent, Dietrich von Hildebrand, had called Bugnini "the evil spirit of liturgical reform". But no such consideration figured in the Archbishop's mind as, on a day in 1975, he left a conference room where he had attended a meeting of one of the Commissions where he had a voice, and started to climb a staircase.

Suddenly he stopped. His hands, which should have been carrying a briefcase, were empty. The case, containing many of his papers, had been left in the conference room. Never one to hurry, for he was a heavy man and needed exercise, he now fairly ran back and cast his eye over the chairs and tables. The brief case was nowhere to be seen.

As soon as the meeting broke up, a Dominican friar had gone to restore the room to order. He soon noticed the briefcase, and had opened it in the hope of finding the name of its owner. He put aside the documents relating to the Commission, and had then come upon a folder that contained letters.

Sure enough, there was the name of the person to whom they had been sent, but—and the Dominican gasped—the mode of address was not to His Grace or to the Most Reverend Annibale Bugnini, Archbishop of Diocletiana, but to *Brother* Bugnini, while the signatures and place of origin showed that they came from the dignitaries of secret societies in Rome.

Pope Paul VI who was, of course, tarred with the same brush as Bugnini, promptly took steps to prevent the scandal spreading, and to smooth over the dismay of those progressives who, innocent of guile, had no opinion other than that dictated by the media. Bugnini should have been removed, or at least taken to task. But he was, instead, for the sake of appearances, appointed apostolic Pro Nuncio in Iran, a post where there was little or no call for diplomatic embellishment since the Shah's government had no time for any Western religion, and where the priest who was unfortunate enough to be banished there, though only for a time, found his function as limited as his surroundings, which consisted of scanty furniture in two rooms in an otherwise empty house.

The unmasking of Bugnini was carried a step further when the Italian writer, Tito Casini, who was troubled over the changes in the Church, made it known in *The Smoke of Satan*, a novel that was published in April 1976. Then came the expected denials and evasions. A Vatican source declared that the reasons for Bugnini's removal had to remain secret though, it was admitted, the motives that prompted it had been "more than convincing". *Le Figaro* issued a denial of any secret society connection on Bugnini's behalf. The Catholic Information Office belied its title by professing total ignorance of the case. Archbishop Bugnini more than once denied any secret society affiliation. All of which appears very futile since the Italian Register reveals that he joined one of the societies on April the 23<sup>rd</sup>, 1963, and that his code name was Buan.

#### 8.

On the 8<sup>th</sup> day of December 1965, Pope Paul confronted the assembled Bishops, raised both arms high in the air and announced: "In the name of Our Lord Jesus Christ, go in peace."

The Second Vatican Council was over; and those who heard Pope Paul gave vent to the feelings of victory, or defeat, that had sprung up among them during the meetings.

The conservatives were resentful, indignant, and hinted of a counter-offensive that was never to be mounted. They agreed among themselves that the Church's progress had been halted by a move that was both unwise and unnecessary. One of their spokesmen, Cardinal Siri, spoke of resistance. "We are not going to be bound by these decrees"; but the decrees were, in fact, implemented, as Pope Paul had promised, to the growing bewilderment of Catholics for whom the Church, now a prey to novelties and disorders, had lost its note of authority.

The liberals or progressives, secure in having brought the designs of the secret societies to a successful conclusion, were exultant. The Council, said the Swiss theologian Hans Kung, had more than fulfilled the dreams of the *avant-garde*. The entire world of religion was now permeated by its influence, and no member of the Council "would go back home as he had come". "I myself," he continued, "never expected so many bold and explicit statements from the Bishops on the Council floor."

In a similar mood the Dominican Yves Congar, a life-long Left-winger, announced that past failures in the Church had been brought about by its being imbued with the spirit of Latin-Western culture. But that culture, he was glad to announce, had had its day.

The most extreme reformer, Cardinal Suenens, executed a mental war-dance of triumph. He looked back to the Council of Milan, held in 313, by which the Emperor Constantine gave complete toleration to Christians, and made their faith equal to what, until then, had been the official State religion. That decree had always been a landmark in Church history. But now the Belgian primate who was known to his fellow conspirators as Lesu, could throw all such epoch-making reminders overboard. He was on the winning side. He bid defiance to those who differed from him. "The age of Constantine is over!" Moreover, he claimed he would be able to draw up an impressive list of theses that, having been taught in Rome yesterday, had been believed, but at which the council Fathers had snapped their fingers.

These danger signs were recognized by Malachi Martin, formerly a Jesuit and Professor at the Pontifical Biblical Institute in Rome. "Well before the year 2000," he said, "there will no longer be a religious institute recognizable as the Roman Catholic and Apostolic Church of today... There will be no centralized control, no uniformity in teaching, no universality in practice of worship, prayer, sacrifice and priesthood."

Can one detect the first signs of this in the Anglican-Roman Catholic International Commission's report published in March 1982?

A more precise assessment of the post-Councilor period, than that made by Malachi Martin, appeared in the *American Flag Committee Newsletter*, 1967. Commenting on the "most marked and rapid deterioration in the Vatican's anti-Bolshevik resolve" since the time of Pius XII, it goes on to say that in less than a decade the church has been transformed "from an implacable foe of Communism into an active and quite powerful advocate of co-existence both with Moscow and Red China. At the same time, revolutionary changes in its centuries-long teachings have moved Rome closer and closer, not to traditional Protestantism as many Catholic laymen suppose, but to that humanistic neo-paganism of the National and World Council of Churches."

But if the Council accomplished nothing else, it enabled the caterers to flourish. For some half-a-million cups of coffee were disposed of at the bars.

[END QUOTING PART 3 (CONTACT PART 6)]



# Doris' Corner

7/10/03—#1 (16-328)

By Doris & E.J. Ekker

DJE—RE: DIVINE INSPIRATION; HOT SPOTS IN TALLANO ESTATE LAND TITLES; AND OTHER MISCELLANY

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DIVINE INSPIRATION:  
INSTRUCTIONS OR HOGWASH?

Years ago as Little Crow Bryant sat to share in some outrageous realizations and with great and wise input he leaned forward at the table and directly looked me in the eyes and said: “No matter what you think or even know—you must stand responsible for what you do, say, or present.” I have never for one minute forgotten that teacher’s lesson.

I struggle with every “file name” because I do NOT want such garbage heaped upon us as is being passed around about such as George Bush or the Supreme Court Justices in the Philippines. V.K. has also reinforced the lessons mostly learned the hardest way possible.

We must be ever mindful of the responsibility of the paper, *CONTACT*, along with ability to share the ongoing priorities of our individual missions as might be and the coalition of a desired goal.

Our work is totally human as to mandatory backup, documentation, right actions and performance in any interchanges—especially involving more than self.

I am a writer, a journalist, no more or less. I KNOW that I received “Divine” guidance as might be called “Inspiration”. But I also know that I must always sort that “inspiration” sufficiently well to STAND RESPONSIBLE for that which ultimately is presented through my fingers to this keyboard. It is not enough to simply spew out that “God made me do it!” GOD MAKES NO-ONE DO ANYTHING! AND, IF IT BREAKS THE LAWS OF GOD AND/OR MAN THE INSTRUCTIONS ARE “NOT” (SIMPLY PUT) OF GOD—UNLESS THOSE BITS OF INPUT ARE TO TEST OUR INDIVIDUAL PERCEPTIONS AND ULTIMATE ACTIONS.

YOU CANNOT, FOR INSTANCE, USE “THOU SHALL NOT KILL” AND IN THE NEXT BREATH LAUNCH A WAR WHICH KILLS. THE TWO ARE MUTUALLY EXCLUSIVE TERMS. GOD IS NEITHER AMBIGUOUS NOR SUPERFICIAL FOR ONE’S BENEFIT AGAINST ANOTHER. GOD ALLOWS.

I am expressing this, my own observation, because as days pass and confusion is dumped all over us in and from every arena, we must discern and make judgments about activities and actions—especially of those in powerful positions and who can send nations to war and death. There is no need to judge “a man or woman”—for it is only the human format ACTION or revealed intent that must be considered. The action itself will determine the individual involved.

In the Philippines we are living through the very reality of being at a level involved enough to be actually tossed about by the ongoing things of political, judicial and legislative manipulations which impact us greatly. We are visitors in this country and cannot participate—while it is certainly obvious that some here would like us to solve their own personal and individual problems as they perceive them to be.

This also becomes difficult as a secretary for an employer with whom all would like to make connection. In this I have gone through the phases of thinking myself the bearer of responsibilities as assumed by others upon me. I accept responsibility for that which I can do and have to allow that which I cannot change, go with my own prayers for hearing.

We were told, and that has been reinforced throughout the entire journey from first step to here, that this would be a human/physical journey within the guidance and guidelines of that which would allow for change in GOODNESS.

In the Philippines today, the Supreme Court is trying to shield itself from any inquiries or investigations and even to hide from answering inquiries as to individual behaviors, rulings, participations and/or actual breaking of Constitutional and State LAWS. At this point they are prevailing.

The justices involved come forth and claim that they were DIVINELY TOLD to do that which they did—to “Save Zion”, no less, and overthrew a duly elected (by a massive landslide election victory) sitting President. Ah indeed, on the basis of “God told me...”.

Now comes from *THE MOSCOW TIMES*, 6-30-03 a tale to, I’m quite confident, curl Divine hair. [QUOTING:]

ERRAND BOY—GOD PERSONALLY  
TOLD BUSH TO INVADE IRAQ

MOSCOW—So, now we know. After all the mountains of commentary and speculation, all the earnest debates over motives and goals, all the detailed analyses of global strategy and political ideology, it all comes down to this: George W. Bush waged war on Iraq because, *in his own words*, GOD “INSTRUCTED ME TO STRIKE AT SADDAM”.

This gospel was revealed, appropriately enough, in the Holy Land this week, through an unusual partnership between the fractious children of Abraham. The Israeli newspaper *Ha’aretz* was given transcripts of a negotiating session between Palestinian Prime Minister Mahmoud Abbas and faction leaders from Hamas and other militant groups. Abbas who was trying to persuade the groups to call a cease-fire in their uprising against Israeli forces, described for them his recent summit with Ariel Sharon and Bush.

During the tense talks at the summit, Bush sought to underscore the kind of authority he could bring to efforts at achieving peace in the Middle East. While thundering that there could be “no deals with terror groups”, Bush sought to assure the rattled Palestinians that he also had the ability to wring concessions from Sharon. And what was the source of this wonder-working power? It was not, as you might think, the

ungodly size of the U.S. military or the gargantuan amount of money and arms the United States pours into Israel year after year.

No, Bush said he derived his moral heft from the Almighty Himself. What’s more, the Lord had proven his devotion to the Crawford Crusader by crowning his military efforts with success. In fact, he told Abbas, God was holding the door open for Middle East peace right now—but they would have to move fast, because soon the Creator and Sustainer of the Universe would have to give His attention to something far more important: the election of His little sunbeam, Georgie, in 2004.

Here are Bush’s exact words, quoted by *Ha’aretz*: “*God told me to strike at al-Qaida and I struck them, and then He instructed me to strike at Saddam, which I did, and now I am determined to solve the problem in the Middle East. If you help me, I will act, and if not, the elections will come and I will have to focus on them.*”

You can’t put it plainer than that. The whole chaotic rigmarole of Security Council votes and UN inspections and congressional approval and Colin Powell’s whizbang PowerPoint displays of “proof” and Bush’s own tearful prayers for “peace”—it was all a sham, a meaningless exercise.

No votes, no inspections, no proof or lack of proof—in fact, no earthly reason whatsoever—could have stopped Bush’s aggressive war on Iraq. It was God’s unalterable will: The Lord of Hosts gave a direct order for George W. Bush to “strike at Saddam”.

And strike he did, with an awesome fury that rained death and destruction on the mustachioed whole of Babylon, with a firestorm of Godly wrath that consumed the enemy armies like so much chaff put to the flame—and with an arsenal of cruise missiles, cluster bombs, dive bombers and assault helicopters that killed up to 10,000 innocent civilians: blasted to pieces in their beds, shot down in their fields and streets, crushed beneath the walls of their own houses, boiled alive in factories, ditches and cars, gutted, mutilated, beheaded, murdered, women, children, elders, some praying, some wailing, some cursing, some mute with fear as metal death ripped their lives away and left rotting hulks behind. This was the work of the Lord and His faithful servant, whom He hath raised high up to have dominion over men.

And this is the mindset—or rather, the primitive fever-dream—that is now directing the actions of the greatest military power in the history of the world. There can be no doubt that Bush believes literally in the divine character of his mission. He honestly and sincerely believes that whatever “decision” forms in his brain—out of the flux and flow of his own emotional impulses and biochemical reactions, the flattery and cajolements of his sinister advisers, the random scraps of fact, myth and fabrication that dribble into his proudly undeveloped and incurious consciousness—has been planted there, whole and perfected, by God Almighty.

And that’s why Bush acts with such serenity and ruthlessness. Nothing he does can be challenged on moral grounds, however unethical or evil it might appear, because all of his actions are directed by God. He can twist the truth, oppress the poor, exalt the rich, despoil the Earth, ignore the law—and murder children—without the slightest compunction, the briefest moment of doubt or self-reflection, because he believes, he truly believes, that God squats in his brainpan and tells him what to do.

And just as God countenanced deception on the part of Abraham, just as God forgave David for the murders he ordered, just as God blessed the armies of Saul as they obliterated the Amalekites, man, woman and child, so will He overlook any crime committed by Bush and his minions as they carry out His will. That's why Bush can always "do whatever it takes" to achieve his goals. And by his own words to Abbas, we see that he places his election in 2004 above all other concerns, even the endless bloodshed in the Middle East.

So what new crimes will the Lord have to countenance to keep His appointed servant in power?—(Ref: *Chris Floyd*)

[END QUOTING]

There is more to add to the above topic as to ongoing events, even to the very discounting by the Supreme Court here in Manila to any response or addressing of the issues in point. The missing MILLIONS of pesos is also under fire with the same refusal to produce records, bank statements, etc., on the same basis as "being THE law of the land". I do hope you realize that I do not JEST! We are living witnesses to the most absurd usurpation of POWER probably since the takeover of the U.S.A.

I will try to get to a bit of summary on those topics but our attention has to be turned to new happenings in the "land title" circumstances in the Philippines and the media bash being put forth in selected media against the "Tallano Estate" administrators.

I must clarify "administrators" vs. "heirs" because we do NOT speak of the same thing although the "court-appointed administrator" of the estate is also the first heir. He, however, as administrator must meet the orders of the court as to fiduciary duties and responsibilities as would any other independent "administrator".

I further discuss that point because somehow the word goes forth as to "Tallano claims to own...". What he claims may well be other than the court orders state but that is not our, or anyone's business—OUTSIDE THE FUNCTIONING DUTY OF THE "ADMINISTRATOR" AS TO CARRY THROUGH ON COURT ORDERS!

When people inquire, as you do, as to just who, what, how, etc., we interchange within that particular "grouping" of heirs or administrators I can be a bit more clear, perhaps, but you must recognize that their business is theirs and our agreement is assist where we can do so—NOT INTERFERE WITH THEIR INTERESTS.

We did our proper and thorough responsibility to make sure DUE DILIGENCE was complete to the extent of making an agreement of intent based on legal authority. However, it must be noted that documentation of the next "segment" of investigations and PROOF of land titles and ownership regarding the immediate area where we are located is in the finishing stages and not yet ready for public release. It proves that all of this land in this immediate area of Makati and indeed, even the land upon which this very building stands is on falsely "titled" land. This is the making of major indigestion, readers, and we take no "sides"—just the facts as are in the records, court records and land registration halls of record.

Global's participation is NOT to run anything but rather to present facts to protect anything we might do or offer and it only deals with recovery or claims UNDER *RES JUDICATA* ORDERS OF VALID COURTS.

Our particular and major interest, of course, is in the gold held in the Central Bank vaults for which a "joint-venture" is already put to contract with the parties to the Foundation holding the assets of the "estate". We are not responsible nor invited to audit, investigate nor manipulate any of the orders or property.

We have done the diligent investigations, compiled the court records, recognized the judges in the matter and PUBLISHED THE MATERIAL WITH OUR AGREEMENTS AND INTENTIONS.

It is as with holdings of Global Alliance Investment Association (GAIA): IT HAD TO BE PROVEN AND RECOGNIZED AS BACKED BY VALID INSTRUMENTS, ASSIGNMENTS AND DOCUMENTATION.

By the way, for you who continue to assume "Investment" in the above entity somehow represents an investment-brokerage type of offering of some kind—NO! Investment refers to the "alliance" as an/or separate "association" which will then invest in the assistance to others. This is not us offering some investment program to Tom, Dick or Hilary who somehow "buys" stock, or into some scheme or other, as offered by brokers on the stock exchange. We have no interchange with even the Securities and Exchange Commission—for we market NOTHING, sell NOTHING or receive any payment for anything. Our program will advance through joint venture associations, nothing more—after the fact in operational structure and contract.

**We also MUST KEEP OUT OF ANY BUSINESS OF VENTURE PARTIES.** Separation is the ONLY way to ensure there is no misrepresentation of our position nor involvement where questionable.

Therefore, back to the immediate topic at hand of Tallano—land titles, etc.

On Tuesday, July 8, 2003 in many papers came outrageously incorrect publication regarding the "Estate" in point, disinformation and outright lies regarding the issue—from, no less, than the Secretary of Housing, Michael Defensor. Not only did he offer INCORRECT information but stated the whole "scam" is bigger than anything in Ripley's *Believe it or Not*. Well, just as Ripley's had indicated Marcos to be the biggest crook on the globe, which will have to be rather quickly disclaimed, Mr. Defensor has put both feet into his mouth.

Moreover, it seems that Global's public notice has now circulated quite well through the parties who would need background information from which they can DO THEIR OWN DUE DILIGENCE.

It is not "us" under attack, however, but rather a blatant calling of names and accusations at the Estate and specifically, the administrator of that estate, Tallano. We are told that the facts are that titles are now up for questioning and it does very well involve high-rollers and it is now claimed that the Tallano associates are nothing more than scam syndicates and squatters—now clearing their property.

The last statement is funny because the very court orders state that those lands which house buildings or tenants—ARE TO BE CLEARED. I would guess that upsets the "squatter" with a 45-story building more even than one with a bamboo shanty.

Remember, for information, that we suggested for your interest that you keep the "OCT 01-4 in mind along side 3392-181 because it identifies, often enough, the subject identification of certain documents. OCT 01-4 is the official "Original Certificate of Title" (OCT) registration.

You will note in what I will next share that that is now, by the Department of Housing, "the" fictitious and fake title. There is reference to others as well but we don't need to clutter this beyond the level of confusion surpassing all understanding. We can only offer what is on record, documented, in court records and decisions and current to this very date in point.

Another thing you will note is that there is a claim that this "group" claims all of the Philippines along with parts of Malaysia, Sabah and the Spratley Islands. NO, that is not true, for a lot of the land down South inclusive of Sabah (North Borneo) was turned over to Sultanates and people in that area which is roughly delineated today in Mindanao as the Autonomous Region of Muslim Mindanao (ARMM) with full treaty and agreements with the Philippine GOVERNMENT.

Moreover, Malaysia LEASES Sabah from the Sultanate of the area. So, Mr. Defensor has both feet squarely into his very throat. So, the Tallano estate MAY WELL BE INVOLVED TO SOME HERITAGE EXTENT BUT HAS NO ACTUAL CLAIM IN THAT AREA. P.S.: Annotations noticed and printed on that very title are there and authenticated by no less than U.S. President Howard Taft. You with holdings of the paper with our public notice can look that up right in your own paper with your own eyes.

And here is where I want to make a point, friends and readers: These are court RECORDS and authenticated Certified DOCUMENTS—and not "God made us do it!" God may have inspired us to do it—and I most certainly DO BELIEVE that to be so, for who in the world would ever even THINK of such a thing, but, He neither "made" us do anything nor did HE magically manifest hard copy on our desk tops.

In the immediate aftermath of these articles hitting the paper we did have some interesting calls regarding the matter suggesting that a Hornet's nest had been opened and we might want to basically stay out of it until the stingers were sheathed. One represented that a CIA agent had called to inquire about that CONTACT paper. The response was that we had outstanding recognition and would welcome interviews or "checkout". We go further in that we know already that we have been so "checked" out as to be totally boring. Those investigations started all the way back to our first coming to Manila and right after the return of Don Rhoads (attorney), York, Martin and Neil to the U.S. At that time the CENTRAL BANK sent investigators to thoroughly check everything with our attorney. THEY FOUND NOTHING OUT OF ORDER nor has any investigation team since.

Do we stand behind the total truth of these documents? No, we stand soundly behind them as GATHERED and compiled and presented. The documents are directly from court records as

established and of which we obtained certified copies of the cases themselves along with the Judges' rulings in each case, along with registered titles, etc., with annotations. "Annotations", for information only, represents a "final" recognition of status.

You might, as sleuths, enjoy a bit of Sherlocking and check out the number of errors in the presentations (three) articles against the information you hold.

[QUOTING *TODAY*, Tues, July 8, 2003. (Editorial Telephones: 813-1459 Fax 813-0140), Manila, Philippines:]

**WHAAAT?! SQUATTING, FAKE TITLE RING CLAIMS SABAH, RP, STUNS HOUSING CHIEF**

THIS one's for *Ripley's*.

Squatting syndicates operating in Metro Manila are invoking a spurious Spanish-era land title that covers onto not only the "whole Philippine archipelago" but also Sabah in North Borneo in grabbing private and public lands.

Housing Secretary Michael Defensor revealed that "well-armed, well-financed" syndicates are using a certain "OCT T 01-4 in taking over lands from their legitimate owners".

Defensor described OCT T 01-4 as a "monumental fakery and a badly made work of fiction".

The document, he said, claims to be a deed to the "whole archipelago and represents four regions; Luzon, Visayas, Palawan-Zamboanga, Kalayaan and Sabah, and Mindanao region."

"If there could be a single land title to the whole country, then this could be it. But its fantastic claim to own the whole Philippines makes OCT T-01-4 bogus," Defensor said in a brief on professional squatting that he prepared for senators and congressmen. [one line missing in fax copy] are glaring forgery[ies] employed in fabricating the title many people are buying lots derived from it, Defensor said.

He said there is a "cottage industry" in deriving titles from OCT T-01-4 among which are equally fake TCT T-408 and T-498. Both carry outlandish claims.

"T-408 alone covers 1.2 billion square meters [120,000 hectares—264,000 acres] of land in Metro Manila," he said, T-498, on the other hand, claims to cover 312,242 hectares in Luzon.

The said T-408, records of the Housing and Urban Development coordinating Council showed, are being used by "Anacieto Madrigal Acopiado, Anacieto Madrigal Acop and Julian Tallano" to harass legitimate property owners in Metro Manila.

Defensor said police reports cite the Tallano-Acop group as illegally occupying a 64-hectare lot in North Fairview, Quezon City, on the basis of TCT T-408. Defensor warned the public against purchasing lands whose titles are derived from OCT T-01-4.

Defensor had revealed on Sunday that private and public lands worth billions have been taken over by professional squatting syndicates often using fictitious titles.

[END QUOTING ARTICLE]

The next is essentially the same topic but an even worse "copy" so we will do the best we can for copy accuracy while realizing that right off in the second paragraph the first sentence is illegible.

[QUOTING *MANILA STANDARD*, Tuesday July 8, 2003 (Manila, Philippines):]

**BIG-TIME SQUATTERS 'OWN' RP, SABAH**

This one's for Ripley.

Groups of well-armed, well-financed professional squatting syndicates based in metro Manila are invoking a spurious Spanish-era land title that covers the entire Philippine archipelago, including Sabah in Malaysia and the disputed Kalayaan Islands [Turtle Islands] in the Spratleys.

The syndicates, according to Housing Secretary Michael Defensor, have been using "land title OCT No. T-01-4" in grabbing public and private land from legitimate owners.

In a briefing for reporters yesterday Defensor identified the syndicates as the Anacheto Madrigal Acoplado and the Julian Tallano groups. [Next three lines illegible.]

"If there could be a single land title to the whole country then this could be it, but its fantastic claim of owning the whole Philippines makes [illegible] the land title bogus."

The syndicates, he added, managed to subdivide the titles. "One title alone covers 1.2 billion sqm of land in Metro Manila. Another claims to cover 312,242 hectares in Luzon.

Defensor said records inside Housing and Urban Poor Development Coordinating Council identified the Tallano-Acop group as those who use the fake titles in harassing legitimate property owners in Metro Manila.

The group, according to public records is illegally occupying a 64-hectare lot in North Fairview, Quezon City on the basis of a fake title.

The land Registration Authority has so far discovered at least 7,000 fake land titles.

Defensor has instructed Housing and Urban Development Coordinating Council to investigate the origins of the spurious land title.

[END QUOTING ARTICLE]

The last is quite short but probably the most important because it is featured on the Op-Ed page **WITH THE CARTOON WHICH REPRESENTS THE "GROUP" AS INCREDIBLE TERRORISTS WITH AUTOMATIC WEAPONS TOSSING OUT HOMES, ETC.**

You will notice, however, in the next article that names are NOT given. Smarter editors? It is OBVIOUS from content that it is, however, the SAME pointed focus.

[QUOTING *The Philippine STAR*, EDITORIAL, Tuesday, July 8, 2003:]

### BALANCING RIGHTS

Shelter is a basic need, and even the poorest of the poor should not be deprived of it. Sympathy for the poor led to the passage of a law several years ago, decriminalizing squatting. This is one law that never lacked in enforcement. Since it took effect it has been abused by people who make money out of the very poor, to the detriment of both private property owners and the government. And politicians who rely on squatters for their votes lack the will or guts to protect property appropriated by squatting syndicates.

Housing chief Michael Defensor, whose job is to

provide shelter to the underprivileged, has expressed alarm over the proliferation of squatting syndicates that stake claims over both private and public property using fake land titles, then collect rent from people who set up shanties on the appropriated estates. The latest case was uncovered at the University of the Philippines arboretum in Diliman, Quezon City, where about 1,000 families had set up shanties and paid rent to a squatting ring. The madness has to stop, Defensor said, as he urged lawmakers to amend the nation's laws so that professional squatters can be punished.

It's easy for the government to drive out squatters from public land. But owners of private property that have been invaded by squatters often have to go through years of costly litigation simply to get an eviction order. When the order is finally issued, the property owners have to find cops who will drive out the squatters without fear of being slapped with administrative charges by human-rights advocates. Ironically, the head of the department with jurisdiction over the police, Interior Secretary Jose Lina, was the principal author of the law that decriminalized squatting.

The Land Registration Authority has reportedly uncovered more than 7,000 fake land titles being used by squatting syndicates to occupy both private and public property valued at billions of pesos. Whatever the merits of the law that decriminalized squatting, every right must be balanced against others guaranteed under the Constitution, such as the right to property. The rule of law must prevail—for poor and rich alike, and everyone else in between.


[END QUOTING EDITORIAL]

Needless to repeat, but I will, that there is an uproar because it seems the bigger the injustice the more the old "too good to be true" type of response is offered and surely that it belongs in "*Ripley's*". Well, perhaps it DOES belong in *Ripley's*, for it seems to me to be time that the marchers and trampers be brought up short and a bit of light thrown onto the scene.

Global's program may well seem equally absurd but it is just, valid and REAL. Perhaps it belongs also in *Ripley's*? However, as we use it, it probably wouldn't qualify. Who can possibly measure up along side the IMF and/or V.K. Durham and her infamous non-existent "holding trust"? You see, when you break down Global's program you find that it is not welfare, give-away, take-away or anything but a well-founded alliance of balanced participation—just like God said it would be!

The most I can ever ask for self is the backbone to ever keep strong in what is RIGHT and what is REAL. That is sufficiently close enough to God to be acceptable to me in my journey through this "play". Moreover, we are so grateful to you other "actors" in this "act" of this "play" as to be quite inept at expressing it.

And as for George Dubya Bush? Well, "which god?" I think that might well be the most appropriate question. I believe it is quite important what we do "IN THE NAME OF GOD"—or—perhaps I am simply too "chicken" to assume such a major possibility of misinformation and its repercussions. It appears to me that some "MEN" have conjured a "war of the gods" while GOD is patiently allowing them their silliness.

Even in the Harry Potter epics it is noted that with all the wizards, witches and dragons, He prevails through LOVE. It might be an interesting concept after all.—DJE 

# The News Desk

By John & Jean Ray

## MALAYSIA, IRAN BANK ON DOLLAR ALTERNATIVE

By Kalinga Seneviratne, *Asia Times*, 07/04/03

KUALA LUMPUR (IPS)—Malaysia's efforts to use the gold dinar for trade with Iran is Prime Minister Mahathir Mohamad's latest initiative to overhaul the international financial system, which he has long criticized as being skewed toward rich countries and speculators.

If successful, this could be extended to 32 countries that have bilateral payments arrangements (BPA) with Malaysia, Mahathir told an international convention here on Tuesday on the gold dinar as an alternative international currency.

**It was the latest of Mahathir's attempts to sell the concept of using, instead of the U.S. dollar, the gold dinar—a monetary unit whose value is based on the price of gold—in international settlements between national banks, for instance.**

The pilot scheme between Iran and Malaysia, which officials hope to start this year, means that their bilateral trade would be denominated in gold dinars, and that they would settle trade balances every three months. During this period, all Malaysian exporters will be paid in the local currency, the ringgit, by Bank Negara (Malaysian Central Bank) and all importers will pay the equivalent in the local currency as well to it.

Iran's Central Bank will do the same for the country's exporters and importers. At the end of the three-month period, the two countries will settle the deficit in gold dinars or an agreed currency.

But this experiment has bigger ramifications. Some say it is time, years after the 1997 Asian financial crisis, to develop an alternative to the current financial system. Others see it as loaded with political meaning, as part of Malaysia's campaign to take up the cudgels for the developing world—and the Muslim world.

"We need to make a stop to the artificial manipulation of currencies," said Raja Mohamad, vice president of the Malaysian Islamic Chamber of Commerce and convener of Tuesday's conference.

A publisher and marketing executive, Raja believes that gold-dinar trade has another aspect to it—it can help forge unity among Muslim nations. "It is because of the Muslim world's dependence on the United States that the neighboring Arab countries were not able to stop the war on Iraq," he argued. "If we don't need to depend on the U.S. dollar for trade between our countries, that will be a good foundation to forge Muslim unity," he said.

Local businessman Rosali Che Pin said: "If the gold dinar becomes a reality for international trade between Muslim countries, we will be very proud of it."

The gold dinar was the currency of the Muslim world until the collapse of the Ottoman Empire in 1924. Today, Malaysia believes that using a currency apart from the U.S. dollar would help poor countries with small foreign currency reserves to trade more freely.

But Bank Negara's assistant governor, Latifah Merican Cheong, warned that "the [real] challenge now is how to develop the gold dinar and make it credible so that traders are willing to use it".

Malaysia has already started talking to the Saudi Arabia-based Islamic Development Bank and several countries about the use of the gold dinar in international

trade. Earlier reports said Turkish leaders had mooted the idea.

Malaysia hopes to offer this to all its BPA partners—including countries as diverse as Cuba, Brazil, Hungary and Myanmar—once the scheme's credibility is established, officials say.

Malaysia also has an alternative trading arrangement with some countries, which includes using palm-oil credit to pay for its purchase of Russian jet fighters, North Korean insulators and, soon, for Indian and Chinese construction services for a railway project here.

But the promoters of this scheme are quick to point out that they do not want this trade to be restricted to Islamic countries. Muslim countries can come in first, then others can join in, Raja says.

Realistically, he says, while Malaysia holds the chairmanship of the Non-Aligned Movement and can push the alternative currency scheme, it may not necessarily be welcomed by some member governments since "they have been distracted by this Muslim terrorist tag" and may be wary of taking action perceived to be anti-Western.

**Thus far, Mahathir says, neither the U.S. government nor the International Monetary Fund (IMF)—both of which had objected to earlier proposals for an Asian Monetary Fund to help countries with financial problems—have raised objections to the gold-dinar scheme. [JR: They may not have publicly raised objections but you can bet the pressure is being exerted and threats of trade and aid reduction would be used against any country that might consider switching from the U.S. dollar for trade or central bank reserves.]**

But Ralston Thiedeman, senior director of the Singapore-based Swiss Asia Capital, told the convention that the establishment of the gold-dinar currency "is in direct contradiction to and forbidden by the existing rules of the IMF". [JR: Now isn't that interesting!]

He added that an initial fallout of the scheme would be that countries using the gold dinar would use fewer U.S. dollars in their international trade—and this would lead to the further weakening of the U.S. currency.

Thiedeman also said that many of Malaysia's trading partners in the Muslim world, which include Saudi Arabia and Kuwait, are not large holders of gold in their central bank reserves. Thus, he believes that the launching of a dinar scheme will have a "bullish" effect on the international gold market. [JR: Which will make it more difficult to suppress the price of gold as they have been doing.]

Malaysia has already set up a secretariat for disseminating information about the use of gold in international trade.

Mahathir said that the gold dinar trade would bring more stability to world trade and national economies. He argued that currency traders have turned national currencies into commodities and made transactions "totally hidden from public eye".

While speculation in gold can still take place, Mahathir argued that it would be minimal, because it would not be possible to deliver the gold upon settlement. "The amount would be too big and too cumbersome for the rapid transactions of the currency traders," he pointed out.

**Raja admits that Washington may try to sabotage the gold-dinar idea. "No doubt, the dinar [trade] will affect U.S. power," he noted, but "we want to ensure that the Islamic world can start something to change the world."**

**[JR: We certainly do need to change the direction our world and economy is headed. This gold dinar could**

very well be the seed, if precisely planted and nurtured, to be the catalyst for turning the world's economy and monetary systems around. It might even force the U.S. fiat dollar to go back on the gold standard in order to compete with a gold-backed financial trading instrument. Not only could the gold dinar stop the artificial manipulation of currencies and counterfeiting, it may even radically divert economies from the disastrous effects of both usury and inflation. There will definitely be extreme pressure brought to bear against the success of this program, which some would interpret as an attack on the U.S. dollar as well as against the national security of the United States and that could very well mean war... as in the case with Iraq. The one proven instrument that would enable any central bank to increase and maintain its gold deposit reserves to support contracts trading in the gold dinar is the GLOBAL ALLIANCE INVESTMENT ASSOCIATION (GAIA) PROGRAM. The GAIA PROGRAM's validity has been officially confirmed as a legal financial gold instrument for many years, but has yet to be authorized. Now is the time for all central banks to simply utilize the GAIA PROGRAM that had been presented to them.]

## BUSH APPEARS OPEN TO SENDING TROOPS TO LIBERIA

By Michael Dobbs and Thomas E. Ricks,  
*Washington Post*, 07/04/03

WASHINGTON— Although the president's national security advisers said that Bush has yet to make a decision about committing troops to Liberia, officials said they envisage a U.S. force of up to 2,000 troops, probably mainly Marines. They said they believed it would be possible to limit any peacekeeping mission to several months, after which the United Nations would take over. ...

Speaking to a group of African journalists four days before leaving on his first trip to Africa as president, Bush referred to the close historical ties between the U.S. and Liberia, which was founded in 1822 as a homeland for freed American slaves.

He said this "unique history" had created "a certain sense of expectations" about the U.S. role in restoring stability to a country that has been wracked by civil war for most of the last 13 years, at a cost of a quarter-million lives.

"But I also want to make sure that there are certain expectations [that are] met, as well," the president added. "And one expectation is Mr. Taylor has got to leave."

The dispatch of troops to Liberia on an essentially humanitarian peacekeeping mission would mark a significant political departure for Bush, who denounced the concept of "nation-building" during a 2000 presidential election debate. At that time, Bush said that U.S. military interventions in foreign countries had to meet three tests: "It needs to be in our vital interest, the mission needs to be clear, and the exit strategy obvious."

Asked about these comments Thursday, National Security Adviser Condoleezza Rice said Bush believed the stability of West Africa is "important to U.S. interests" as well as being "vital" to progress on a continent to which he has "devoted a lot of time and energy".

Another factor influencing the administration, said Rice, was the realization in the wake of the Sept. 11, 2001, attacks that failed states can spawn "so much instability that you begin to see greater sources of terrorism". She described Washington's relationship with Liberia as "unlike any place else on the continent" and said the U.S. had an obligation to act with regional powers to prevent humanitarian disasters.

U.S. officials and foreign diplomats said the emerging U.S. strategy to restore stability to Liberia includes a mixture of political and military components, including working with

neighboring West African countries to create a transitional administration for the country of 3.5 million people. Negotiations are already under way through UN Secretary General Kofi Annan for the departure of Taylor.

At the White House, officials said Secretary of State Colin Powell had emerged as a strong advocate of intervening in Liberia, as long as a suitable exit strategy can be worked out, while Defense Secretary Donald Rumsfeld has been a voice of caution as the U.S. military is feeling stretched by operations in Iraq, Afghanistan and the Balkans. They added, however, that Rumsfeld fell into line after Bush made clear earlier this week that some sort of limited military intervention would be necessary.

Military officials said that the peacekeeping force, which would also include several thousand soldiers from African nations. The force would be endorsed by the UN but not overseen by it. This would allow U.S. troops to remain under U.S. command, avoiding the criticized dual chain of command that some argue led to the disastrous U.S. mission to Somalia.

**[JR: Why is the U.S. being asked to send 2000 Marines along with the troops being sent from several African nations as part of "humanitarian peacekeeping" efforts in Liberia? Is this Kofi's way of way of helping us rebuild our image among the other member states? Who in Liberia asked to be invaded by the UN? Who got Rummy to toe the line and agree to our commitment? If National Security Adviser Rice is concerned about instability bringing about more terrorism why isn't she concerned about the ongoing chaos in Zimbabwe under Mugabe since his re-election? Who at the UN advised the U.S. to back off pressing for action at this time? Seems as though Africa is of primary interest in the deals going on behind the scenes at UN. I guess its time to draw Africa in and make it a part of our world of disorder.]**

#### BUSH'S LACKLUSTER AFRICA POLICY

By Salih Booker (Executive Director  
of Africa Action), 07/03/03

President Bush is misleading a nation and a continent. He is misleading Americans by claiming his administration is taking real steps to address Africa's most urgent challenges. He is misleading Africans by declaring U.S. partnership with their efforts to fight AIDS and poverty and to promote peace.

In fact, the Bush administration is on a collision course with Africa because its policies are simply antithetical to Africa's interests. The White House's few new Africa policy initiatives that seem compassionate are actually fictitious because they are left underfunded.

The U.S. defines the most urgent international priorities as weapons of mass destruction, nuclear proliferation and terrorism. The G-7 club of wealthy countries concurs. Yet the rest of the world, the global majority, is concerned less with these potential threats than with the more immediate threats to human security and global stability—AIDS, poverty and civil conflicts. The divergent priorities of the Bush administration and the people of Africa should be apparent when President Bush travels to Africa for his first official visit next week.

In West Africa, Bush will be confronted with the crisis in Liberia, amid growing calls from within that country for U.S. intervention to stop the latest violence. Bush has called for the removal of Liberian President Charles Taylor, but so far has been unwilling to take action to ensure a peaceful transition in that country and stability in the larger region. Despite America's unique historic ties with Liberia, the "hands-off" approach of the U.S. is undermining African peacemaking initiatives so important to Africa's people. This also is true in Sudan and in the Democratic Republic of Congo.

Bush also will visit Nigeria, Africa's most populous nation and the fifth-largest supplier of oil to the U.S. Washington's interests in West African oil have not translated into a commitment to Nigeria's democracy or to its economic development. Nigeria's efforts at poverty reduction are impossible under the burden of the \$30 billion it owes in foreign debt. The refusal of the U.S. to support the cancellation of these debts reveals the absence of a real partnership between the U.S. and Africa's superpower.

In South Africa, Bush will visit ground zero of the global AIDS crisis, home to almost 5 million people living with HIV/AIDS.

While Bush has made much of his commitment to fighting AIDS in Africa, this is becoming a cruel hoax at the expense of those on the frontlines fighting AIDS in Africa. The president requested no new money to fight AIDS in Africa this year, and only \$450 million in new money for 2004. He has virtually sidestepped the Global Fund to fight AIDS, thus undermining the most important vehicle in the war on AIDS in Africa. Despite his declarations—that he is committing \$15 billion to fight AIDS in Africa and the Caribbean—Bush's failure to take action now is tantamount to breaking his promise.

Far more significant to the Bush administration is the so-called war on terrorism. The military footprint of the U.S. has been growing, particularly in East Africa where military bases and access to ports and airfields are of increasing strategic importance. U.S. military concerns run counter to the efforts of Kenyans, Ugandans and others to combat poverty, HIV/AIDS and broader insecurity. The new \$100 million anti-terrorism initiative announced by Bush last week will not even offset the money being lost by the tourist industry in Kenya as a result of frequent terror warnings from Washington.

As Bush travels to Africa, we must recognize the dichotomy between U.S. global priorities and those of Africa's people, and we must work to bridge the deadly gap. A failure to demand more of U.S. policies toward Africa will ensure a continuation of America's historic disdain for Africa, with all of its terrible consequences.

**[JR: Bush is doing his part to continue the decimation of Africa by keeping its nations poor, sick and in perpetual debt to the world bankers. Bush's visit may be his first as well as his last given our failed policies for aid and for relief from their economic problems. The Western powers have for centuries been a plague upon the African Continent so why would things change for them now?]**

#### PROMISING FREEDOM, DELIVERING ANARCHY

By R.C. Longworth, *Tribune*, 06/29/03

In its bungling occupation of Iraq, the United States has done the impossible. It is convincing many Iraqis that they had it better under Saddam Hussein.

There aren't many things worse than a dictatorship, but anarchy—the lack of any government or order at all—is one of them.

We promised the Iraqi people better than this. Specifically, President Bush, in his speech on the eve of war three months ago, told the Iraqis that the U.S. attack was "directed against the lawless men who rule your country and not against you. ... We will deliver the food and medicine you need. We will tear down the apparatus of terror, and we will help you to build a new Iraq that is prosperous and free."

So far, not so good.

If the lawless men and the apparatus of terror are gone, lawlessness and terror are greater than ever, according to all reports from Baghdad. More than the lack of food, electricity and other public services, the dominant problem in Iraq is the pervasive fear of crime, of looting and theft that has followed the breakdown of law and order.

No one is safe anywhere, even at home. When Iraqis demonstrate against the U.S. or say that life was better under Hussein, this is what they miss.

To Americans, these complaints seem incomprehensible. Hussein tyrannized his country and murdered thousands of his countrymen.

What could be worse than that?

**Witness why no system of government, even the worst, should be destroyed unless it can be replaced with something better. Clearly, we weren't even vaguely prepared to do that.**

When critics accuse the Bush administration of lying us into war, they usually mean the fear-mongering claims of weapons of mass destruction, which may not even exist, or the sly inferences that Hussein was linked to al-Qaida.

An even greater lie in the administration's case for a war was its claim that the end of the Hussein regime would lead to a democratic future for Iraq. Clearly, Bush and his aides hadn't given five seconds' thought to the kind of Iraq they wanted to create once the fighting stopped.

Instead, there was the pious belief, held by Bush's neoconservative advisers, that the overthrow of the dictatorial regime would lead automatically and immediately to the flowering of democracy. Maybe they took this seriously, maybe not. But it enabled them to skip any serious thinking about rebuilding Iraq. ...

The coalition forces obviously came in with no idea how to help the Iraqis build this kind of society. Operating from isolated and guarded compounds, they do not even know the people they claim to have liberated or what they need.

And so, only three months later, Iraqis feel worse off than before. ...

All dictatorships, even the most liberal, limit freedom and stunt lives. Travel is restricted and dissent is banned. Vast areas of truth are off limits to teachers and writers. Newspapers toe the party line. Imagination is cramped, and artists, squeezed. Where truth is forbidden, lies flourish. The best people, unable to do their best work, retreat into cynicism or flee abroad. ...

There is nothing anarchic about mature dictatorships. By definition, they are police states with lots of laws. These limits are clear, and anyone who lives in a dictatorship knows exactly how far he or she can go without getting into trouble.

Dissidents know they are breaking the law and are risking jail, which makes them so admirable. But most people aren't dissidents. Most people just want to go to work, raise a family, have friends, lead an ordinary life. They trade free speech and civil rights for security and stability and see their lives as tolerable. ...

This sort of happy heedlessness accounts for the lack of American planning for the chore of running postwar Iraq. Because the opposite of dictatorship is not liberty but license, the conquering Americans should have been prepared for the looting and crime.

The Army attacked in March to avoid fighting in the heat of summer: It cannot be surprised that, now that summer is here, that the lack of water and reliable electricity outranks newfound liberties on the list of priorities for most Iraqis.

The lack of understanding for post-dictatorship societies was evident in the U.S. edict firing members of Hussein's ruling Baath Party. Some are thugs, no doubt, but many more are opportunists or time-servers or even patriots who worked within the old regime to maintain a certain level of decency: Dictatorships, like all societies, breed all types.

Whether good or bad, after 30 years these Baathists were the only people who knew how the country worked. Firing them guaranteed breakdowns. ...

If someone in Washington explained these truths to the administration, it wasn't, as usual, listening. ...



All conquerors must know that if they are going to destroy something of value, they must have something of equal or greater value to put in its place. This is the rule that America is breaking in Iraq now, and the price could be heavy.

**[JR: The U.S. never had a post-war plan for Iraq because we were focused more on what we wanted to achieve in Iraq and not what we had to do for Iraq and its people. America's main priority now is holding seminars at the Baghdad University indoctrinating and instructing Iraqis in Democracy 101 and to set up local and regional councils to promote our agenda. This is an integral part of our Softwars rehabilitation and training programs. The U.S. is definitely building up its own power base for our *de facto* rule in Iraq at the cost of restoring order and stability. If our occupation cannot improve the daily lives of the Iraqi people how can they survive our democracy? Maybe their diminished existence is part of the Zionists' plan to include Iraq in the greater state of Israel. It would seem a plausible strategy given the fact that the false Jews have for centuries been manipulating nations and events for their own gain.]**

#### TURKEY PROTESTS ARREST OF ITS TROOPS IN N. IRAQ

By Sa'ad Abdul Maguid, *IslamOnline.net*, 07/05/03

ANKARA, Turkey—The Turkish foreign ministry lodged a protest with the U.S. administration late Friday, July 4, over American forces storming of the headquarters of Turkish special troops in the northern Iraqi city of As-Sulaymaniyah and the rounding up of 11 Turkish servicemen.

About 100 U.S. soldiers stormed the local offices of the Turkish special forces after cutting the telephone lines and transferred them to the northern Iraqi city of Kirkuk on suspicions of plotting an attack on the Kurdish governor of Kirkuk.

Turkish Prime Minister Recep Tayyip Erdogan was reportedly furious at the U.S. raid on his troops.

"This is a repugnant incident that should never have happened," *Anatolia* news agency quoted Erdogan as saying.

"We cannot accept this," Erdogan protested, condemning the U.S. for "behavior unworthy of two allied countries in a coalition".

The Turkish leader told *Anatolia* he had demanded the immediate release of the men.

He said Foreign Minister Abdullah Gul had discussed the arrests with U.S. Secretary of State Colin Powell, who had assured him that the Turkish soldiers were safe and that he would do what he could to have them freed.

The Turkish deputy chief of staff released a statement, which slammed the incident as a mistake that would affect the U.S.-Turkish relations which date back to half a century.

The statement denied that the Turkish troops were planning to assassinate the governor of Kirkuk, asserting that Turkish troops were officially deployed in northern Iraq in coordination with the U.S. to monitor the situation in northern Iraqi cities dominated by Turkmen.

Washington and Ankara agreed April 10 on deploying Turkish military observers in northern Iraq. A 30-strong Turkish unit was then sent there.

The U.S. assured Ankara that it would send reinforcements to Kirkuk to replace Kurdish forces who seized the city after the downfall of Baghdad.

Three officers and eight non-commissioned officers were arrested on Friday in Sulaymaniyah, the Turkish daily *Hurriyet* newspaper reported.

It added that following the incident Turkey had closed the border gate of al-Khabour and only allowed UN vehicles to pass.

**[JR: Why was it so important to raid As-Sulaymaniyah?**

**Why after ten years of the Turkmen's presence in Northern Iraq has the U.S. become so anxious about Turkey's supposed "troubled" relations with the Kurds? Who gave the "let's go at it" orders, Rumsfeld, WOLFowitz or Perle? One lame excuse given was concern about our rebuilding efforts (or lack of it), in Northern Iraq? The U.S. has made some bad blunders in its alliances and agreements. We have had to do an about-face because of our Dr. Jekyll and Mr. Hyde style of diplomacy. Our old alliances are finding out that doing business with the Bush Administration is like dealing with a group of schizophrenics.]**

#### WHY NO OBJECTION TO ISRAEL'S WMD?

*arabnews.com*, 06/25/03

CAIRO—Israeli Prime Minister Ariel Sharon has spelled out clearly his reasons for accepting the Middle East road map with 14 reservations. During the Aqaba summit on June 6, he said: 'Permanent peace requires permanent security. This permanent security will bring about permanent peace to Israel.' To accept peace on Sharon's terms would make the proposed Palestinian state a mockery in the service of Israel's security.

"Apart from two plants in Dimona, Israel established a number of other nuclear plants in Nahal Suryak, south of Tel Aviv in 1958 and in Raishon Liston and Haifa."

The most dangerous thing is that Israel is allowed to possess all kinds of weapons of mass destruction while Arab countries are denied these weapons under the pretext that Israel is under threat.

Israel has said that it is not yet time to look at its nuclear arsenal and weapons of mass destruction because it has not yet attained permanent security and peace.

As a result, Israel has become a depot for nuclear, chemical and biological weapons threatening the security of Arab, Asian and European countries. Does Israel require this large arsenal of banned weapons? The French constructed the Dimona nuclear reactor and produced enriched uranium. Israel was ready to produce its first nuclear bomb as early as 1965.

In March 1969, Moshe Dayan celebrated the birth of the Israeli nuclear state and the Israeli nuclear scientist Vannunu has acknowledged that his country was in 6th position in the nuclear club in the 1980s. According to one estimate, Israel possesses at least 100 nuclear bombs.

Apart from two plants in Dimona, Israel established a number of other nuclear plants in Nahal Suryak, south of Tel Aviv in 1958 and in Raishon Liston and Haifa. In 1994, U.S. President Bill Clinton approved nine supercomputers to meet the needs of Israel's nuclear program. Informed sources have estimated that Israel has 100 to 200 nuclear warheads, but another report put the figure at more than 500.

Quoting Vannunu, American journalist Seymour Hersh says in his book that Israel possesses about 300 nuclear warheads. He also says that he has got information indicating Israel possesses hundreds of nitrogen bombs. Reports have confirmed that Israel has various types of nuclear weapons including nuclear bombs, which could be dropped from planes, missile warheads, in addition to 25 hydrogen bombs.

Israel also holds an unspecified numbers of tactical weapons.

At least three international sources have confirmed that Israel had not only produced nuclear mines but spread them in various regions at different periods of the Arab-Israeli conflict, especially in Golan and Naqab during the military confrontation with Egypt in October 1973 and in January 1991.

The question is: Who can ask the international community to disarm Israel of its mass destructive weapons?

**[JR: Asking the international community to disarm Israel of its mass destructive weapons would be like asking a father to lock up his uncontrollable son that he has flagrantly spoiled for over fifty years by never disciplining him or making him accountable for his actions. For over fifty years Israel has been overly protected and coddled without restraint because Israel claimed to be "surrounded by its enemies", most of which they created. They also asserted that they are under perpetual threat so the world fully allowed Israel to bully its neighbors, steal their lands through mini-wars, attack anyone attempting to build up their military or even strengthen their defenses and openly threatened anyone that was critical of their actions. The world sanctioned Israel's development of an extensive amount of "Weapons of Mass Destruction". Israel may be a very small state but its massive arsenal, the blind military support, financial backing and the power of U.S. and Israel's political tentacles embedded in governments throughout the industrialized world certainly puts them within the top five super powers in the world. Now who do you suppose will tell Israel what to do or not do? THAT IS THE ULTIMATE QUESTION!]**

#### IT'S LATER THAN YOU THINK THE NEW WORLD ORDER IS JUST AROUND THE CORNER

By Jacques Meihoff, *ETHER ZONE*, 07/03/03

As America sleeps, globalization is firmly underway. The simple fact is that the hour is later than most people think when it comes to the move towards a collective global nation-state. The European Union is steadily coalescing itself into a virus-like entity with tentacles that are insinuating themselves into more and more sociopolitical orifices in both Europe and the US. We barely grunt at these unsolicited penetrations as a European governing body which voted itself into existence, arbitrarily assumes more and more power for itself, passing so-called "laws" that give it the *de-facto* authority to dictate everything from religious expression to Internet publishing standards for countries that are not even officially part of its Union! For example, the International Criminal Court has given ITSELF authority to punish a web author for "hate crimes" if material on a website, though legal in the country where it originates and is hosted, is VIEWED in a country that has legislation prohibiting such expressions. And we blithely give these groups credibility by running to them for ever-more expansive rulings regarding everything from ecological preservation to copyright violations. Every time we ask for a ruling by the ICC or its ilk, we establish a ruling that becomes a legal precedent merely by the fact of its existence. Every time this precedent is referenced in subsequent rulings (yes, even by our U.S. Supreme Court!), it gains even more credibility, even though the original finding was provided by an organization with no legal right to exist, and no binding legal authority in this country!

I was recently privy to a fairly high-level brief by a strategic military and political planner who spoke of globalization not only as highly desirable, but as an all but forgone conclusion. **Countries with strong, nationalistic identities were viewed as "old world" and presented as the enemies of globalization, and thus indirectly, enemies of the United States. That's right. The United States was presented by this senior military planner as being at the forefront of the move towards an interdependent global identity.** He spoke of finding and implementing ways to deal with "system perturbations", which were defined as actions by those who won't "get on board" with globalism. Traditionally this has meant Third World countries, especially those of fundamentalist Muslim foundations. I am not making

this up. In effect, those who oppose globalism are in effect Third-World throwbacks who won't get on board, and so have to be dealt with. So boil it down to one soundbite: **Under current political thought at the highest levels, opposition to globalism equates with terrorism in both the perceived threat and required response.** You read it here first.

I suspect that the move towards globalism is about three or four steps ahead of where most people, even those who view themselves as informed, think we are. You can see hints of it in many shapes and forms. Notice that many phone numbers, especially on widely-sold products, now use a period instead of a dash to separate the numbers (i.e. - 209.555.1212). This is a European convention that is quietly, without fanfare and little notice, being widely adopted by businesses and political institutions. Nearly all operational and strategic military doctrine and planning hinge on the concept of "jointness". This is not just joint service commitments, such as conducting warfare using assets from the Air Force, Navy, Army and Marines, but also Joint in the aspect of relying on foreign countries to fill out our force mix. Much planning and thought is going into how to best operate in a "joint environment" and "joint theatres of conflict".

Some would say that you can't maintain control over a world government of such a scale. You can if control is mostly voluntary, under the color of treaty and international law. Enforced by economic sanctions and military force. How viable could such a military be? Western Navies have in their inventory catamaran-hulled "fast response ships" which can cruise at upwards of 80 knots—nearly three times as fast as the 25 knots capable by most older amphibious ships, changing response times from days to mere hours. They can offload an entire Battalion Landing Team in 20 minutes. **The U.S. is also developing a hypersonic bomber capable of carrying out an unmanned attack anywhere in the world in two hours.** The social, political, and military resources needed to make the "global village" work are inexorably being worked into place. Penalties for opposition and/or noncompliance are being established and given progressively greater authority and legitimacy by sold-out politicians who have read the writing on the wall and are working to secure their place as high up as possible in the new world's command structure.

Don't be fooled into thinking the U.S. is some valiant bulwark against globalism. Our legislative, judicial, and executive branches are not only greasing the rails, but pouring coals to the locomotive as well. And here we sit in the dining car, blissfully playing Canasta while our destiny is decided for us because we care not for where the train is going, as long as our glass is full and our seat cushions soft.

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**[JR: As much as I hate to admit this, globalism is in the final stages and it seems there are just a few of us who are actually concerned or even care. The entire world is being set up as was the old Soviet Union where no product was made entirely in one Soviet State. The parts of every product were purposefully made in various states in order to distribute the labor and equalize life style, economies and incomes throughout the Soviet Union. When the Soviet Union collapsed and each state in the Soviet block became independent, none knew how to make a complete product. The same applies today as the world becomes more globalized and all countries, in their drive to equalize their economies, trade and lifestyles with other countries, sign trade agreements requiring balance of trade and the manufactured parts for any given product is to be produced in diverse countries. Everything has become globalized. NAFTA in many cases require even food and farm products to be imported from other nations while local farmers have to export or let their crops rot in the fields. Go to any store and try and find a product "made in the**

**USA". The same applies for many other countries. Their locally-produced products must be exported and only imported products are available to them. That globalization train is racing to an unknown destination and no one cares who, or even if, anyone is at the throttle. Most of the sheeple are too distracted, indifferent, don't have the time or just plain DON'T CARE! The one thing that will wake everyone up to the facts in front of them is when this fast moving train arrives at that final destination. Then everyone will realize there is no more Constitution, no more Rights and no more freedom and that's when everyone will rise up simultaneously to TURN THAT TRAIN AROUND and drive it back to a REPUBLIC of states united under a "CONSTITUTIONAL RULE OF LAW".]**

#### WHAT BEST EXEMPLIFIES GLOBALIZATION?

Answer: Princess Diana's death

Question: How come?

Answer: An English princess with an Egyptian boyfriend crashes in a French tunnel, driving a German car with a Dutch engine, driven by a Belgian who was high on Scottish whiskey, followed closely by Italian Paparazzi, on Japanese motorcycles, treated by an American doctor, using Brazilian medicines! And this is sent to you by an American, using Bill Gates' technology which he enjoyed stealing from the Japanese. And you are probably reading this on one of the IBM clones that use Taiwanese-made chips and Korean-made monitors, assembled by Bangladeshi workers in a Singapore plant, transported by lorries driven by Indians, hijacked by Indonesians, unloaded by Sicilian longshoremen, trucked by Mexican illegal aliens, and finally sold to you!

That, my friend, is Globalization.

#### MAGNATE COULD BE PUTIN RIVAL IN RUSSIA VOTE

By Alex Rodriguez, *Tribune*, 07/04/03

MOSCOW—Prosecutors have detained a billionaire business associate of Russian oil giant Yukos in a move analysts suspect is the Kremlin's way of warning company chief Mikhail Khodorkovsky to steer clear of upcoming parliamentary elections.

Platon Lebedev, board chairman of a Russian bank that is Yukos' majority shareholder, is being questioned about allegations that he stole \$283 million in stock from a state-owned fertilizer manufacturer nine years ago.

The move appeared to represent a not-so-subtle warning shot from the Kremlin, aimed at Khodorkovsky and any other Russian magnate vying for influence and alliances as the country gears up for parliamentary elections in December.

Khodorkovsky said earlier this year that he would help finance campaigns waged by two opposition reformist parties, the liberal Yabloko faction and the Union of Right Forces group.

President Vladimir Putin's Kremlin has shown little patience with incursions into opposition politics by Russia's so-called oligarchs, the well-connected businessmen who rocketed to the top tier of Russian wealth through rigged privatizations of state-owned enterprises.

Tycoons Boris Berezovsky and Vladimir Gusinsky involved themselves in such politics in the late 1990s and now live in exile in Europe, chased out of Russia by fraud charges they say were concocted. **[JR: Don't they just wish.]**

Khodorkovsky, 40, bought Yukos for a fraction of its actual value in 1995 and transformed it into Russia's second-largest oil company. When its landmark acquisition of another Russian oil company,

Sibneft, is final, Yukos will become the world's fourth-largest oil company—and Russia's largest.

In a recent interview with *Vedomosti*, a Russian financial newspaper, Khodorkovsky made it clear he has plans to put his money behind campaigns that can mount serious opposition to United Russia, the coalition loyal to Putin. United Russia's 150 votes give Putin firm control of Russia's lower house of parliament. ...

Analysts said Khodorkovsky, whose assets are valued at \$11 billion, clearly has the wherewithal to unnerve the Kremlin and campaign strategists for United Russia.

"The oil companies can attract many parliament legislators who can become a valuable resource of political influence," said Andrei Ryabov, a political analyst with the Moscow Carnegie Center. "The Kremlin has taken this into account."

In comments made to Russia's *Kommersant* newspaper, former Russian Prosecutor General Yuri Skuratov suggested Putin's message to Khodorkovsky was simple and direct: Heed the lessons of Gusinsky and Berezovsky. "As soon as they started to interfere in politics, criminal cases were initiated," Skuratov said.


Officials with the Russian prosecutor general's office refused to answer questions about the Lebedev case. Spokeswoman Galina Veshnyakova told Ekho Mosky radio that the case "has nothing political behind it. This is a routine criminal case."

*Reuters* quoted Khodorkovsky as saying that Lebedev's detention will not derail the Sibneft merger. He called the decision to detain his longtime partner "a situation outside the law". ...

Lebedev, board chairman for Menatep, a Moscow bank that owns 61 percent of Yukos' stock, had been undergoing treatment at a Moscow hospital when he was led away in handcuffs, Russian media reported.

The case against Lebedev was just the latest in a series of law-enforcement moves hailed by the government as long-overdue clampdowns on corruption—and roundly criticized by Russian media and analysts as election-year ploys.

Interior Minister Boris Gryzlov, a leader of United Russia, last week announced the arrests of corrupt officers. He called it "a war on organized crime and corruption." However, the newspaper *Vedomosti* dismissed the raids as a stunt and accused Gryzlov of opening "a new page in his party's electoral campaign".

**[JR: There is one common denominator between Russia and the U.S. and that is that oil and money is the grease in the wheels of government and politics. The banking and business empires of mogul Khodorkovsky was during Yeltsin's tenure, totally built on thievery and deception. Khodorkovsky was the prime mover and shaker for snapping up Russia's most lucrative industries when his (private) bank was getting shares for loans in Russian industries, like oil, and in companies mining ores like copper, titanium, palladium and platinum and then buying them up for almost peanuts. Khodorkovsky once boasted: "We are a group of bankrupt companies. The whole country is a bunch of bankrupt companies". Talk about counting your money and laughing all the way to YOUR bank. Mikhail Khodorkovsky might do well to heed Putin's warnings as Putin was head of the FSB (the domestic arm of the KGB) and had to know of the thievery that was running rampant during Yeltsin's corrupt reign. Ironically it was oligarch Berezovsky that supported and financed Putin's successful American-style campaign for the Russian presidency. Now if you were Mr. Khodorkovsky would you trade your lavish Victorian palace in the heart of Moscow for exile like Gusinsky and Berezovsky, or would you choose to reform and conform? Putin knows all about the secret deals that turned Russia into an impoverished country and now he has the power to take it all back.]** 

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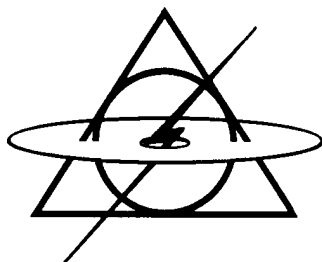
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#### CONTACT OR SPECTRUM?

I want to briefly respond to a most unusual question from a totally "out of the blue" person: "It appears *Spectrum* will fail, possibly close, so will you go back to writing for *CONTACT* or what?"

I have never stopped writing for *CONTACT*—but I have **NOT** written, nor have my compatriots written for *Spectrum*. Tails wag a lot of dogs, my friends. Therefore, "or what" has no meaning.

January 6, 2001